

University of New Mexico

## UNM Digital Repository

---

HSC Committee (A subcommittee of the UNM  
Board of Regents)

Public Meeting Agendas and Notices

---

Fall 9-27-2022

### 10-11-22 HSC Committee Notice

HSC Committee

Follow this and additional works at: [https://digitalrepository.unm.edu/hsc\\_committee](https://digitalrepository.unm.edu/hsc_committee)



Part of the [Health and Medical Administration Commons](#)

---



Notice of Meeting  
University of New Mexico Health Sciences Center Committee  
Tuesday, October 11, 2022  
8:30 a.m.  
HSC Campus, Domenici Education Center North Wing, Room 3720  
<https://live.unm.edu/board-of-regents>

The University of New Mexico Health Sciences Center Committee (HSCC) will meet on Tuesday, October 11, 2022. The meeting will begin at 8:30 am.

The meeting will be held both in-person and virtually, via Zoom, and will be live-streamed for public viewing. To view the live-streaming, please go to the following public website: <https://live.unm.edu/board-of-regents>.

Public comments related to agenda items will be heard during the meeting. Due to the nature of online meetings and the logistics of getting speakers connected, anyone wishing to provide public comment during the meeting must register their intent to speak before noon on Monday, October 10, 2022. In order to sign up for public comment, please email [regents@unm.edu](mailto:regents@unm.edu) with the subject "Request to provide public comment at 10/11/22 HSCC Meeting", and include the below information:

1. First name and last name
2. Email address and telephone number
3. Affiliated organization (if applicable)
4. Professional Title (if applicable)
5. Topic you would like to address

Instructions on steps to follow in order to provide public comment will be emailed to registered speakers.

*In order to comply with the NM Open Meetings Act, N.M.S.A. 1978, §10-15-1(F), copies of the meeting agenda will be made available at least 72 hours prior to the meeting, accessible on the public website, <https://hsc.unm.edu/leadership/committee.html>.*