

12-21-1895

Albuquerque Weekly Citizen, 12-21-1895

T. Hughes

Follow this and additional works at: https://digitalrepository.unm.edu/abq_citizen_news

Recommended Citation

Hughes, T.. "Albuquerque Weekly Citizen, 12-21-1895." (1895). https://digitalrepository.unm.edu/abq_citizen_news/186

This Newspaper is brought to you for free and open access by the New Mexico Historical Newspapers at UNM Digital Repository. It has been accepted for inclusion in Albuquerque Citizen, 1891-1906 by an authorized administrator of UNM Digital Repository. For more information, please contact disc@unm.edu.

THE VENEZUELA CASE

Opinions Expressed in Various Parts of the World.

The Question Under Consideration To-day in the Senate.

Meeting to be Held of Representatives of All American Governments.

NO TWO OPINIONS.

City of Mexico, Dec. 19. President Diaz, in an interview on President Cleveland's message, said: "While I am, of course, a partisan of the Monroe doctrine, properly understood, I do not think I should give the present an opinion on its application to the question pending between Great Britain and Venezuela."

The French Papers Object.

Paris, Dec. 19. All the newspapers which comment today upon President Cleveland's message and the subsequent action of the United States congress, support the stand taken by Great Britain, and assert that Montrose is not and cannot be a principle of international law.

The French press, applying the doctrine of Montrose, interesting question not only to Great Britain, but for other European powers, which ought to unite in common defense.

Two of a Kind.

New York, Dec. 19. A dispatch to the Herald from Caracas, Venezuela, says: In an interview on President Cleveland's message, President Crespo said he was preparing a personal letter of thanks to President Cleveland. He added:

"The attitude of Venezuela and her executive head upon the boundary question with Guiana will always be one of self protection. This republic will uphold the rights that properly may be regarded as hers at all hazards."

"President Cleveland and myself were both one in losing and regaining power, and certainly it seems as if we were one in destiny and action."

ENGLISH OPINION.

The People are Beginning to Regard it as a Very Serious Matter.

London, Dec. 19. In commenting today upon the Venezuelan question, the newspapers generally agree that the situation is more serious than they thought yesterday.

In the public mind, also, there is a general feeling of disappointment at the action of congress in supporting President Cleveland.

The stock exchange here and exchanges throughout the country, continue under the influence of the difficulty.

At the same time there is no excitement. Consols declined 1/4, foreign funds were weak, and American and Canadian stocks were lower on continued selling.

A RICH STRIKE.

A Rich Prospector Finds a Number of

Rimón, Mexico, Dec. 19. About forty years ago a wagon train loaded with valuable goods and about \$50,000 in gold and silver coin was attacked by brigands, all the men on the train killed and the booty seized.

The robbers were overtaken a few days later by a detachment of soldiers and all killed.

The money and stores had been secreted by the outlaws.

Yesterday Rafael Villagras, prospecting for mineral ten miles south of here, came upon a cave in which he found several sacks filled with money, supposed to have been taken and hidden by the robbers.

Chicago Stock Market.

Chicago, Dec. 19. Cattle receipts, 9,000. Market firm to 10 cents higher. Hogs, \$3.10 to \$3.15. Texas steers, \$2.75 to \$3.00. Stockers and feeders, \$2.00 to \$2.25. Sheep receipts, 11,000. Market strong.

Hanged at Last.

Philadelphia, Dec. 19. Theodore Lambert, colored, was hanged in the Camden, N. J., jail this morning. Lambert's crime was the murder of William C. Kaiter, a wealthy Camden banker, in 1884, when committing burglary. Lambert's counsel made extraordinary efforts to save his life. He had been thrice sentenced to be executed.

London Gaily.

Albany, Oregon, Dec. 19. The jury in trial of Lloyd Montgomery, the 19-year-old boy, for the murder of his father, mother and Daniel McFarther, near Brownsville, returned a verdict of murder in the first degree.

Stock Exchange Demoralized.

New York, Dec. 19. In addition to war talk, the estimates of the exports of gold on Saturday, ranging up to \$5,000,000, contributed to demoralize prices on the

AFFAIRS IN TURKEY

Secretary Olney Sends the Senate an Official Report.

Minister Terrill Puts the Number of Armenians Killed at 30,000.

All the Street Car Lines in Philadelphia Still Tied up.

GOLD EXPORTS

Washington, Dec. 19. The president today made response to the senate resolution of December 1, calling for information received by the state department respecting affairs in Turkey.

The response is in the shape of a report by Secretary Olney, summarizing but not including the official correspondence, and beginning with the massacre at Mosul in August, 1894.

In substance, the secretary's report recounts all that has been done to protect American citizens against the rioters, shows that while their property has suffered in two instances, they have not been injured in person, and, as Mr. Terrill is estimating the number of Armenians killed at 30,000, and after giving several cases, wherein naturalized Americans have been oppressively treated, states that proper steps have been taken to secure indemnity in all cases, and protect our naturalized citizens in their treaty rights.

THE PHILADELPHIA STRIKE

Philadelphia, Dec. 19. The third day of the great strike of motormen and conductors of the Philadelphia traction company finds the lines still tied up, and the back bone of the strike not broken.

Yesterday sixty-one cars were run, out of a total of more than 2000. To-day, only ten are running.

All these cars had more policemen than passengers.

The office of the United States marshal was a busy place today, a notice that deputies were wanted having attracted hundreds of men anxious to join the service.

The marshal is awaiting definite instructions from Washington.

Trolley mail cars are not interfered with this morning.

Strike leaders are making every effort to preserve the peace, and induce the strikers to refrain from riotous demonstrations.

An official of the Traction company estimates that the strikers are losing \$5000 a day, and the company not less than \$30,000 a day.

The electricians on some of the lines struck today, and the entire machinery of the street cars is still in a state of paralysis.

The electricians have offered increased pay to return to work.

A crowd which blocked Market street near the postoffice, threatening to attack some of the street cars, was charged by the mounted police and dispersed, after which the strike continued.

The strikers are still in a state of defiance, and the police are still in a state of alert.

The vice president immediately laid it before the senate.

Sherman moved his reference to the committee on foreign relations, but in the absence of Morgan, chairman of the foreign relations committee, Cockerill requested Sherman to withdraw his bill until the arrival of the Alabama senator.

This was done.

Morgan moved to refer it to the foreign relations committee, and was supported by Sherman.

Both made speeches supporting the president, but protesting against haste in the matter.

Sherman expressed the belief that there would be no war, and the matter would be adjusted peacefully.

Lodge, republican, Massachusetts, said he was not in haste, but he thought the time for the committee to report should be limited, and gave notice of an amendment providing the commission should submit its report by April 1.

He did not think the Monroe doctrine should be used as a pretext of intervention, but he believed it could be supported as we supported the declaration of Independence, because it was our doctrine.

Cochran took ground in favor of immediate action. Great Britain took five months to say she would not arbitrate. He thought we should not make any further delay, but appoint the commission and see what belonged to Great Britain, and give her that and no more.

Francis Schlatter!

He is Painted Not in Bright Colors by Rev. Worth.

WHAT THE PASTOR HAS TO SAY

From 'The Facts, Issues & A'.

Happening to have a friend who is at present pastor of the very flourishing First Baptist church at Albuquerque, New Mexico, and understanding that Francis Schlatter, the 'Healer,' had started out from that city, we wrote him for the plain unvarnished facts in the case.

Our friend, Rev. L. D. Worth, formerly of this state, very promptly and kindly responded and today we are permitted to present his article to our readers, who will be deeply interested in this account from an eye witness of some of those scenes which whatever may have been their real nature of source have certainly swept the whole country with a wave of excitement.

Says Rev. Mr. Worth:

Dear Brother Bull. The question you ask me, 'What do you know of Schlatter, the healer, and his work,' has come to me from many persons through the mail and from many states. I never before have been so fully impressed with the power of the press to stir up the people on matters large or small.

The healer, as you know, has been in this state for some time, and has been making a name for himself. He has been in a small Mexican village a few miles from this city. By some means he had produced conviction in the minds of a few Mexicans that he possessed divine powers.

A report was sent out to interview him and there appeared in one of our dailies a glowing account of wonderful deeds. A short time after he was brought in and located in a private house with a trustworthy family, where he was allowed to become a curiosity.

The good women of the house declared the healer without eating. The Mexicans affirmed he looked like Jesus Christ of course they knew for a 'true picture of Christ' is not to be seen in the face of a man of his color, and they have seen it.

An old lady affirmed that her dim eyesight was improved by looking at him, so the crowds—principally Mexicans—began to gather. The newspapers perhaps had to have something to back the notoriety, assisted in spreading his fame.

Parson, Mr. Editor, for saying newspaper men are not always over careful to give facts only. The merchant, with an eye towards his pocket, and a few hard words printed, induced the healer to advertise his goods, circulating them through the crowd, and the distributor frequently crying out: 'The healer is right! He cures all diseases.'

At first I was skeptical, but I began to be shocked by the claims now being freely made that he was the Christ. They began, also, to fear for the reputation of our city for intelligence, as this extraordinary claim was being published as fact.

The matter was being published as fact, and the healer was being treated as a man of science. A prominent physician examined the healer and published his belief that the man was of sound mind and gave good reasons for this belief.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

Francis Schlatter!

He is Painted Not in Bright Colors by Rev. Worth.

WHAT THE PASTOR HAS TO SAY

From 'The Facts, Issues & A'.

Happening to have a friend who is at present pastor of the very flourishing First Baptist church at Albuquerque, New Mexico, and understanding that Francis Schlatter, the 'Healer,' had started out from that city, we wrote him for the plain unvarnished facts in the case.

Our friend, Rev. L. D. Worth, formerly of this state, very promptly and kindly responded and today we are permitted to present his article to our readers, who will be deeply interested in this account from an eye witness of some of those scenes which whatever may have been their real nature of source have certainly swept the whole country with a wave of excitement.

Says Rev. Mr. Worth:

Dear Brother Bull. The question you ask me, 'What do you know of Schlatter, the healer, and his work,' has come to me from many persons through the mail and from many states. I never before have been so fully impressed with the power of the press to stir up the people on matters large or small.

The healer, as you know, has been in this state for some time, and has been making a name for himself. He has been in a small Mexican village a few miles from this city. By some means he had produced conviction in the minds of a few Mexicans that he possessed divine powers.

A report was sent out to interview him and there appeared in one of our dailies a glowing account of wonderful deeds. A short time after he was brought in and located in a private house with a trustworthy family, where he was allowed to become a curiosity.

The good women of the house declared the healer without eating. The Mexicans affirmed he looked like Jesus Christ of course they knew for a 'true picture of Christ' is not to be seen in the face of a man of his color, and they have seen it.

An old lady affirmed that her dim eyesight was improved by looking at him, so the crowds—principally Mexicans—began to gather. The newspapers perhaps had to have something to back the notoriety, assisted in spreading his fame.

Parson, Mr. Editor, for saying newspaper men are not always over careful to give facts only. The merchant, with an eye towards his pocket, and a few hard words printed, induced the healer to advertise his goods, circulating them through the crowd, and the distributor frequently crying out: 'The healer is right! He cures all diseases.'

At first I was skeptical, but I began to be shocked by the claims now being freely made that he was the Christ. They began, also, to fear for the reputation of our city for intelligence, as this extraordinary claim was being published as fact.

The matter was being published as fact, and the healer was being treated as a man of science. A prominent physician examined the healer and published his belief that the man was of sound mind and gave good reasons for this belief.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

Francis Schlatter!

He is Painted Not in Bright Colors by Rev. Worth.

WHAT THE PASTOR HAS TO SAY

From 'The Facts, Issues & A'.

Happening to have a friend who is at present pastor of the very flourishing First Baptist church at Albuquerque, New Mexico, and understanding that Francis Schlatter, the 'Healer,' had started out from that city, we wrote him for the plain unvarnished facts in the case.

Our friend, Rev. L. D. Worth, formerly of this state, very promptly and kindly responded and today we are permitted to present his article to our readers, who will be deeply interested in this account from an eye witness of some of those scenes which whatever may have been their real nature of source have certainly swept the whole country with a wave of excitement.

Says Rev. Mr. Worth:

Dear Brother Bull. The question you ask me, 'What do you know of Schlatter, the healer, and his work,' has come to me from many persons through the mail and from many states. I never before have been so fully impressed with the power of the press to stir up the people on matters large or small.

The healer, as you know, has been in this state for some time, and has been making a name for himself. He has been in a small Mexican village a few miles from this city. By some means he had produced conviction in the minds of a few Mexicans that he possessed divine powers.

A report was sent out to interview him and there appeared in one of our dailies a glowing account of wonderful deeds. A short time after he was brought in and located in a private house with a trustworthy family, where he was allowed to become a curiosity.

The good women of the house declared the healer without eating. The Mexicans affirmed he looked like Jesus Christ of course they knew for a 'true picture of Christ' is not to be seen in the face of a man of his color, and they have seen it.

An old lady affirmed that her dim eyesight was improved by looking at him, so the crowds—principally Mexicans—began to gather. The newspapers perhaps had to have something to back the notoriety, assisted in spreading his fame.

Parson, Mr. Editor, for saying newspaper men are not always over careful to give facts only. The merchant, with an eye towards his pocket, and a few hard words printed, induced the healer to advertise his goods, circulating them through the crowd, and the distributor frequently crying out: 'The healer is right! He cures all diseases.'

At first I was skeptical, but I began to be shocked by the claims now being freely made that he was the Christ. They began, also, to fear for the reputation of our city for intelligence, as this extraordinary claim was being published as fact.

The matter was being published as fact, and the healer was being treated as a man of science. A prominent physician examined the healer and published his belief that the man was of sound mind and gave good reasons for this belief.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

The healer was being treated as a man of science, and the matter was being published as fact. The healer was being treated as a man of science, and the matter was being published as fact.

EDUCATORS OF NEW MEXICO.

They Will Meet Here Next Week in An Annual Meeting.

PROGRAMME OF EXERCISES

The annual meeting of the New Mexico Educational Association will be held at the Hotel El Comodoro, Albuquerque, New Mexico, on Monday, Tuesday, Wednesday, Thursday, Friday, and Saturday, December 24th, 25th, 26th, 27th, 28th, and 29th.

The programme of exercises for the meeting is as follows:

Monday, December 24th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Tuesday, December 25th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Wednesday, December 26th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Thursday, December 27th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Friday, December 28th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Saturday, December 29th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Sunday, December 30th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Monday, January 1st. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Tuesday, January 2nd. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Wednesday, January 3rd. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Thursday, January 4th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Friday, January 5th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Saturday, January 6th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Sunday, January 7th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Monday, January 8th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Tuesday, January 9th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Wednesday, January 10th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Thursday, January 11th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Friday, January 12th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Saturday, January 13th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Sunday, January 14th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Monday, January 15th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Tuesday, January 16th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Wednesday, January 17th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

Thursday, January 18th. Session at 10:00 a.m. Address by the President, Mr. J. H. Chamberlain.

LOSS OF VOICE

After Acute Bronchitis CURED BY USING

AYER'S Cherry Pectoral

A PREACHER'S EXPERIENCE.

A Friend's Claim: Describes the Fine of Disobey

There is a stamp on the hands of the author in proof of a copy of a book bearing the name of Marcelle au Parfait Voleur (The Perfect Thief) in the Bibliotheque de la Ville de Paris, literally, "the perfect thief in the library of the city of Paris," and the New York Public Library. The remaining work was done in the course of a junk of business in the literary practical. It was the most successful; and appeared in the "Gauguin" country.

[illegible][illegible][illegible][illegible]

the fact that the two men were not only friends but also business partners. The two men were not only friends but also business partners. The two men were not only friends but also business partners.

It is a fact that it is probable that there will be some special suggestions made by Kappa at the National Convention in the particulars of the 1941 program. Inasmuch, however, that they will be sound, it is safe to say that they will take pleasure in perusing this book.

RUN GREAT RISKS.

Insurance Companies Are Chary About Reinsuring Delayed Ship.

The major risks in vessels long overdue at sea are supposed to rest in a game of hide-and-seek, in which speculative marine underwriters take turns indulging One

the day on which such old ideas were being replaced by the Philadelphia Convention. The British command was issued on April 1 from that city, and the fleet sailed on April 10. The ships were loaded with men and supplies, and had a crew of 1,000 men. Both vessel and cargo were lost. The British command was issued on April 1 from that city, and the fleet sailed on April 10. The ships were loaded with men and supplies, and had a crew of 1,000 men. Both vessel and cargo were lost. The British command was issued on April 1 from that city, and the fleet sailed on April 10. The ships were loaded with men and supplies, and had a crew of 1,000 men. Both vessel and cargo were lost.

The ship, which will be called upon to transport the bodies, sailed in 1956 from Rio Janeiro on May 19 for New York City and is believed to have been lost off Cape Horn. She was being censured at eighty days from home. The ships Lord and Lady, which sailed from San Francisco, were sighted on April 4 and are expected to arrive in April 5.

Why the Buffalo Had to Go.
Dick Savage, a local news writer about Buffalo, says:
"African Americans are refused the same rights as the whites in many cases, and this year's buffalo being generally American bred is nothing there might

[illegible][illegible]

For rheumatism I have found nothing equal to Chamberlain's Pain Balm. It relieves the pain as soon as applied.—J. C. Young, West Liberty, W. Va. The prompt relief it affords is alone worth ten times the cost, 50 cents. Its continued use will effect a permanent cure. For sale by Thos. H. Burgess & Son.

It is stated that a meeting of Cuban sympathizers will soon be called in this city.

Miss Lizzie M. Doyle, of Lee Lunna, is registered at the European.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

