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## The Romance of Flamenca

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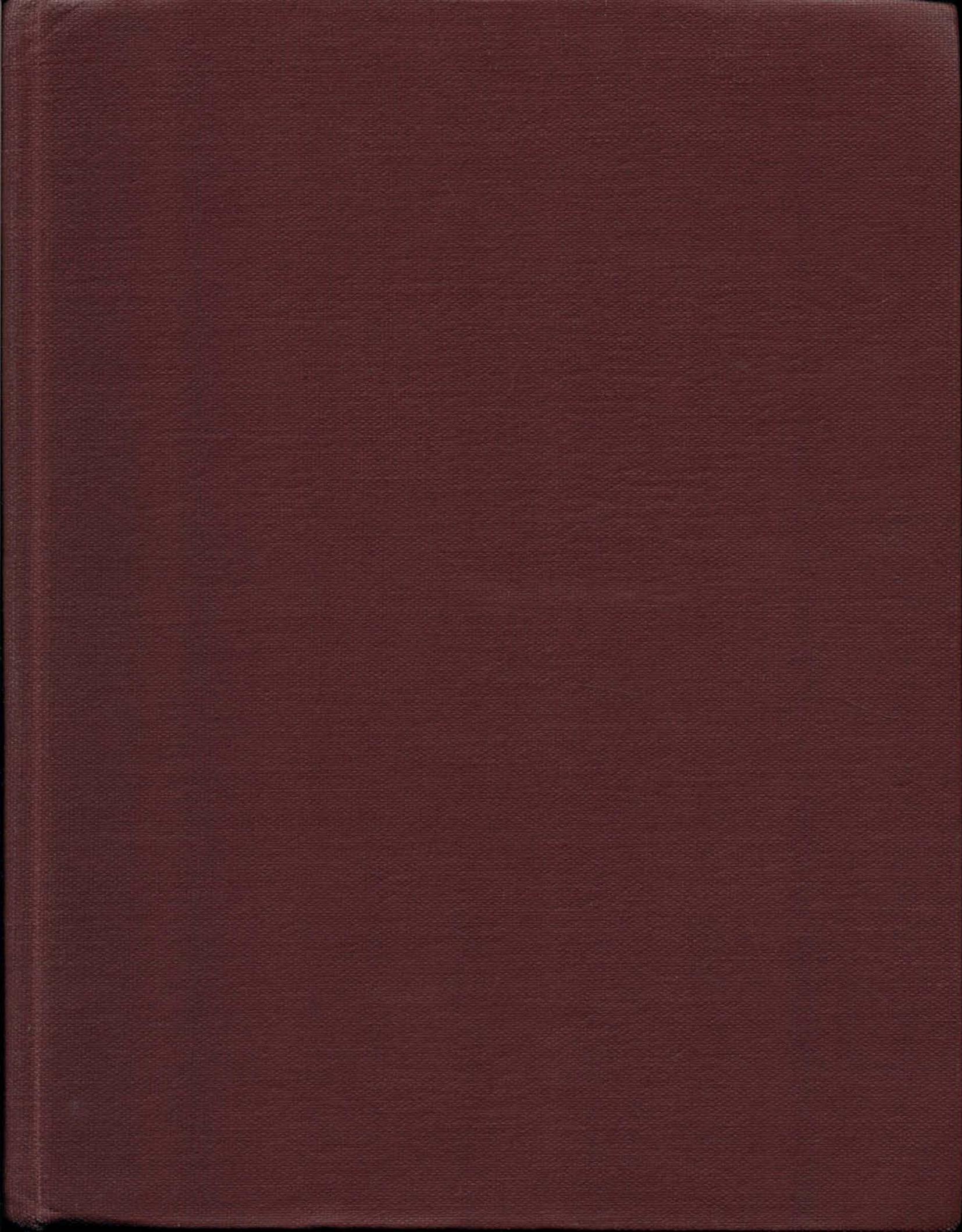
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ROMANCE OF  
FLAMENCA

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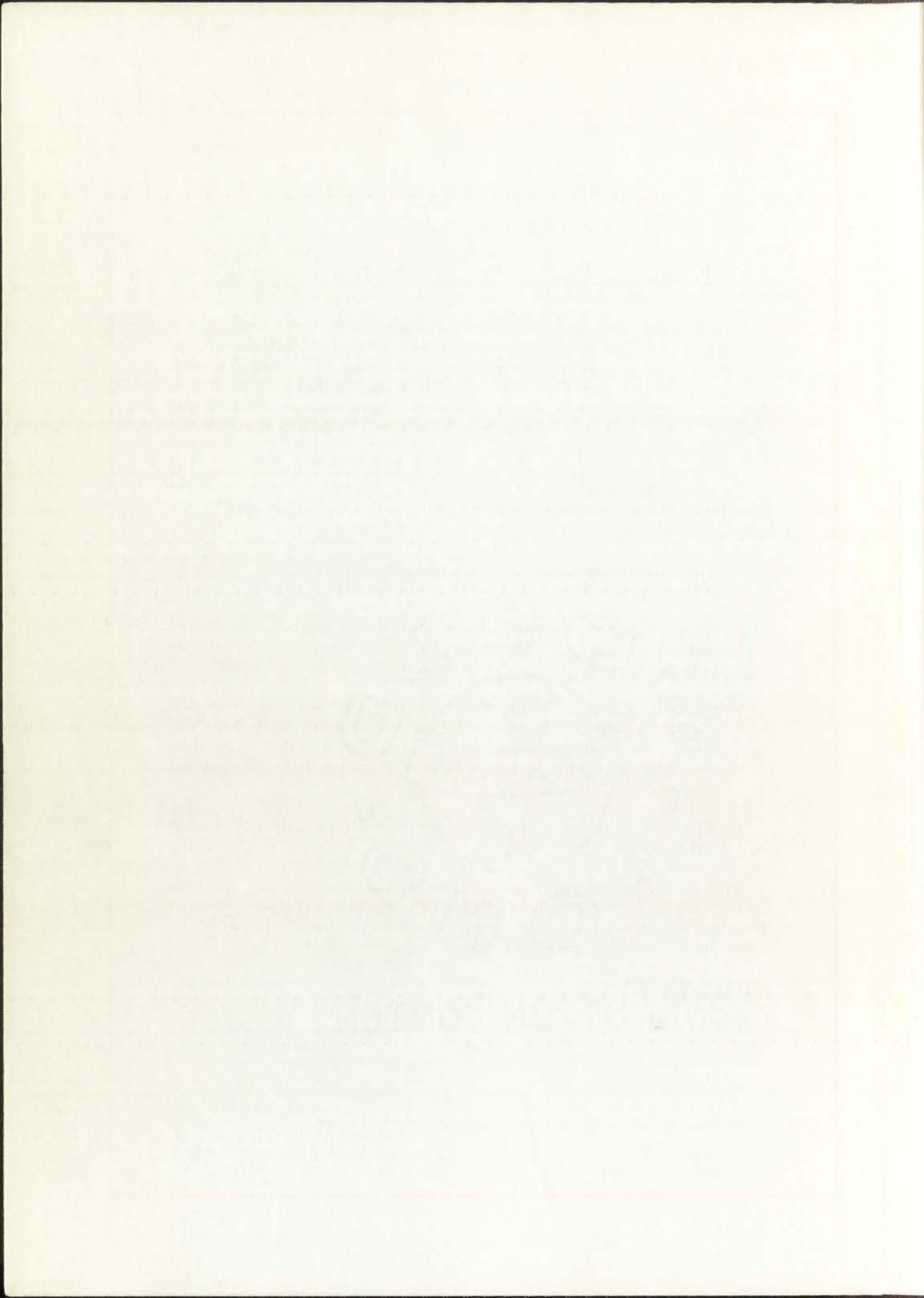
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DOCTOR OF PHILOSOPHY

THE ROMANCE OF FLAMENCA

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THE ROMANCE OF FLAMENCA

BY

JOHN LEONARD RYAN

A.B., State University of New York at Albany, 1940

DISSERTATION

Submitted in Partial Fulfillment of the  
Requirements for the Degree of  
Doctor of Philosophy in Romance Languages  
in the Graduate School of  
The University of New Mexico  
Albuquerque, New Mexico  
August, 1974

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#### ACKNOWLEDGEMENTS

I could not have put this paper together without the assistance of four gentlemen to whom my debt of gratitude is immense. M. René Nelli, in addition to much valuable advice, gave me complete liberty to use and reproduce all or part of the Provençal text accompanying his translation of Flamenca. M. René Descadeillas, Curator of the Municipal Library of Carcassonne, provided me a microfilm of the manuscript to be retained as long as I needed it and gave me permission to copy it photographically. Professor Thomas G. Bergin of Yale gave me direction, encouragement and the loan of many books, long out of print, without which this project could not have been undertaken. I am particularly grateful to Professor Julian E. White, jr., my dissertation director, for his scholarly counsel and sustained generous support. He gave me unstintingly of his time and his wisdom and my debt to him can be expressed only with difficulty. These four men gave me more help than I could have hoped for and I am grateful for this opportunity to say thanks to each of them.

J. L. R.

Albuquerque

August, 1974

715403



THE ROMANCE OF FLAMENCA

BY

John Leonard Ryan

ABSTRACT OF DISSERTATION

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СИЮДА  
ЗЕ ОДИН ГОД

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ЗЕ ОДИН ГОД

## THE ROMANCE OF FLAMENCA

John Leonard Ryan, Ph.D.

Department of Modern and Classical Languages

The University of New Mexico, 1974

The Romance of Flamenca is one of the finer though lesser known works of mediaeval literature. In order to bring this thirteenth century masterpiece before a larger literary audience, several scholars have published translations of it in French and in English. An Old Provençal text without a modern translation has not appeared since 1901.

For those American students wishing to read Flamenca in Old Provençal, the scarcity of an available text is further hampered by the lack of an up to date Old Provençal grammar written in English and of an Old Provençal-English dictionary. These deficiencies are minimized in this edition of Flamenca. The Old Provençal text was taken from a microfilm of the manuscript and is accompanied, for paleographic reference, by a photocopy of the entire manuscript. The introductory material describes the manuscript, the plot and the language of both author and scribe. The Old Provençal text is supported by textual notes (syntactic, contextual and paleographic); by paradigms of all irregular verbs used in the text; by an index of place and proper names found in the story; and by an extensive Old Provençal-English etymological vocabulary.

In the form in which it is presented in this edition, the Romance of Flamenca can be read in the original language by a beginning student of Old Provençal without having to consult additional and difficult to find reference works.



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## ABBREVIATIONS AND SYMBOLS

acc. accusative

adj. adjective

adv. adverb

Arab. Arabic

art. article

aug. augmentative

Bask. Basque

Bret. Breton

CC Camille Chabaneau: "Une Nouvelle Edition de Flamenca"

Celt. Celtic

cf. confer; compare

CL Classical Latin

comp. comparative

cond. I conditional (*ia* form)

cond. II conditional (*éra*, *ira* form)

conj. conjunction

cons. consonant

dat. dative

def. definite

dem. demonstrative

der. derivative; deriving from

Diez Diez: Etymologisches Wörterbuch der Romanischen Sprachen

dim. diminutive

dir. direct

Eng. English

etym. etymology

ext. extension

f., fem. feminine



fig. figuratively

Flem. Flemish

Fr. French

Frank. Frankish

fut. future

Gaul. Gaulish

Germ. Germanic

Goth. Gothic

Gr. Greek

gram. grammatical

Hap. log. hapax legomenon

Hebr. Hebrew

i. intransitive

imp. imperfect

imper. imperative

impers. impersonal

ind. indicative

indef. indefinite

indir. indirect

inf. infinitive

inter. interrogative

interj. interjection

invar. invariable

irreg. irregular

Ital. Italian

Kört. Körting: Lateinisch-Romanisches Wörterbuch

1. lege, read as

LL Late Latin

m., masc. masculine

myth. mythology



NOI not otherwise identified

nom. nominative

num. number; numerical

O. old

obj. object

obl. oblique

onom. onomatopoetic

part. participle

pers. person; personal

Pers. Persian

Petit Dict. Levy: Petit Dictionnaire Provençal-Français

plur. plural

PM Paul Meyer: Le Roman de Flamenca (2nd ed.)

poss. possessive

pp. past participle

prep. preposition

pres. present

pret. preterite

pron. pronoun

Prov. Provençal

q.v. quod vide; which see

Raynouard Raynouard: Lexique Roman

refl. reflexive

reg. regular

rel. relative

REW Meyer-Lübke: Romanisches Etymologisches Wörterbuch

RN René Nelli: Les Troubadours

Roche. Rochegude: Glossaire Occitanien

Rom. Roman

s., subst. substantive; noun



Scot. Scotch

sing. singular

Souter Souter: Glossary of Later Latin

Sp. Spanish

subj. subjunctive

syl. syllable

t. transitive

theol. theological

unc. uncertain

unk. unknown

v. verb; vide, see

VL Vulgar Latin

vo verso, reverse side

voc. vocative

vow. vowel

/ [nom.]/[acc.]

\* conjectural form, not attested

> becoming

< deriving from

1 1st pers. sing.

2 2nd pers. sing.

3 3rd pers. sing.

4 1st pers. plur.

5 2nd pers. plur.

6 3rd pers. plur.

the first time in the history

of the world's literature.

It is the first book

which has been written

in the language of the

people of the United States,

and it is the first book

which has been written

in the language of the

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## INTRODUCTION

In 1865 a young French scholar of twenty-five years, Paul Meyer, published the first complete edition of the Romance of Flamenca which had been discovered in 1834.<sup>1</sup> Thirty-six years later the same savant, now a member of the Institut de France, republished his earlier work in an enlarged version of which only the first volume containing the Provençal text and a vocabulary was printed;<sup>2</sup> the proposed second volume to contain a French translation and commentary never appeared in print.

Paul Meyer describes Flamenca in these words in his second edition: "Flamenca est un roman de moeurs auquel rien ne peut être comparé dans l'immense littérature du moyen âge."<sup>3</sup> In 1960 René Nelli, one of the most dedicated modern scholars of Flamenca, provided this opinion of the work and of its position in mediaeval and later literature:

Flamenca est une grande œuvre, la plus riche, peut-être, et la plus dense que le moyen âge ait produite. Elle n'est pas seulement l'épanouissement du génie occitanien, elle contient aussi en puissance les qualités diverses - parfois contradictoires - qui se sont conciliées au cours des siècles pour créer le génie français: réalisme et poésie, psychologie et préciosité, naturalisme et idéalisme, sentiment et bel esprit, sans oublier, comme l'a écrit Jeanroy, "les grâces du style, un esprit délicat, une discrète ironie qui fait penser aux contes de La Fontaine et à ceux de Voltaire."<sup>4</sup>

Critics have different opinions about what Flamenca really is. With Paul Meyer, Alfred Jeanroy calls it a roman de moeurs, a story about the manners of contemporary society.<sup>5</sup> The author characterizes his own

<sup>1</sup> Le Roman de Flamenca (Paris: Librairie A. Franck, 1865).

<sup>2</sup> Le Roman de Flamenca (Paris: Librairie Emile Bouillon, Editeur, 1901).

<sup>3</sup> Ibid., p. iv.

<sup>4</sup> Les Troubadours: Jaufre, Flamenca, Barlaam et Josaphat, trans. René Lavaud et René Nelli (Paris: Desclée de Brouwer, 1960), p. 634.

<sup>5</sup> Alfred Jeanroy, La Poésie Lyrique des Troubadours (Toulouse: Edouard Privat, 1934), II, 323.



work (l. 250) as a novas, a newsy little story of daily life. Millardet agrees with the author but further qualifies his work as a novas "ayant les dimensions et la portée d'un roman."<sup>6</sup> Anglade sees it, somewhat more precisely, as a roman psychologique.<sup>7</sup> Grimm terms it not only a roman de moeurs but also a roman historique,<sup>8</sup> a view not shared by many critics. René Nelli describes it, probably most accurately, as a "Châtie-jaloux,"<sup>9</sup> the Provençal castia-gilos being a story about contemporary courtly society with didactic overtones directed at the jealous husband. These, then, are the general literary opinions about the genre to which Flamenca belongs. The work covers such a broad field, as seen in René Nelli's remarks, that it is difficult to fit it into any single category.

For the story of Flamenca, one of the better summaries is that of Josepg Anglade.<sup>10</sup> Its primary value lies in its brevity which preserves most of the suspense of the story for the reader to experience on his own. A rather free translation of Anglade's summary follows.

The subject matter is not complicated: a lively young girl of good family, named Flamenca, is married to a nobleman of mature age, Archimbaut of Borbon, who suddenly becomes jealous. Archimbaut locks his wife in a tower with two handmaidens. He sets himself up as the jailer of his pretty wife. And then comes to pass what must come to pass, at least in the Middle Ages! A young and handsome knight, Guillem of Nivers, a heroic and sentimental fellow, falls madly in love with this poor captive whom he has never seen. He makes his way to Borbon where the lady lives. He uses the stratagem of having himself appointed a choirboy in order to approach the lady and, each Sunday and feast day, he whispers one or two words to Flamenca. At the end of some months, these words, when put together from beginning to end, add up to a declaration of love to which Flamenca gives a favorable response.

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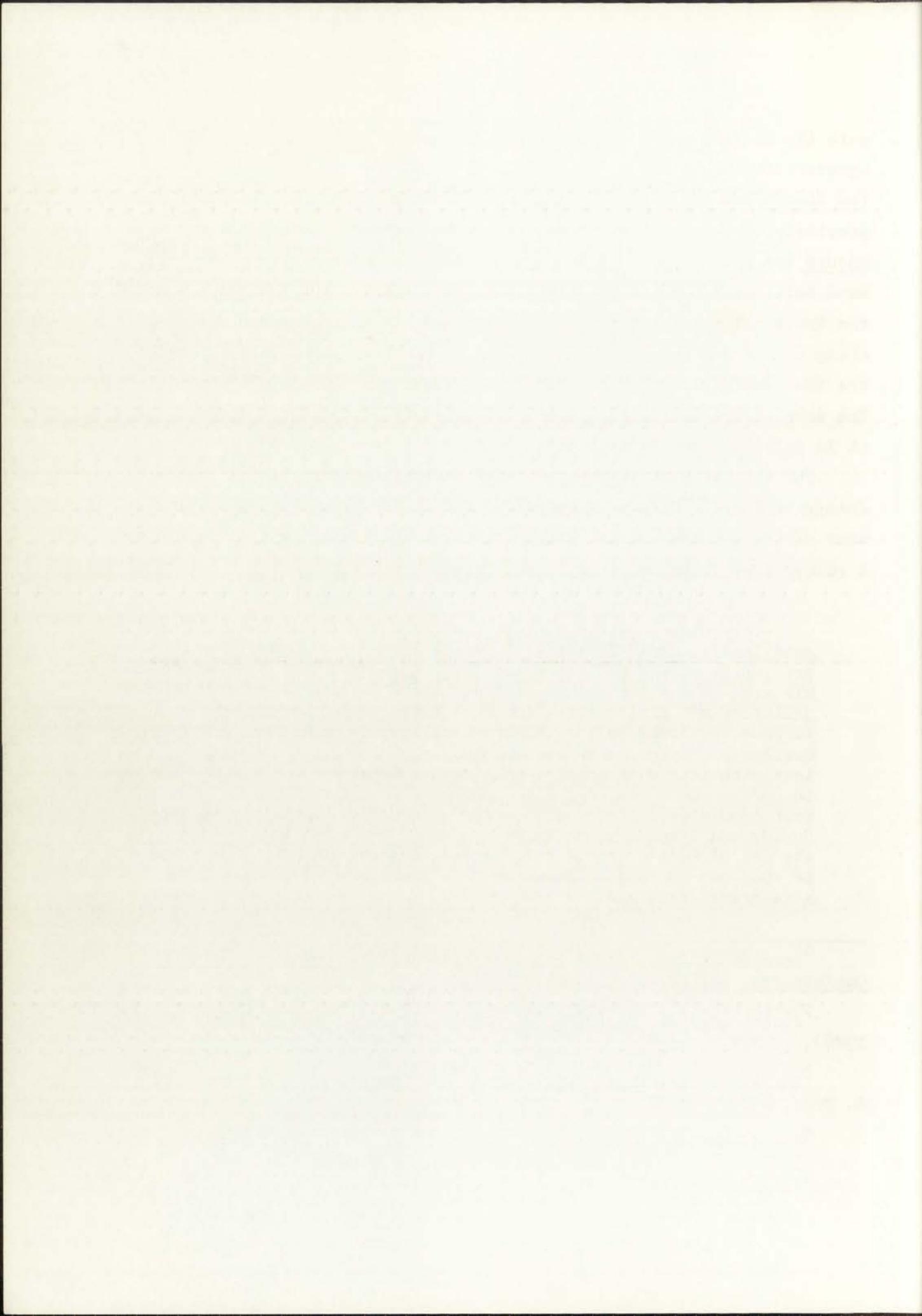
<sup>6</sup> Georges Millardet, "Le Roman de Flamenca" in Revue des Cours et Conférences, series 1936, p. 673.

<sup>7</sup> Joseph Anglade, Le Roman de Flamenca (Paris: E. de Boccard, Editeur, 1926), p. xiv.

<sup>8</sup> Charles Grimm, Etude sur le Roman de Flamenca (Paris: Librairie E. Droz, 1930), p. 27.

<sup>9</sup> Les Troubadours, p. 12.

<sup>10</sup> Anglade, p. xi.



Flamenca, pretending sickness, obtains permission to go to the baths. Guillem, however, had had an underground passageway constructed connecting his apartment with the bathhouse. The two lovers are finally united and their happiness lasts several months.

Probably as the outcome of a very frank discussion with his wife, Archimbaut is cured of his jealousy. He sets Flamenca free and he, himself, returns to the fashionable society where, in former times, he had cut a brilliant figure and which his jealousy had forced him to abandon.

Flamenca imposes a temporary separation on her lover. Tearfully, Guillem submits, promising to return for the next tournament. The two lovers exchange their hearts as a token of their love.

The following year Guillem indeed returns. Flamenca welcomes him joyfully. In the course of a brilliant tournament, Guillem covers himself with glory. The rest of the story is missing.

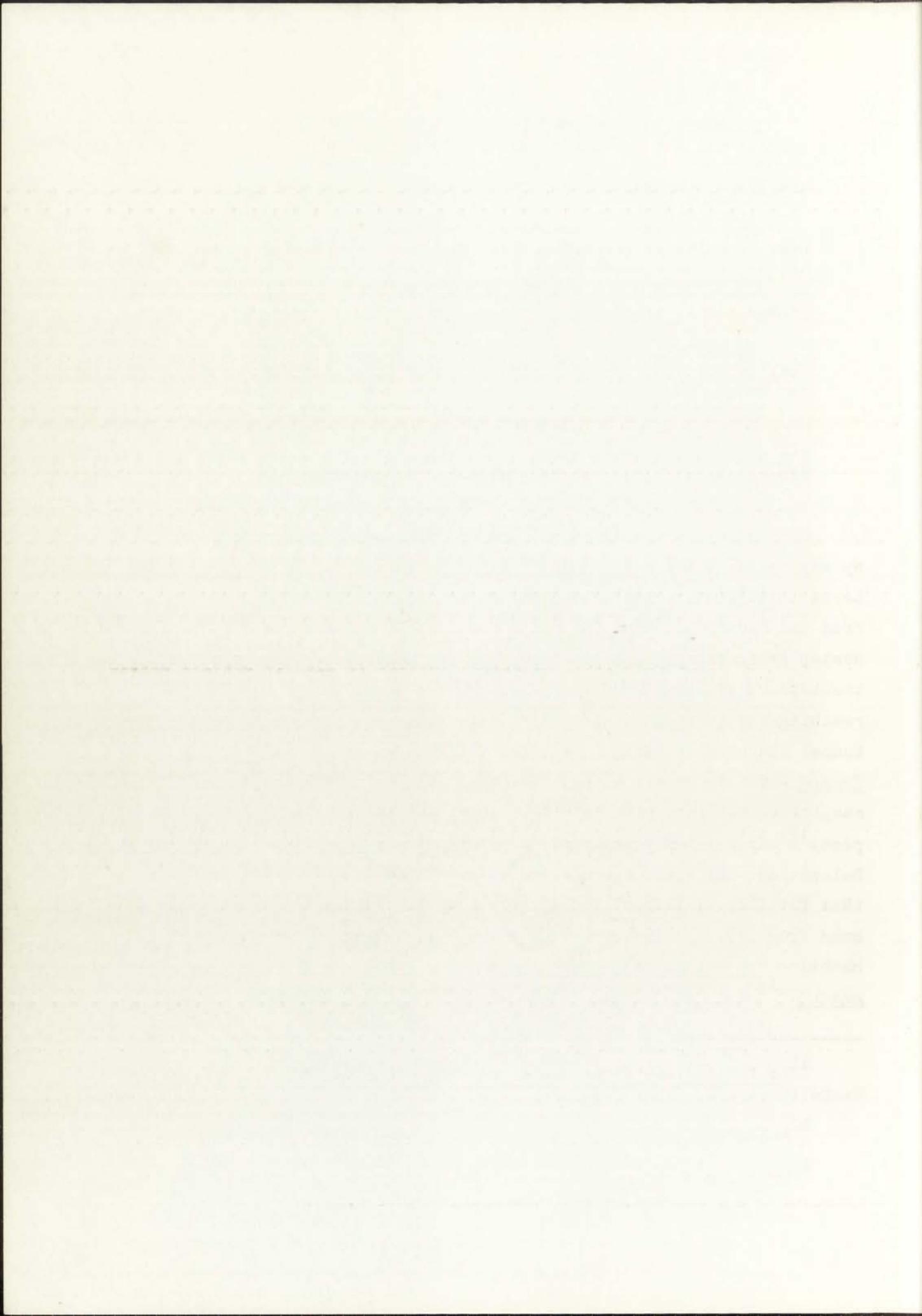
Though an intriguing story, not every aspect of Flamenca is original by any means. There are elements of the plot employed in Flamenca scattered throughout several mediaeval works of which a few may be noted. From the Old French Roman de Joufroi of the period 1180 to 1223, which Gaston Paris thinks might contain some of the adventures of the first troubadour, William IX of Poitiers,<sup>11</sup> there is the motif of a knight reaching the imprisoned wife of a jealous husband through an underground tunnel and of an ensuing love affair. In the story of the Chevalier à la Trappe which is a part of the old Roman des Sept Sages the same theme of suspicious husband, captive wife, tunnel and lover is employed in the plot.<sup>12</sup> In another version of the story of the Sept Sages, Li Romans de Dolopathos, the theme is repeated again. There is historical evidence that Mathilde I, Lady of Bourbon, was actually imprisoned by an irate husband from 1191 to 1194. Grimm adds the interesting observation that Mathilde "ne parait pas avoir été personnellement à l'abri de tout reproche."<sup>13</sup> This historical detail leads René Nelli to wonder whether

---

<sup>11</sup> La Littérature Française au Moyen Âge (5th ed. Paris: Librairie Hachette et Cie., 1914), p. 114.

<sup>12</sup> Millardet, p. 592.

<sup>13</sup> Grimm, p. 36.



there may actually have existed in the thirteenth century certain songs and poems ridiculing a Lord of Borbon for holding his wife captive as the author of Flamenca mentions in lines 1173-76.<sup>14</sup> There is finally the pithy dialogue of seduction between Guillem and Flamenca which is almost certainly inspired by these lines of the canto, "Ges no posc en bo vers faillir," of the twelfth century troubadour, Peire Rogier, wherein poetic musing takes the form of a little dialogue:

Ailas! --que plangz? --ia tem morir. --  
 que as? --am. -- e trop? --ieu hoc, tan  
 que'n muer. --mors? --oc. --non potz guerir? --  
 ieu no. -- e cum? --tan suy iratz. --  
 de que? --de lieys, don sui aissos. --  
 sofre. --no'm val. --clama'l merces. --  
 si'm fatz. --no'y as pro? --pauc. --no't pes,  
 si'n tras mal. --no? --qu'o fas de liey. (11.41-48)<sup>15</sup>

Even assuming that these references do confirm a lack of complete originality on the part of the author of Flamenca, such proof is interesting but of minor importance. What is really important and what sets the author of this work apart from other mediaeval authors is not his subject matter but rather what he does with it.

#### THE COMPOSITION OF FLAMENCA

It is estimated that Flamenca was composed between 1240 and 1260. It is not mentioned in any surviving contemporary works and, like Blandin de Cornouaille and Guillaume de la Barre, which are also from the period of the decadence of Provençal literature, it survives in a single manuscript presently in the Municipal Library of Carcassonne (Aude), France. The manuscript is incomplete and folios are missing at very critical locations in the text. In addition to a minimum of six folios which are missing, there are fourteen and probably more instances where the rhyme scheme indicates that single or multiple verses are lacking. These latter omissions

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<sup>14</sup> Les Troubadours, p. 623.

<sup>15</sup> Carl Appel, Das Leben und die Lieder des Troubadours Peire Rogier (Berlin: Druck und Verlag von G. Reimer, 1882), p. 57.



can be blamed on scribal oversight. The physical condition of the surviving portion of the manuscript, however, is such that the missing folios can not be blamed on careless handling or on the ravages of time. The original manuscript was, as René Nelli says, mutilated "volontairement."<sup>16</sup>

It would be interesting if we knew the author of Flamenca. Unfortunately, both the opening and closing folios of the manuscript where the author would likely, and probably did, give his name are among the missing folios. There is a rather obscure reference in lines 1732 to 1736 to a certain Bernardet and, lacking more concrete evidence, it has become convenient among scholars to ascribe this name to the author of Flamenca. Whatever his name, he has injected himself into his work more than forty times with personal comments about behavior, changing manners, largesse, morals and courtly virtues. He comments with considerable feeling on the "good old days" at the very beginning of the poem (ll. 228-250) and later (ll. 5951-55) his nostalgia becomes very personal, to the point that one begins to suspect that his story of Guillem's exploits possibly carries autobiographical overtones.

Of the anonymous author, no one says it better than Paul Meyer when he describes him in his 1901 edition as "un homme d'infiniment d'esprit et d'un esprit très supérieur à son temps."<sup>17</sup> That he was well educated in both secular and religious matters is amply attested by his encyclopedic account of the wedding feast and by his familiarity with the liturgy of the Church. He is a cosmopolitan sort of fellow equally at home describing the manners of king and nobles as he is in his almost bourgeois treatment of the innkeeper and his wife. While most scholars identify him as an educated cleric, it is tempting to speculate about what he was before he became a cleric for no reader of Flamenca can fail to agree with Langlois when, in describing the author, he reminds us "qu'il n'ait en aucune manière l'air d'avoir été un homme pieux."<sup>18</sup> The most

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<sup>16</sup> René Nelli, Le Roman de Flamenca: Un Art d'aimer occitanien du XIII<sup>e</sup> Siècle (Toulouse: Institut d'Etudes Occitanes, 1966), p. 162.

<sup>17</sup> p. iv.

<sup>18</sup> Ch.-V. Langlois, La Vie en France au Moyen Âge (Paris: Librairie Hachette, 1926), p. 130.

and the child's behavior and the child's response to the environment. The child's behavior may lead to a change in the environment which in turn may affect the child's behavior. This reciprocal relationship between behavior and environment is called a feedback loop. The feedback loop can be positive or negative. A positive feedback loop occurs when a stimulus leads to a response that reinforces the stimulus. For example, if a child is given a toy and likes it, they will continue to play with it. A negative feedback loop occurs when a stimulus leads to a response that reduces the stimulus. For example, if a child is given a toy and does not like it, they will stop playing with it. The feedback loop can also be used to describe the relationship between behavior and environment. For example, if a child is given a toy and likes it, they will continue to play with it. If the child continues to play with the toy, the child's behavior will reinforce the toy, creating a positive feedback loop. If the child stops playing with the toy, the child's behavior will reduce the toy, creating a negative feedback loop.

The feedback loop can also be used to describe the relationship between behavior and environment. For example, if a child is given a toy and likes it, they will continue to play with it. If the child continues to play with the toy, the child's behavior will reinforce the toy, creating a positive feedback loop. If the child stops playing with the toy, the child's behavior will reduce the toy, creating a negative feedback loop.

Feedback loops are important in child development because they help children learn and grow. By understanding how feedback loops work, parents and caregivers can help children develop healthy behaviors and relationships.

probable assumption is that he was a troubadour who had taken refuge in a monastery in the turbulent years following the Albigensian Crusade, those colorless years when there was little interest in the old courtly way of life. Flamenca seems to have been for him a nostalgic labor of love, a sentimental attempt to recreate a picture of happier days. In the opening paragraph of his study on Flamenca, Debenedetti seems to have captured quite accurately the mood surrounding the birth of the poem:

Sfiorita la poesia provenzale, quando della voce dei grandi maestri, il cantore dell'amore e quello delle armi e quello della virtù, non rimaneva ormai più che l'eco, e il pensiero e l'arte di Francia signoreggiavano gl'intelletti e le fantasie, un uomo di molto spirito, un'osservatore assai sottile, si divertì a scrivere un romanzo, che riuscì veramente bello d'una certa sua particolare bellezza.<sup>19</sup>

There are historical reasons for the loss of public interest in poetry describing the courtly life of former times. The old nobility of the south, which had fostered the old courtly ways and had, through its largesse, supported the troubadour class, largely disappeared in the wake of the Albigensian Crusade. In its place came a new upper class professing orthodoxy and disdaining the language of the south: "La noblese autochtone y avait été, en grande partie, remplacée par des emmigrés, ignorant ou dédaignant la langue du pays."<sup>20</sup> Although tolerated by the Church in previous centuries, probably in deference to the strength of the southern aristocracy, Provençal poetry, and poets as well, now began to come under increasing attack by the new masters of the south. Starting in 1233 when the direction of the Inquisition in the south was entrusted to the Dominicans,

l'Eglise n'a pratiquement pas cessé de combattre l'expression sociale de la Courtoisie en pays occitan, surtout en Toulousain. Ce qui montre bien qu'avant même que l'évêque Tempier eût condamné

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<sup>19</sup> Santorre Debenedetti, Flamenca (Torino: Giovanni Chiantore, 1921), p. 5.

<sup>20</sup> Jeanroy, II, 324.



la doctrine, l'Inquisition méridionale réagissait déjà contre elle avec vigueur<sup>21</sup> dans la mesure où, dans les moeurs, elle s'exposait à ses coups.

Etienne Tempier, Bishop of Paris and formerly Chancellor of the University of Paris, condemned the De Amore of Andreas the Chaplain in 1277. This treatise, written between 1174 and 1186, was generally regarded as a sort of Handbood of Courtly Love. The bishop's action, in denouncing the basic source document, automatically applied the anathema to every other literary work which espoused and sanctioned the principles which Andreas had enunciated. Caught squarely in this ecclesiastical net was the Romance of Flamenca which had as a prime objective the glorification of love in the courtly tradition. Of the effect of Bishop Tempier's pronouncement, René Nelli aptly observes: "De sorte que si jamais livre a été pourchassé par les autorités religieuses, après 1277, c'est certainement le Roman de Flamenca,"<sup>22</sup> adding in a footnote that it is probable that the faithful were forbidden to have the book in their possession.

With the power of the Church aligned against it, it is remarkable that Flamenca survived at all. Under such circumstances we may perhaps be grateful to the person who mutilated the manuscript; his only legitimate alternative was to destroy it completely! He apparently realized that he had a real masterpiece in his hands and had enough courage to run a reasonable risk to preserve it. His emasculation of the manuscript had three results: it shielded the identity of the author; it eliminated passages which were offensive in the light of the "new" morality; and it provided its owner a reasonable defense in the event he was apprehended with the manuscript in his possession.

It is interesting to note what he may have removed from the manuscript. The first folio probably contained the author's name. The last folio may have contained the same information but this story needed an ending and what more logical conclusion than Courtly Love triumphant over the humble

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<sup>21</sup> Nelli, p. 163.

<sup>22</sup> Ibid., p. 162.



virtue of marital fidelity! The folio missing after line 58 is difficult to explain because of the lack of clues which precede it; however, it may have contained the answer to the strange remark in lines 6667-68 about the wedding arrangement: "qui ajostet/ mi e vos gran peccat y fes." The folio after line 1800 is a continuation of Love's advice to Guillem about liberating his lady; after describing her in line 1797 as "la meiller ad obs d'amar," the rest of the portrayal probably exceeded the bounds of propriety. The folio removed after line 6681 contained a continuation of Flamenca's speech to Archimbaut and may have developed into a harangue about the utter baseness of jealousy in a married man, a theme expounded in the condemned work of Andreas the Chaplain.<sup>23</sup> The missing folio after line 7087 contains the salutz from Guillem to La Bella del Belmont; from the reaction which it produced on Flamenca, Alis and Margarida it must have been too sensual to risk keeping. Considerable selectivity is apparent in the material which was removed from Flamenca; it tends to reinforce the feeling that the work of mutilation had as its only object the preservation of as much as possible of this fine work.

Against this background of thirteenth century history two aspects of the poem which in the past piqued the curiosity of scholars become reasonably clear: the date of the events which supposedly took place in Flamenca and the identity of the "historical" characters who appear in the story. Some scholars in the past, notably Charles Grimm, felt that Flamenca was an historical novel. They attempted to identify the characters in the story with real historical personages and to fix a date when all the characters could have participated simultaneously in the events described in Flamenca. The attempt was unsuccessful. The current view is that the author deliberately assigned historical names to fictitious characters in order to create an illusion of reality for his story. Millardet notes:

Plaisamment notre facétieux auteur a inventé tout un embrouillamini de trente-huit personnages ayant bien véritablement existé, mais à des dates telles que leur réunion dans le même roman est une

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<sup>23</sup> Andreas Capellanus, De Amore, ed. E. Trojel (München: Wilhelm Fink Verlag, 1972), p. 143.



gageure.<sup>24</sup>

Hubert and Porter add to this view with these words:

So, calling his protagonists by familiar names, but carefully leaving them unidentifiable, Bernardet once more indulges in a geinh, a bit of craftiness which permitted him to give an air of reality to his romance and to taunt his contemporaries a bit without leaving himself open to reprisals from them.<sup>25</sup>

In 1875 Charles Révillout determined that the year during which the dialogue was carried on between Guillem and Flamenca during Mass was the year 1234. He made this determination by reconstructing the cycle of feasts in the poem and by finding a correspondence with the liturgical calendar for 1234. His conclusion was resisted by those who favored the "historical novel" position but that objection has now largely faded. Easter falls rather infrequently on 23 April but the choice of such a date provided the author the exact framework he needed for the long dialogue between the two lovers. There might also have been something intriguing for the author in the arithmetic sequencing of the numbers in 1-2-3-4. Numbers were an integral part of mediaeval superstition and often acquired bizarre significance. Consider, for instance, the aura of mystery which surrounded the year 1000. It is regrettable that our author can not know that his favorite liturgical cycle will next repeat itself in the year 2000!

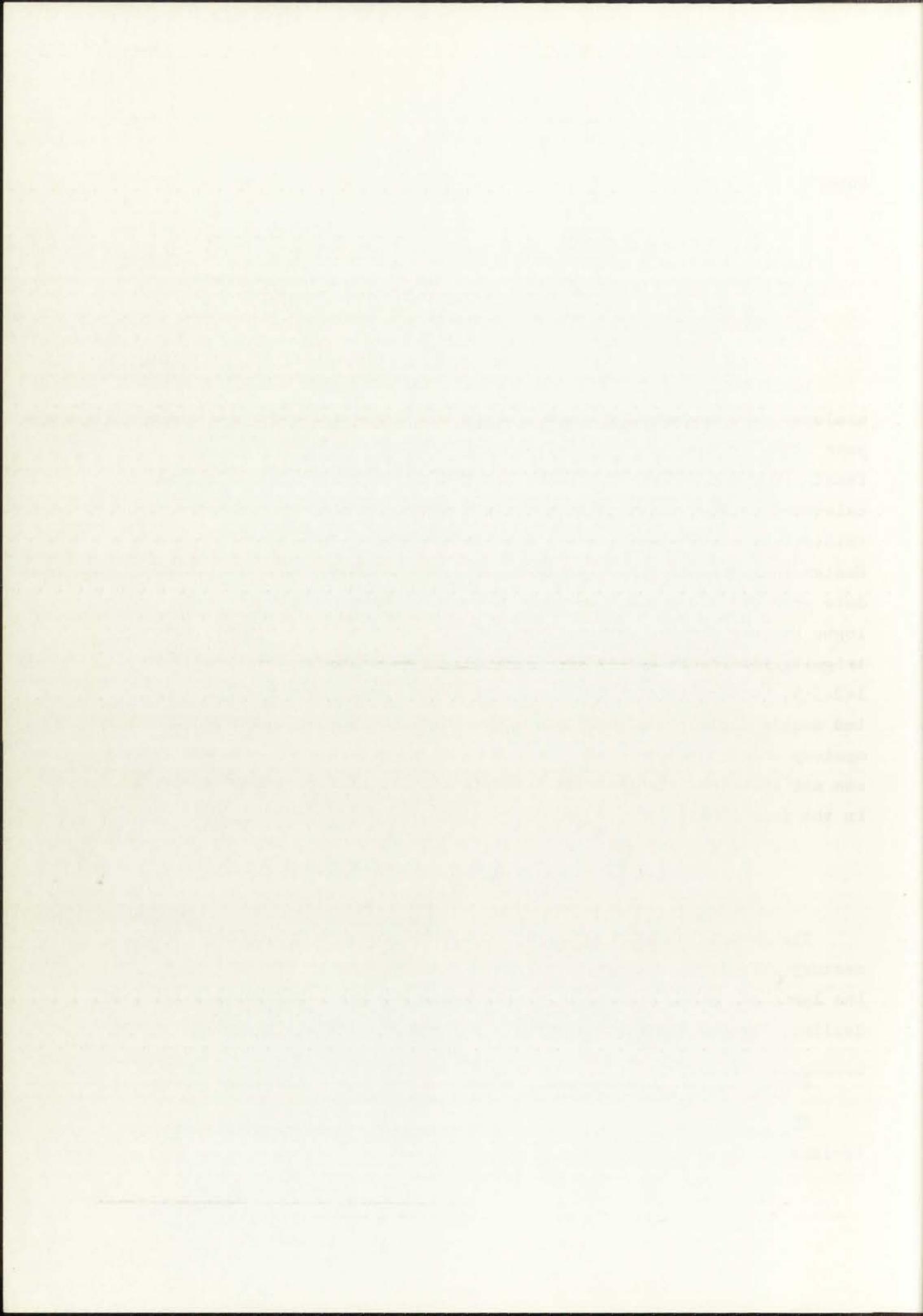
#### THE LANGUAGE OF AUTHOR AND SCRIBE

The imposition of French rule on southern France in the thirteenth century effectively destroyed whatever standardization of the langue d'oc the lyric poets had been able to achieve in the preceding century. In its decline, the Old Provençal language followed what Mario Pei calls "natural

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<sup>24</sup> Millardet, series 1935, p. 589.

<sup>25</sup> Merton J. Hubert and Marion E. Porter, The Romance of Flamenca (Princeton: Princeton University Press, 1962), p. 20.



centrifugal tendencies"<sup>26</sup> breaking down into innumerable dialects of which Flamenca presents two examples, the language of the author and that of the scribe. Of the two, it is perhaps easier to describe the language of the scribe for it is in his ink that the only copy of Flamenca has reached us. Yet, by the scribe's errors and his orthography, it is possible to discern the original language and orthography of the author.

Paul Meyer in his first edition fixed the locale of the composition of Flamenca as the northern region of spoken langue d'oc, the general area of Auvergne; this view has consistently been affirmed by later scholars. The author's style and orthography indicate that he knew his grammar well and that he tended to write an older form of the language than was typical of the thirteenth century. The following paragraphs describe his most apparent characteristics.

He faithfully preserves the two-case declensional system at a time when "in texts later than the 12th [century], cases are often confused."<sup>27</sup> This is easily apparent in imparisyllabic nouns (e.g. amaire/amador) where the line syllable count will tolerate only the correct case. It may also be readily observed in the word sener/senor as it appears in its nominative and oblique forms throughout the text. The two proper names Archimbautz/Archimbaut and Guillems/Guillem provide good examples of the two-case system.

In adherence to the two distinct cases, the author follows the rule of "-s" in his declension. This is simply the addition of a final -s to a nominative singular word which etymologically never had an -s in that case (e.g. maisos vice maiso <mansio> and faisso vice faisso <factio>). The employment of the "-s" rule tended to reinforce recognition of the two-case system. Its use developed by analogy with second declension Latin nouns like murus which produced a recognizable nominative in murs as opposed to the oblique form mur.

Albert Dauzat, in studying the development of the letter "O" in Flamenca, came to two interesting conclusions. First, in the case of short tonic "O" he felt that the undiphthongized forms, the oldest forms in the

<sup>26</sup> The Italian Language (New York: S.F. Vanni, 1954), p. 6.

<sup>27</sup> Charles H. Grandgent, An Outline of the Phonology and Morphology of Old Provençal (1st ed., 1905; rpt. New York: A M S Press, 1973), p. 88.

The third dimension was also related to the tutor's own self-concept and self-esteem. In general, the students' responses were consistent with the findings of previous studies (e.g., Hiltz & Hart, 1983; Karp, 1983; Karp et al., 1983) which have shown that the self-concept of the tutor is an important factor in determining the effectiveness of the tutoring relationship. The third dimension was also related to the tutor's own self-concept and self-esteem. In general, the students' responses were consistent with the findings of previous studies (e.g., Hiltz & Hart, 1983; Karp, 1983; Karp et al., 1983) which have shown that the self-concept of the tutor is an important factor in determining the effectiveness of the tutoring relationship. The third dimension was also related to the tutor's own self-concept and self-esteem. In general, the students' responses were consistent with the findings of previous studies (e.g., Hiltz & Hart, 1983; Karp, 1983; Karp et al., 1983) which have shown that the self-concept of the tutor is an important factor in determining the effectiveness of the tutoring relationship. The third dimension was also related to the tutor's own self-concept and self-esteem. In general, the students' responses were consistent with the findings of previous studies (e.g., Hiltz & Hart, 1983; Karp, 1983; Karp et al., 1983) which have shown that the self-concept of the tutor is an important factor in determining the effectiveness of the tutoring relationship.

It is interesting to note that the students' responses were consistent with the findings of previous studies (e.g., Hiltz & Hart, 1983; Karp, 1983; Karp et al., 1983) which have shown that the self-concept of the tutor is an important factor in determining the effectiveness of the tutoring relationship.

language, are the forms used by the author.<sup>28</sup> Thus, joc, foc, loc, etc. are the original forms of the author while juec, fuec, luec, etc., are scribal variants. Further, in words showing alternation of pre-tonic "o" and "u," the forms in "o" are forms used by the author (e.g. obrir, cobertor, joglars, etc.).<sup>29</sup>

The author employed several techniques to produce extra syllables for his metrical requirements. His use of diminutives is very frequent, even extending to the proper name Margarida when the occasion requires (e.g. Margarideta). Words which were originally invariable (braz, ors, vers, etc.) are used by the author, as the versification demands, with a plural in -es (brazes, orses, verses, etc.). This form appears as early as the end of the twelfth century alongside the invariable form.<sup>30</sup> Along the same line, he does not seem adverse to expanding words rather arbitrarily; thus, the singular adjectives fals and dous become falses and douses while remaining singular and the past participle trames becomes tramesses as the author's needs dictate.

There is also the stylistic device employed by the author of inventing words when no precise existing word seemed suitable for his needs. In this connection we may note the words desgilositz, noiera, ouquiera and digastendonz.

We may add the summary observation about the author that, as he looked back in his story to the "good old days," he tried to match his language to his mood by using older, archaic forms of the language and by writing "en une langue châtiée, correcte et 'standardisée.'"<sup>31</sup>

The scribe who copied Flamenca in the Carcassonne manuscript spoke and wrote the dialect of the southeast, most probably that of the province of Provence itself. This scribe has been maligned by many who have studied his manuscript. Admittedly, his work is full of errors; in fact,

<sup>28</sup> Albert Dauzat, "Contribution à la Phonetique de l'O dans Flamenca" in Revue de Philologie Française et de Littérature, XIII [1899], 214.

<sup>29</sup> Ibid., p. 220.

<sup>30</sup> Grandgent, p. 89.

<sup>31</sup> Grimm, p. 110.



there seems to be no scribal error he did not commit! He omits, adds, repeats and misspells words; he leaves out whole verses; he overruns lines; he distorts the syntax by failing to preserve the two-case system; and he mixes up proper names thereby reversing subjects and objects. Sometimes he is aware of his errors and indicates a correction; at other times, he is oblivious to his mistakes.

However, in spite of all these faults, the scribe probably did the best he was able with a text which was foreign to his own idiom, which had an archaic flavor about its language and which contained words which were probably no longer spelled or even pronounced (at least in Provence) as the author had used them. Consequently, in transcribing the text he retained the author's forms when he understood them; in other cases, he expressed them in his own idiom or improvised new forms. This was the standard fate of any text subjected to mediaeval copying. The end-product is, therefore, a mixture of two dialects separated by from twenty-five to forty years in a period of intense change in the language. The outstanding feature of the resultant conglomerate language of the manuscript is orthographic variation. The following paragraphs describe the major aspects of this diversity.

The evolution of the nasal was used by Paul Meyer to prove that the scribe was from Provence. Throughout all of the area of the langue d'oc, -n (<the combination nd and nt) remained when it became final (e. g. mundum > mon; ventum > ven). On the other hand, -n (<-m of monosyllables) and intervocalic -n- when it became final were unstable; this -n fell universally except in Provence (e.g. rem > re (ren in Provence); granum > gra (gran in Provence) ). Thus the rhyme ren-fe of lines 897-98 would have been re-fe everywhere except in Provence.

Following the tendency of retaining the letter "n," the scribe often inserts an epenthetic -n- where it is not etymologically justified (e.g. puncella, denfen, roncinols).

Contrary to conventional Provençal orthography, palatal n and l are rarely indicated by nh and lh. For the most part, palatal n is shown by -in- (montaina), -ni- (compainia), -n- (cener) and, occasionally, by -gn- (segner) and -ngn- (sengner). Palatal l is indicated by -il- (conseil), -lli- (cavallier) and by -ll- (filla).



Gemination of s is common and is found under three forms. First, two words, the second of which begins with an s-, may be joined together with the s doubled (e.g. faissil for fai s'il; essamors for e s'amors; vaiissen for vai s'en). Second, the initial s- of a word may double when it follows a word ending in a vowel (e.g. la ssala for la sala; assortz for a sortz; essenescap for e senes gap). Finally, an s may be found arbitrarily doubled in the middle of a word, whether intervocalic or following a consonant (e.g. baissar for baisar, baizar; borssa; consseil). Undoubtedly some of this last type gemination simply results from the interchangeability of s, ss and z in the orthography of the scribe.

Opposed to gemination we find simplification (or, perhaps, the better word is conservation) where the scribe drops one s between a word ending in an -s and another starting with an s- (e.g. vausi dons for vau si dons; Deusia garda for Deus sia garda).

In Flamenca the majority of verbs in the second person plural end in -s rather than in the more conventional -tz. The form in -s dates from the beginning of the thirteenth century. In addition to the forms in -s, there are also a reasonable number of examples of second person plural verbs in -tz, in -t (an older form from the twelfth century) and in -z (probably an orthographic variation of -tz). The use of all these endings also extends to the appropriate form of the imperative. Both the author and the scribe seem to have used all the variations.

Throughout the manuscript, the letters s and c, representing the s sound, are interchangeable before e and i, the most common and confusing examples being aisi and aici whose meaning and true form must in most cases be deduced from the context. For the k sound, c and qu are often interchangeable (e.g. car/quar; caler/qualer; cant/quant). There are a few examples of voiceless and voiced c where one would ordinarily expect the opposite form (e.g. voiced: gastia; voiceless: encanar). Finally, initial e- followed by two consonants may become a- (e.g. antre; Pantecosta).

There are two unexplained orthographic shifts, almost certainly attributable to the scribe, in the mid-text of Flamenca. First, i (<ibi>) is the only spelling of this adverb until line 4940 when y (<ibi>) first appears. Before this point the letter y has not been used by the scribe.



Thereafter, y (<ibi) is used interchangeably with i (<ibi) although not as frequently. In addition, the letter y subsequently appears in the spelling of yimage (lines 7088 and 7124) and of baysars (line 6760). Second, the standard spelling of the derivative of sénior/seniórem until line 5559 is sener/senor with nine instances of the variant seiner/seinor. After line 5559, while sener/senor continues as the dominant form with six additional instances of seiner/seinor, proliferation sets in and these variants appear at the rate shown: segner (21), senhor (3), sengner (1), sengnor (1) and seigner (1). One may propose a few general hypotheses to explain these shifts: a visiting scribe from another area; the movement of Flamenca's scribe to a new residence; or a long interruption in the work of copying (not unlikely in a clandestine operation). The best we can say is that some external influence has come to bear on the scribe; we are unable to identify it.

In criticizing the work of the scribe, too often the circumstances of the copying of Flamenca are forgotten. The work most certainly had to be done in secret, whether it was done before or after 1277. Considered in the light of clandestine and less-than-ideal working conditions, the scribe's mistakes become somewhat more understandable.

A concluding remark about the manuscript text seems appropriate. Had the scribe left us a faithful and flawless copy of the author's work, we would possess today a beautiful work which would be the delight of students and critics of mediaeval literature. It would, however, be considerably less interesting to students of the Old Provençal language than it is in its present form. The language of Flamenca bears little resemblance to "lo dred proensal" or to "la dreita parladura" of the lyric poets of the classic period. Flamenca's hallmark is orthographic inconsistency and variation; it is here that Flamenca comes alive. In Flamenca the textbook rules of phonology and morphology are seen at work and living examples of the rules cry for recognition from every page. Flamenca captivates the reader by the magnetism of a charming story and by the anticipation of new scribal surprises on the next page. In the final analysis it may be that the mistakes and inconsistencies of the text of Flamenca are its most valuable contributions to the study of the old langue d'oc.

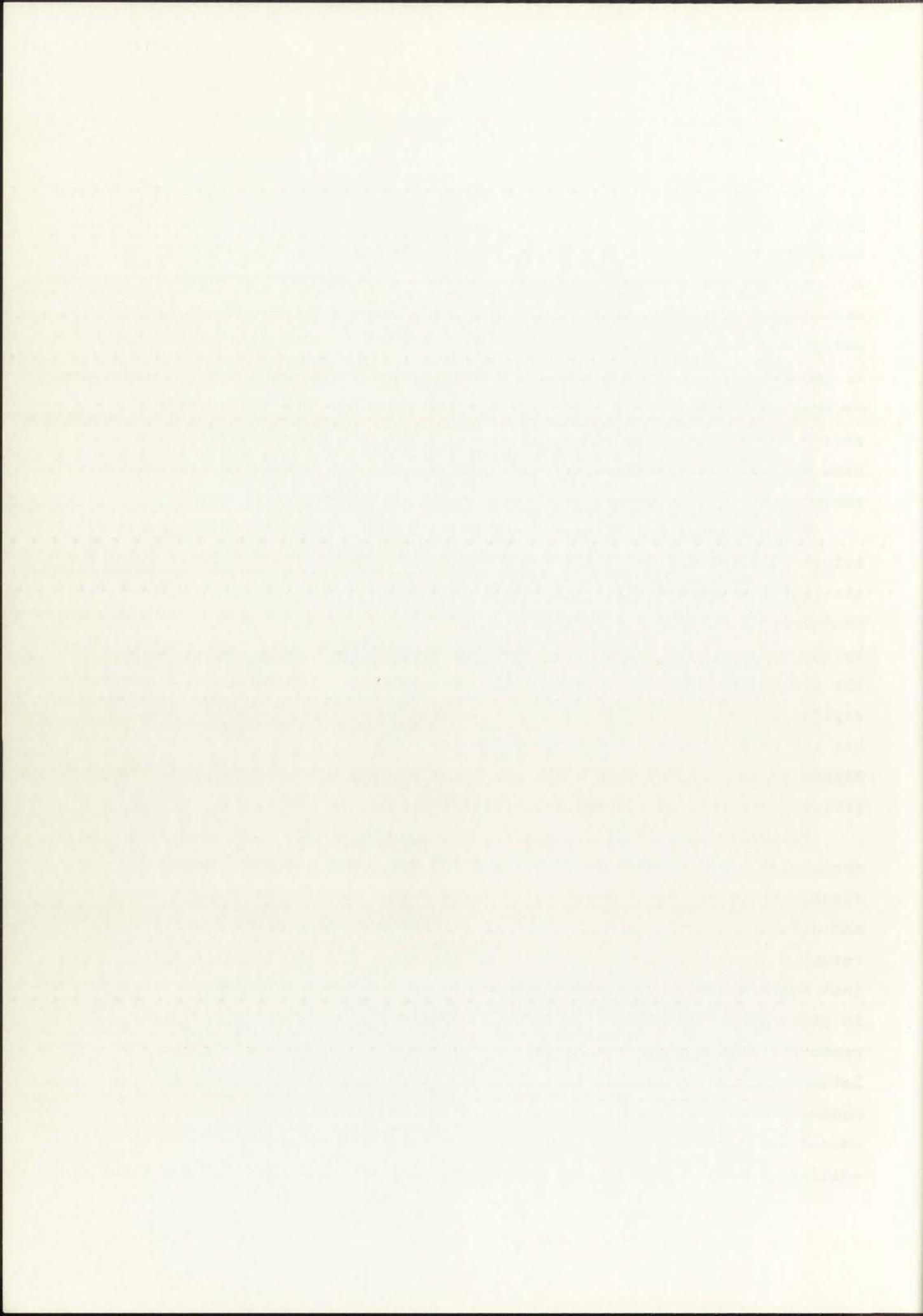


## THE PROVENÇAL TEXT

The Provençal text closely follows the manuscript of which a complete photographic reproduction is included, the size of the photocopies being the approximate size (142 by 215 mm.) of the manuscript folios. Each page of the Provençal text corresponds in content to one side of a manuscript folio. The pages of the Provençal text carry the folio numbers added by a later hand to the obverse of the manuscript folios; the reverse is indicated in the Provençal text by the abbreviation "vo" added to the obverse number. For ease of reference, parallel paginagtion has been employed to correlate the Provençal text and the manuscript, the page numbers of the Provençal text (1 to 278) being repeated for the manuscript photocopies with the addition of the suffix -m (1m to 278m).

The numbering of lines in the Provençal text starts with the first intact folio of the manuscript. No numbers are assigned to the fragment of six lines, presumably of the original first folio, which is caught in the manuscript binding. Line numbers have not been assigned to verses omitted by the scribe or to the folios which are missing from the manuscript. Where the scribe has repeated a line of the text in *toto* in the manuscript, such repetition has been indicated in the textual notes but the repetitious line has not been included in the Provençal text nor has a line number been assigned to it. Suggested readings for these missing single verses and the presumed contents of missing folios are indicated in the textual notes.

Primarily because of scribal errors, changes to the wording of the manuscript are necessary to make the Provençal text intelligible and reasonably orderly. These changes take three forms: deviations, insertions and deletions. Deviations are used to correct scribal errors of spelling, reversed word order and overrunning of lines and are explained in the textual notes in which the scribal rendition, as it appears in the manuscript, is given for comparative purposes. Insertions are employed primarily to restore a full syllable count in a short verse and to replace individual letters omitted by the scribe in his spelling. Insertions are enclosed in square brackets and, in general, follow the adjustments of Paul Meyer's second edition of 1901. In some cases, insertions are based on the 1865 edition of Paul Meyer, on the suggestions and recommendations of Camille



Chabaneau<sup>32</sup> and on the more recent edition of Nelli and Lavaud;<sup>33</sup> in all three cases, the particular source of the insertion is identified in the textual notes. Deletions apply to erroneous or extraneous words or letters which produce extra syllables in a given verse or which simply appear with no apparent relationship to the syntax or the context of a line: In many cases, deletions are effected on the basis of corrective symbols provided by the scribe himself. Deleted portions are shown in the textual notes. In a few cases, where extra words are found in a particular verse which do not distort the meaning or the syntax of the text, they are retained in the Provençal text and enclosed in parentheses indicating that they are not to be included in the line syllable count.

Flamenca is written in octosyllabic verse in rhymed couplets. The accent is fixed on the eighth syllable which may be followed by a post-tonic syllable. Lines of nine syllables are very frequent. There are two ten-syllable lines in the poem both ending in proparoxytones (lines 5438-39). Elision was not mandatory in Old Provençal where a word ending in an unaccented vowel was followed by a word beginning with a vowel. The author, therefore, had the option of employing either hiatus or elision to effect the desired syllable count. If the author opted for elision, the scribe had the option in his spelling of dropping or retaining the vowel to be elided. These are examples of the three alternatives:

Hiatus: "Tals es Flamenca antre lur." (l.540);

Elision (vowel dropped): "E la tor on Flamench'estava." (l.1966);

and Elision (vowel retained): "Que semblon Flamenca espinat."(l.1162).

The punctuation of the Provençal text follows Paul Meyer's original interpretation of the manuscript text, modified somewhat by the suggestions of later critics. In many cases the extremely long sentences found in Paul Meyer's texts have been broken up into a series of shorter independent sentences; the result, although somewhat choppy, seems justified by the clearer picture of the syntax which evolves. Elisions of articles and

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<sup>32</sup> Camille Chabaneau, "Une Nouvelle Edition du Roman de Flamenca" in Revue des Langues Romanes, XLV [1902].

<sup>33</sup> Les Troubadours.



pronouns with connectives and verbs which appear written together as one word in the manuscript and in Paul Meyer's texts have been opened up into their more recognizable components using an upper case period. Throughout the text, vices and virtues, where thought to be personifications, are shown capitalized; it must be admitted that such determination is quite arbitrary and dependent upon individual reader interpretation. An asterisk at the end of a verse indicates the existence of a textual note for some element of the verse.

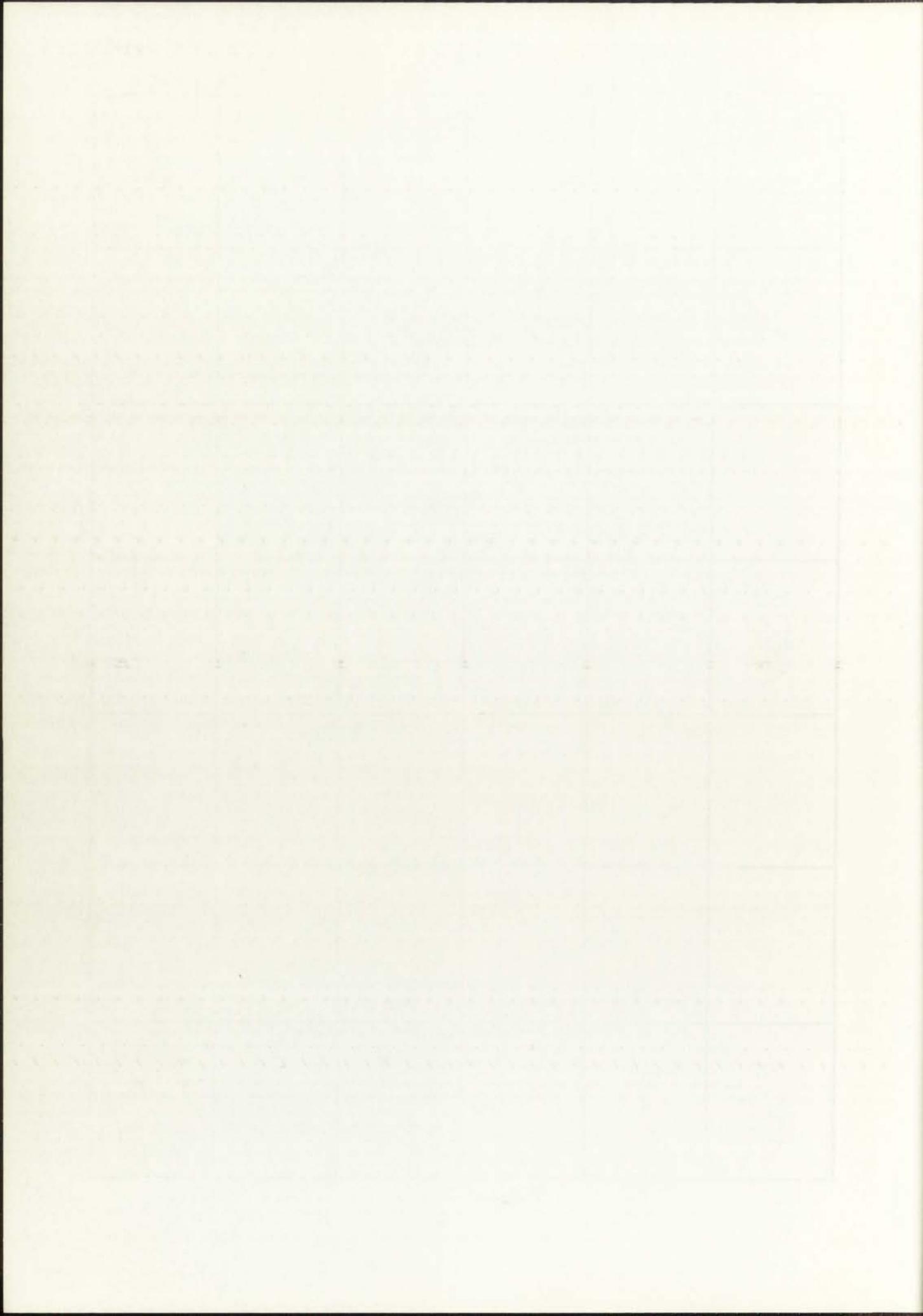
The calendar tables immediately following this page graphically depict the five critical months of the year 1234 during which the clandestine dialogue between Guillem and Flamenca took place.

Each appendix is preceded by an explanatory page giving the methodology of its preparation and intended use.



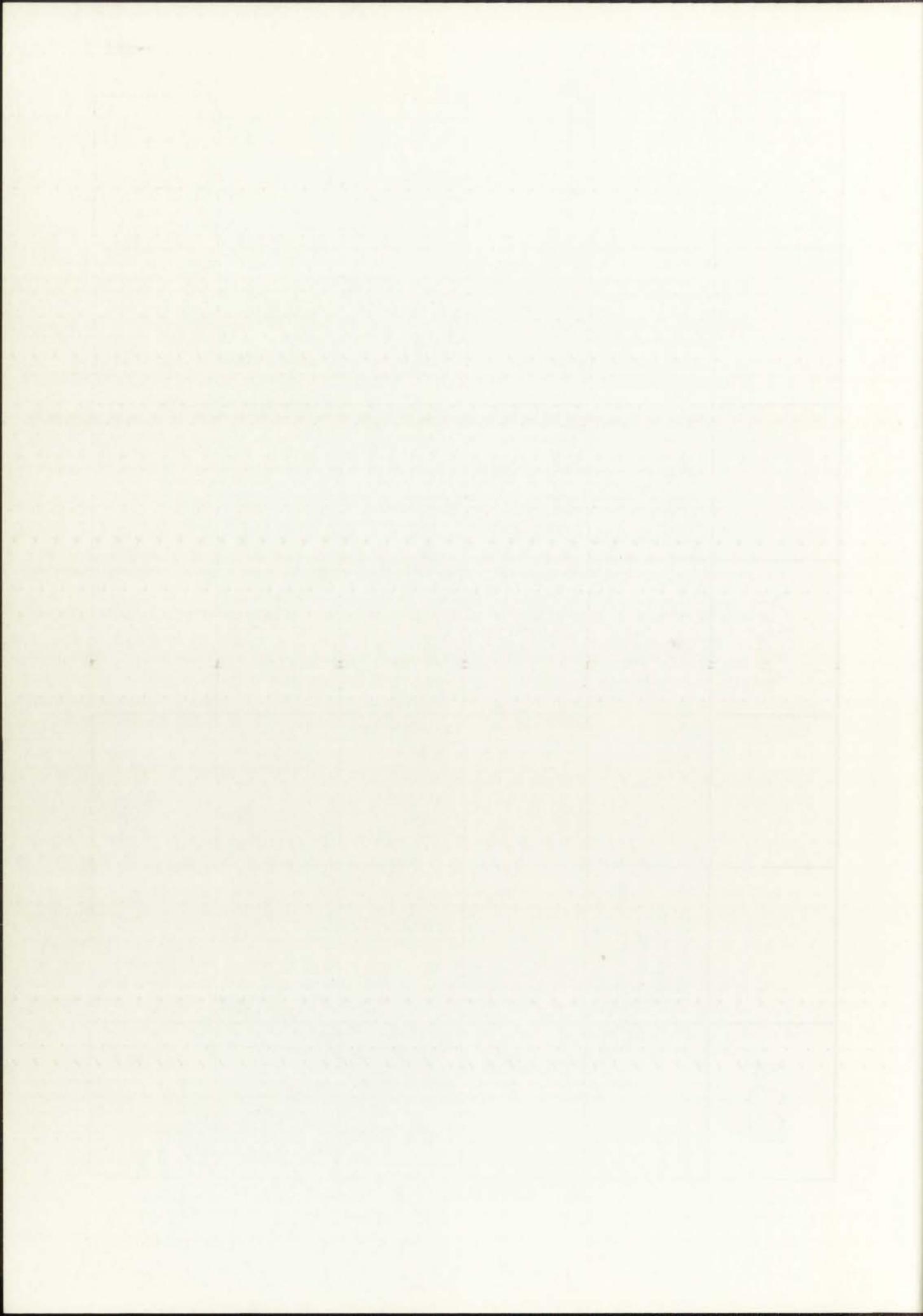
1234		APRIL				1	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	Saturday in Easter Week
Easter		Guillem travels to Borbon>>>>>>				Guillem takes rooms at inn (1.2024)	
30							1234
Low Sunday Guillem sees Flamenco for the 1st time (1.2453)							

Figure 1.



1234		MAY					
St. Philip & St. James G. sees F. the 2nd time (1.3117)	2	3	Peire Gui moves out of the hotel (1.3717)	4	5	Nicholaus leaves (1.3734) G. takes up clerical duty (1.3739)	6
2nd Sunday 7 after Easter "Hai las!" (1.3946)	8	9	10	11	12	13	14
3rd Sunday 14 after Easter "Que plains?" (1. 4341)	15	16	17	18	19	20	21
4th Sunday 21 after Easter "Nor mi"(1.4500) Masons arrive (1.4726)	22	23	24	25	26	27	28
5th Sunday 28 after Easter "De que?"(1.4756) Masons depart (1.4748)	29	30	31				1234

Figure 2.



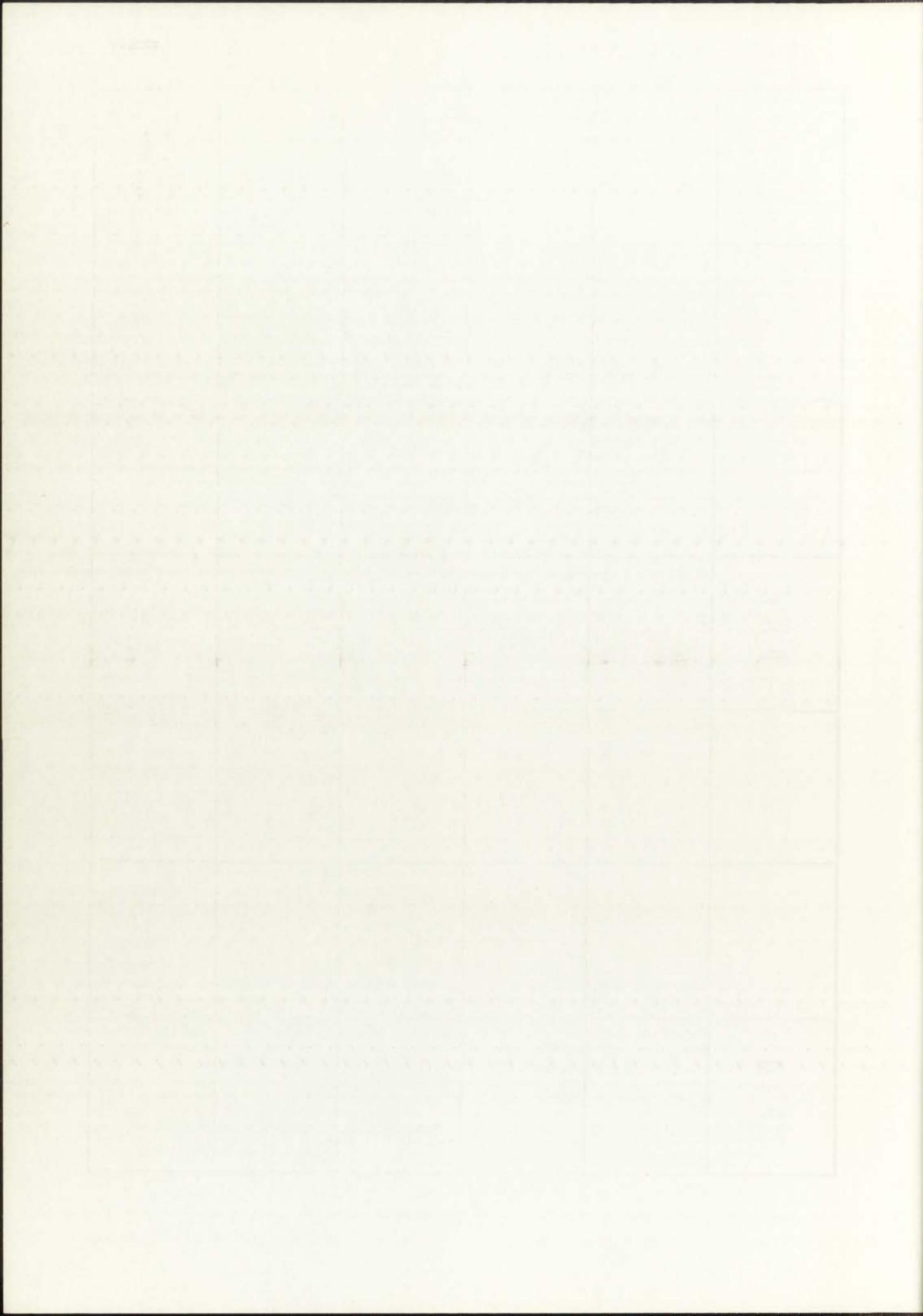
1234		JUNE			
				1	2
Sunday after 4 Ascension "Per cui?" (1.4935)	5	6	7	8	9
Pentecost	11	Monday within Octave of Pentecost "Qu'en pucs?" (1.4963)	12	13	14
St. Barnabas (moved from 11 to 18 June) "Garir" (1.5091)	18	19	20	21	22
2nd Sunday 25 after Pentecost "Per gein" (1.5199)	26	27			
				28	29
				St. Peter &	30
				St. Paul	
				"Pren li" (1.5225 & 1.5272)	
				G. asks Peire Gu ti return (1.5296)	1234

Figure 3.



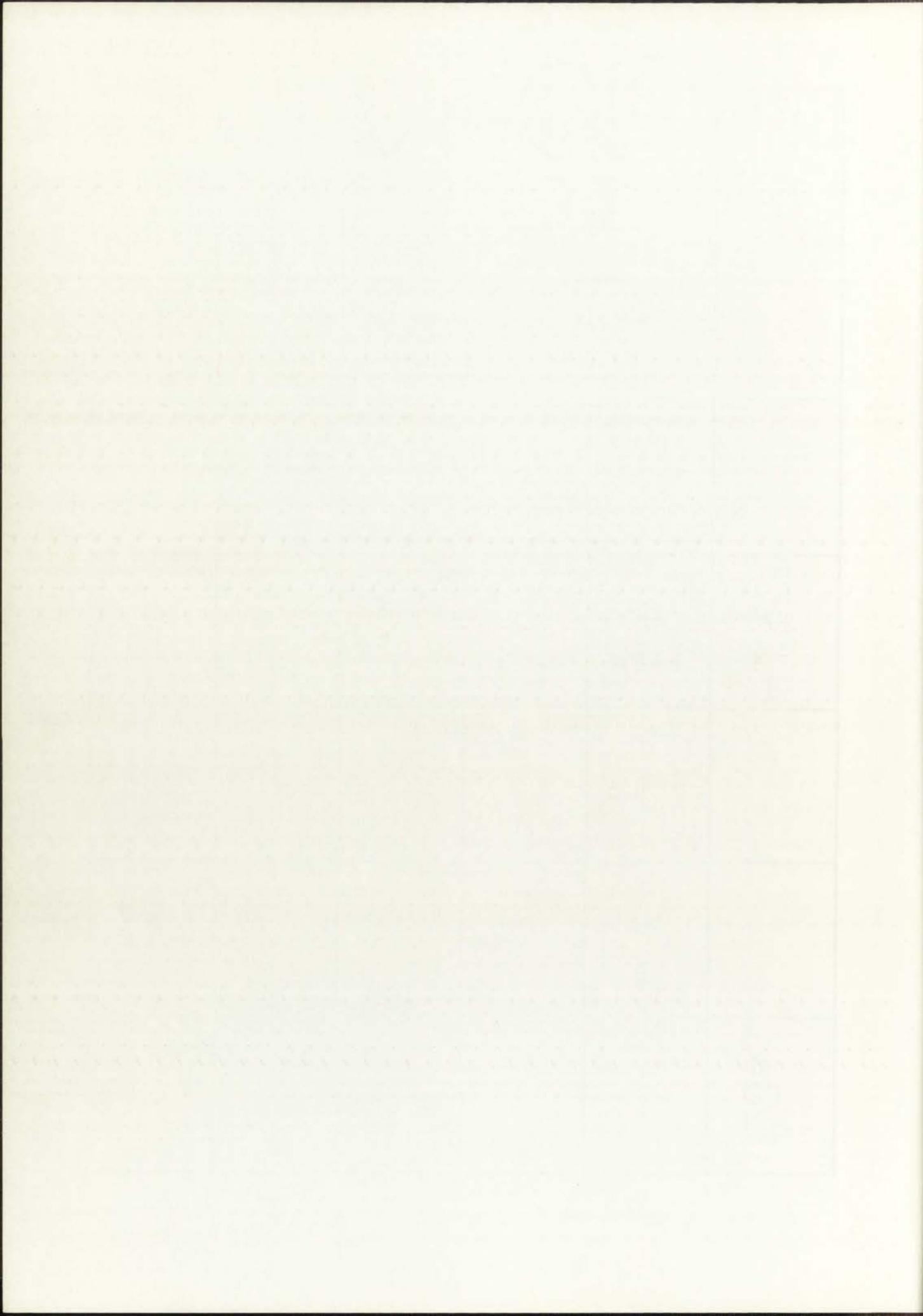
1234		JULY				1
3rd Sunday after Pentecost "Pres 1'ai" (1.5304)	2	3	4	5	6	7
4th Sunday after Pentecost "E cal?" (1. 5453)	9	10	11	12	13	14
5th Sunday after Pentecost "Iretz" (1.5455)	16	17	18	19	20	21
6th Sunday after Pentecost "Als bainz" (1.5462)	23	24	St. James the Greater	25	26	27
7th Sunday after Pentecost "Jorn breu e gent" (1.5494)	30	31				28
						29
						1234

Figure 4.



1234		AUGUST			
		St. Peter in Chains "Plas mi" (1.5716)	1 1st meeting of Guillen & Flamenco in the baths (1.5750)	2 2nd meeting (1.6339)	3 4 5
6	7	8	9	10	11 12
13	14	15	16	17	18 19
20	21	22	23	24	25 26
27	28	29	30	31	1234
		(The meetings between Guillen and Flamenco continue until the Feast of St. Andrew, 30 November (1.6650)).			

Figure 5.



## THE ROMANCE OF FLAMENCA

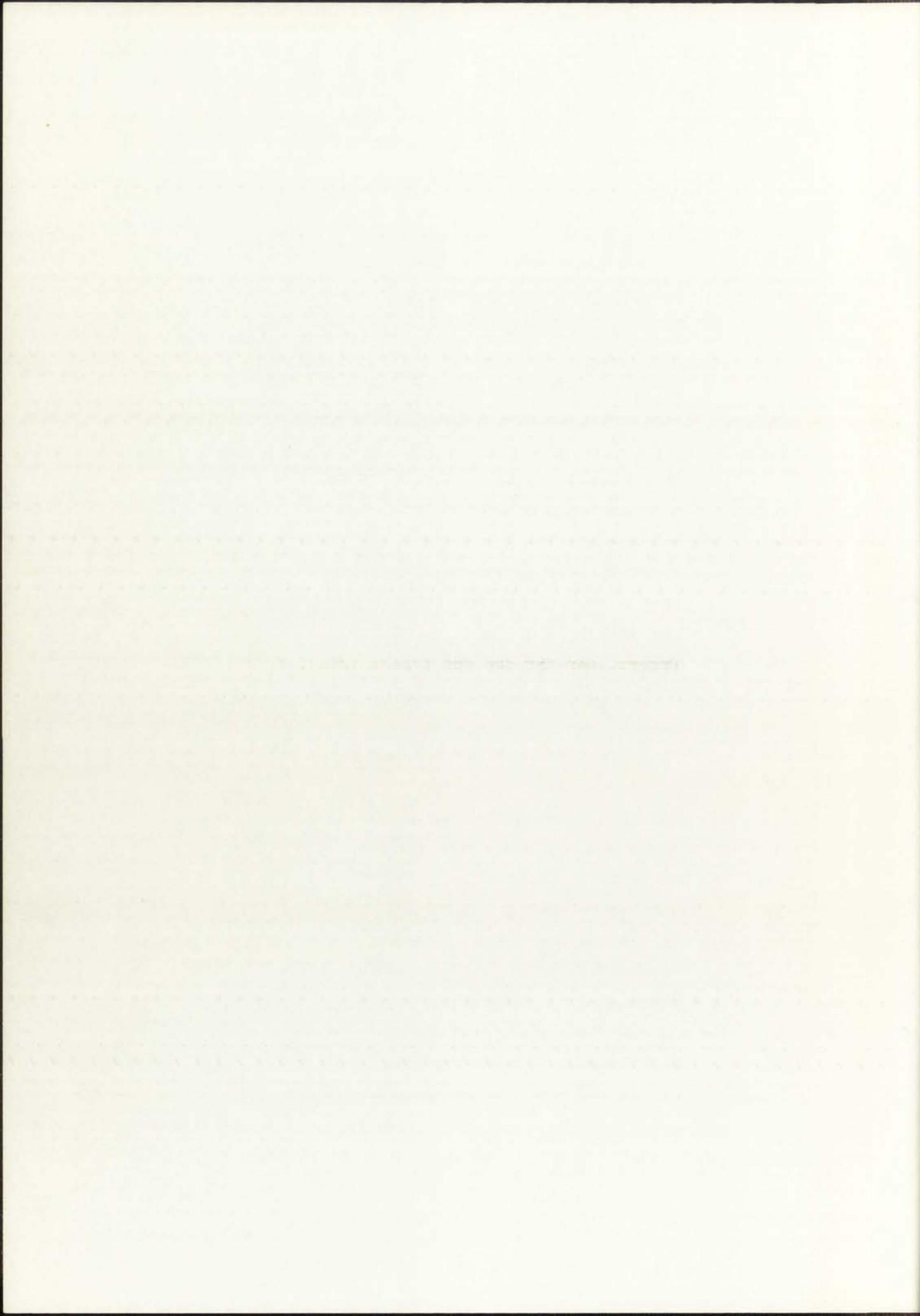
## Folio I

Poissas lur di[s] tot en apert: \*  
 "Vostre cor no'm tengas cubert, \*  
 Mais digas mi: si Dieus mi dona  
 4 Un'aventura que m'es bona  
 Non sabra bon a totz ensembs?  
 Ieu ai desirat mout lonc temps  
 C'ap N'Archimbaut agues paria,  
 8 Ar son vengutz d'en lai al dia  
 Ques el la quer e la demanda:  
 Per son anel domini'm manda  
 Que Flamenca penra si'm voil; \*  
 12 Mout i faria gran ergueil  
 S'ieu d'aizo dizia de no.  
 D'autra part le reis mi somo \*  
 Que, si'm plaz, ma filla penra,  
 16 Per autra non la laissara;  
 Mais aissos'm par causa trop brava  
 Si Flamencha deven esclava.  
 Mais voil que sia castellana  
 20 E qu'ieu la veia la semana  
 O'l mes o l'an una vegada,  
 Que fos reina coronada  
 Per tal que non la vis jamais;  
 24 Anc paires tan gran mal [non] traïs \*  
 Per sa filla con ieu trairia  
 S'en aisi tostems la perdia;  
 (Mais) pero vostre sen m'en digas." \*  
 28 "Sener," fan s'il, "mais tan vos plaz,  
 A N'Archimbaut no'us deves fener:



Folio I<sup>vo</sup>

Meller cavalliers nom pot sener \*  
 Espaza tan quan dura'l monz;  
 32 De totz mals aips es sos cors monz.  
 Lo cors vos o dis e amors, \*  
 Mais nos faria de socors \*  
 En Archimbautz, s'ops vos avia,  
 36 Que'l reis Esclaus ni'l reis d'Ongria.  
 Pero a madona'n parllaz  
 Et a Flamenca o demandaz,  
 Quar ben es tals qu'e son talen  
 40 Sap esgardar razo e sen;  
 E tut nos autr'issir nos n'em, \*  
 Fors el palaiz vos attendrem."  
 Le coms fes sa mollier venir,  
 44 Flamenca non i volc giquir;  
 Dedins la cambra son vengudas,  
 Dejosta lui son assegudas.  
 "Domna," fai s'el, "mestier avem  
 48 De penre conseil si podem:  
 Vos avez [ben], so'm cug, auzit  
 Que'l rei pot aver per marit  
 Ma bella filla qu'es aici; \*  
 52 Gran honor nos fai, so'us afi,  
 Car per mollier penre la deinna."  
 "Sener," fai s'il, "glazis m'esteinna \*  
 S'ieu ja o voil o volrai!  
 56 Car m'o dizes trop m'en esclai; \*  
 Volrias donc qu'ieu tramezes  
 La ren del mon c'al cor plus m'es? \*



## Folio II

- Ben valc una rica ciutat.  
 60 Hanc mais un jorn non repauseron  
 Tro a Borbo, aqui troberon  
 N'Archimbaut a cui mout pezava  
 De Robert car tan demorava.
- 64 E quant lo vi fort s'alegret  
 Del comte Gui e demandet \*  
 E de Flamenca atressi.  
 Cascuns dels cavalliers plevi  
 68 Que Robert[z] non diz lo cente  
 De la beutat qu'il a en se.  
 Quant an comtat tot quant an fah,  
 "Certas," fai s'el, "si a bon plag;  
 72 Tot l'atendrai, ren non er meinz.  
 Robert, ben par que non t'iest feinz, \*  
 E'l cavallier n'auran bon grat  
 Car tan ben t'i an ajudat;
- 76 E, part lo grat, si Deus ben do, \*  
 N'auran, s'ieu posc, bon guizardo.  
 Mais le termes mi par ben prop,  
 Jes non a ops que i ponhem trop  
 80 En querre so que'ns a mestier. \*  
 Dimenegue movam [de] prum[i]er; \*  
 Cent cavallier serem, ses plus,  
 Quatr'escudiers aura chascuns;
- 84 Nos tuit portarem un seinal;  
 E'l s escudiers seran egal  
 E de vestirs e de joven,  
 De bons aips e d'e[n]senhamen,



Folio II<sup>vo</sup>

- 88        Armas de fer et entresein[z], \*  
           Sellas et escutz de nou teinz  
           D'un semblan e d'una color,  
           Portarem tut e l'auriflor."
- 92        Zo era sa captal senhera  
           Qu'als torneis anava premiera.  
           "L. saumiers nos an ops, \*  
           E ja negus non sia clops;
- 96        Non vol negus trotiers i an...\* \*  
           Quant ac son affar establit,  
           Robert[z] no mes ges en oblit  
           Al comte no's n'an us messages: \*
- 100      Ben saup las vias e'ls passages  
           Tro a Nemurs non s'es tarzatz.  
           Savis fon et enrasonatz:  
           Al comte dis so que dir dec;
- 104      El comtes per autre non s'en plec \*  
           Qu'el eis o comtet a son fill  
           E diz: "Bels fils, be'm meravill  
           S'ar no'ns coven faire gran cort; \*
- 108      Termen avem petit e cort,  
           Qu'En Archimbautz dis que venra;  
           Ja .xv.. jorns non tarzara." \*  
           El filz respon: "No'us esmagues, \*
- 112      Bel sener paire, pro aures;  
           Assaz podes donar e metre;  
           Ja nulla ren no'us cal prometre. \*  
           Assaz avez argent et aur;
- 116      Eu vi l'autre jorn lo thesaur:



## Folio III

- De .v. ans en sa es cregutz  
 Tant que ja non er despendutz.  
 Si co[m] ma sors es la belaire  
 120 Del mon, e la plus de bell'aire,  
 Aici coven tal cort fassam \*  
 Que non fos tals de sai Adam.  
 Trastotz vostres amix mandatz  
 124 Es als enemix perdonatz. \*  
 Non sai d'aisi en Alamaina \*  
 Negun baron que ja i remainna \*  
 Qu'a cesta cort non venga tost  
 128 Plus volontiers non fari'en ost."  
 "Bels filz, per Dieu, no't sia pena,  
 Tu o fai tot e tu o mena;  
 Eu vol que sias pros e larcs,  
 132 Qui't quer .c. sols dona .x. marcs, \*  
 Qui t'en quer .v. dona l'en .x.; \*  
 Aisi poiras montar en pres."  
 "Sener, letras fassam e breus,  
 136 Messages mandem bons e leus,  
 Qu'a cesta cort vengan ades  
 Cil que son de luein e de pres."  
 Ab tan mandan .v. messagiers:  
 140 Salamon ac nom le prumiers,  
 L'autre Guiot, l'autre Robi,  
 L'autre Girat, l'autre Coli.  
 Cist an en .vii. jorns tant anat \*  
 144 Qu'en tot Flandris non an laissat  
 Negun baro, ni duc ni comte,



Folio III<sup>vo</sup>

- Non l'aian fag razon e comte \*  
 Consi a Namur s'aparella \*  
 148 Tals corta ques anc non ac parella.  
 Sos amix manda'l coms e prega  
 Als enemix fai paz e trega  
 Per so que neguns non reteinna, \*  
 152 Que cascuns a sa cort non veinna. \*  
 Ans Archimbautz ges non retenc:  
 Tres jorns avan lo terme venc.  
 Gen fon acullitz e onratz,  
 156 E per totz "bels sener" clamatz.  
 Mout i a gran honor conquista,  
 Mais, pois quez ac Flamenca vista,  
 Quel cor el cors l'a enflamat;  
 160 D'un foc amoros, arosat \*  
 D'una douzor aitan suau,  
 Que tot lo fuec el cors l'enclau,  
 Que nuilz semblanz non par defors,  
 164 De la calor que sufre'l cors, \*  
 Qu'el art dedinz e defors trembla \*  
 E per so ges nom par ni sembla \*  
 Que de calor sia sos mals;  
 168 E pero si fora mortals  
 S'aitan tost non agues mescina, \*  
 Mais el la trobet bon'e fina,  
 C'al penre non fon ges amara, \*  
 172 Anz si fon si douza e si clara  
 Qu'el mon non es nuilz homs tan sans  
 Que non degues voler que'ls mans

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## Folio IV

- 176      E'ls pes agues totz amortitz \*  
           Tostems, sol un jorn fos garitz  
           Per medicina tan veraia.  
           Ens Archimbautz forment s'esmaia,  
           Si'l destreinh l'amoros consires;  
 180      Granz pena'l fon e granz martires  
           De l'esperar tro al dimenegue.  
           Ben volgr'aver abbat o clergue  
           Que la'il des lo venres o'l sapte: \*  
 184      Si per compra ni per acapte  
           Pogues trobar tal indulgenza,  
           Del pagar non volgra crezensa.  
           L'endeman de [la] Pantecosta  
 188      Dreg a Nemurs li cortz s'ajosta  
           Bela e rica e pleniera.  
           Anc [mais] negus hom non vi fiera, \*  
           Ni a Liniec ni a Prois,  
 192      Que i agues tant e vars e gris  
           E drap de seda e de lana.  
           Tut li ric home per ufana  
           De .viii. jornadas enviro  
 196      I vengron cascuns per tenzo.  
           Tant i ac comtes e comtors  
           [E] dominis e valvassors  
           E d'autres barons rix e pros  
 200      Que cascuns [es] de pres coitos  
           Qu'en la vila non lur aunda  
           De torn en torn, a la redundia,  
           Per miei la bela pradaria



Folio IV<sup>vo</sup>

- 204 Cascus perpren albergaria.  
 Assaz ia ac tendas e traps \*  
 Et alcubas de divers draps  
 E paballos de manta guiza
- 208 Que non temon pluja ni biza;  
 De cruecs, de blancs e de vermeilz  
 N'i ac plus de .v. cens pareils;  
 Las aiglas son e'ls poms dauratz
- 212 E cant es le soleilz levatz  
 Flameja li ribeira tota.  
 De juglars i ac tan gran rota  
 Que si fosson tan ric de cor
- 216 Con las paraulas son defor, \*  
 Cavalgar pogran a Damas. \*  
 Anc en la villa non remas  
 Bona rauba que lai non fos;
- 220 E qui la volc aver en dos  
 Aver la poc, sol disses tan:  
 "Daus part lo comte la deman."  
 Trop fo li cortz ben establida;
- 224 Per rics si ten qui plus envida  
 E qui plus conducha ni gasta; \*  
 Cascuns s'esforsa e s'azasta  
 De dar a celz que penre volo.
- 228 Genz non son cortz aitals com solo: \*  
 Breumen s'en passa hom aora  
 Per que vai Pres a mala ora.  
 Non es meravilla neguna,
- 232 Car totz le monz trai a la una.

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## Folio V

- Savez cals una es aquil?  
 Malvestatz c'a mes en essil \*  
 Valor e so qu'a leis s'atain;  
 236 Pres es mortz e Jois, sos compain. \*  
 E Deus! Per que? Deu! car Vergoina \*  
 Mor cascun jorn. E non la poina  
 Donchas de garir Conoissensa?  
 240 Per Dieu! non ges, car Benvolenza  
 Non es oi res mais fins baratz,  
 Car, si sonseil neis demandatz,  
 Non trobares qui ja'l vos don  
 244 Si non i conois lo sieu pron,  
 O'l pron ques es de son amic  
 O'l dan qu'es de son enemic.  
 Per so'n fail qui Joven capte  
 248 No m'o cal dir, cascus o ve  
 C'Amors dechai e te'l cap morn; \*  
 Pero a mas novas vos torn.  
 Al dimenegue, lo ben mati,  
 252 En Archimbautz, que non dormi  
 Tres sers avia ja passatz,  
 Si fon vestitz ja e causatz,  
 Quan le coms a la cambr'intret;  
 256 De part Flamenca saludet  
 Et el respon: "Bel sener, Deus  
 Vos don tal gauh con es le mieus  
 Quan vos Flamenca mentaves."  
 260 "Levas d'aqui, si la venes  
 Doncas vezter dedins sa cambra;



Folio V<sup>vo</sup>

- Assas lai a musquet et ambra  
 E autres joias que us pot dar."
- 264      "Sener, si la'm voles menar  
           Anc tan volontiers non anei  
           E negun luec, pos mi nasquei."  
           Le coms lo pres per miei la ma,  
 268      Ab lui vas la cambra s'en va  
           Et a Flamenca lo presenta; \*  
           Non fes semblan que fos dolenta  
           Mas un pauc estet vergonosa.
- 272      Le coms di[s]: "Veci vostr'esposa,  
           N'Archimbaut, si us plas, prendes la."  
           "Sener, (se) si en leis no rema,  
           Anc ren tan volontiers non pris."
- 276      Adoncs li piucella somris,  
           E dis: "Sener, ben faitz parer  
           Que'm tengas en vostre poder,  
           Qu'aissi'm donas leugерамен
- 280      Mais, pos vos plas, ieu i consen."  
           D'aicest "consen" tan gran joi ac  
           En Archimbautz e tan li plac \*  
           No's poc tener que no'il preses \*
- 284      La ma e non l'estreisses.  
           Abtan se parton ambedui;  
           En Archimbautz sap ben a cui  
           Laissa son cor que ges non porta.
- 288      Regardan s'en vai a la porta;  
           De lai pren comjat ab los oilz \*  
           A Flamencha non tolc ergueilz

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## Folio VI

- Que no' il fez[es] un bel semblan;  
 292 Soau dis: "A Dieu vos coman."  
 Cinc evesque e .x. abbat \*  
 Foron vestit et adobat  
 Que'ils atendon dins lo mostier;  
 296 A N'Archimbaut fes destorbier  
 Car l'en farí aitan longa festa  
 Ben fon passada ora sexta  
 Avan que l'agues esposada. \*  
 300 Per rix si tenc quan l'ac baisada.  
 Tantost con fon dicha la messa  
 Tuit van jugar a taula messa;  
 Et anc negus ren no i perdet  
 304 Car ben aparellat trobet  
 Tot so que fon obs al manjar.  
 D'also non voil gaire comtar  
 Car semblaria levadura.  
 308 Car hanc homs n[on] i hac fraitura  
 De ren que saupes cor pensar,  
 Que boca deja desirar.  
 En Archimbaut el coms serviron  
 312 Mas l'ueil d'En Archimbaut si viron  
 Soen e lai on sos cors era. \*  
 Per so vol cascun[s] se levera,  
 Avan mieg manjar, de la taula.  
 316 Li juglar comensan lur faula,  
 Son estrumen mena e toca  
 L'us e l'autres cantan de boca.  
 E tot also fon grans enueig

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Folio VI<sup>vo</sup>

- 320 A N'Archimbaut, e si la nueg  
 D'aquest dan no'il feses emenda  
 Ja per poiso ni per bevenda  
 Non cuh que jamais revengues.
- 324 Emenda n'ac; el eis la pres  
 Car la nueg jac ab la puncela  
 E si la fes domna noella,  
 Car d'aquo era ben maistre.
- 328 Nulla dona de si malastre \*  
 Non fo que, si el la pregues  
 Endesen non l'endomengues.  
 Leu poc doncas adomesgar
- 332 Flamenca que no's saup tornar \*  
 Ni per forsa ni per engien.  
 Suau la baiza e l'estrein  
 E gardet si al plus que poc
- 336 No'il fassa mal on que la toc;  
 Consi que fos, aquella ves  
 An[c] non s'en plais ni clam non fes.  
 Plus d'ueg jorns dureron las nossas.
- 340 Li bisbe, l'abat ab lur crossas  
 I an ben .ix. jornz demorat \*  
 Et al dezen prendon comjat  
 E van s'en tut alegramen.
- 344 En Archimbautz a'l cor jauzen  
 Car tot ha can vol ni desira;  
 De nulla ren mais non consira  
 Mais com pogues en grat servir  
 Leis cui vol onrar e blandir.

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## Folio VII

- Si no'l fos vergonha trop granda  
 El eis li dera sa garlanda \*  
 E sa penche e so mirail.  
 352 Mais, quan vi ben que li cort[z] fail  
 E vi ben que mal estaria  
 Si el aqui plus remania  
 Al comte parler a cosseil:  
 356 "Sener, ops m'a que m'apareil  
 De faire cort, e so breumen.  
 Coman vos a Dieu e vauc m'en,  
 E vostra filla'm trametes  
 360 Al terme que mes i aves."  
 Bons e breus fon aquest comjatz;  
 Dreg a Borbon s'en es tornatz;  
 De sa cort far a pessamen,  
 364 Car faire la vol ricamen,  
 Que ja sol non sia parlat  
 D'aiso qu'a l'autra fon donat.  
 Messages mand'al rei de Franza  
 368 E prega'l fort que'il faza onranza  
 Ques a sa cort venga dese  
 E la reina i ame; \*  
 E si'l plazia ques anes  
 372 Dreg per Nemurs et amenes  
 Flamencha, bon grat l'en sabria;  
 Per tostems gazanat l'auria.  
 En tot Peitau ni en Beiriu  
 376 Non ha baro cui non enviu  
 Messages, letras e sagelz

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Folio VII<sup>vo</sup>

- Neis en la marcha de Bordelz  
 Ni de Baiona ni de Blaia  
 380 Non fon pros hom letras non aia.  
 Tut so mandat, tut i venran, \*  
 Que ja per re non remanran.  
 Entretant fai ben adobar  
 384 La vila et encortinar  
 De bancals e de bels tapitz,  
 De bels palis e de bel[s] samitz. \*  
 Aur et argen, deneir e drap, \*  
 388 Copas e cullier et enap  
 E totas res c'om pot menar  
 Vol sia dat sens demandar  
 A celz que penre deinharan.  
 392 Aisi con li borz es estan \*  
 Fai cascuns adobar la ruas.  
 Austardas e cignes e gruas, \*  
 Perdizes, anetz e capos,  
 396 Aucas, gallinas e paons,  
 Conilz, lebres, cabrols e cers,  
 Senglars et orses granz e fers  
 I ac tan que ja plus non calgra;  
 400 Ni l'autra carn ja mens non valgra. \*  
 Ben ha fag los ostals garnir,  
 Que per re no i posca (noip) faillir \*  
 Legumis, civada ni cera;  
 404 De tot aizo non quis espera \*  
 Per ren que'il n'avengues soisebre.  
 Espic, encens, canella e pebre,

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## Folio VIII

- Girofle, macis, citoar  
 408 I ac aitan fag apportar  
 Ques en cascun dels antreforcs,  
 En aici con s'esten le borcs,  
 Ne fes cremar un plen païrol;  
 412 Quant [hom] i passa tan bon ol \*  
 Que res non [fai] a Monpeslier \*  
 Lai on baton l[i] especier,  
 Entorn (l) calendar, las pimentas.  
 416 V. cens pareilz de vestimentas  
 Totas de polpr'ab aur batut \*  
 E mil lanzas e mil escut,  
 Mil espazas e mil ausberc,  
 420 Estan tut pres en un alberc,  
 E mil destrier tut sojornat.  
 Tot aiso vol sia donat  
 Als cavalliers c'armas penran  
 424 D'En Archimbaut, quan si volran.  
 Quant ac son afar adobat,  
 Le reis venc ab son gran barnat.  
 Et ab se Flamenca menet.  
 428 Plus de .vi. legas o de .vii. \*  
 Duret la rota mouta spessa  
 E davan totz un'esdemessa  
 Le filz del comte vai poinent \*  
 432 Car esser volc prumierament  
 A N'Archimbaut que's fo eisitz \*  
 A l'encontre mout ben garnitz.  
 Ben ac mil cavalliers valens



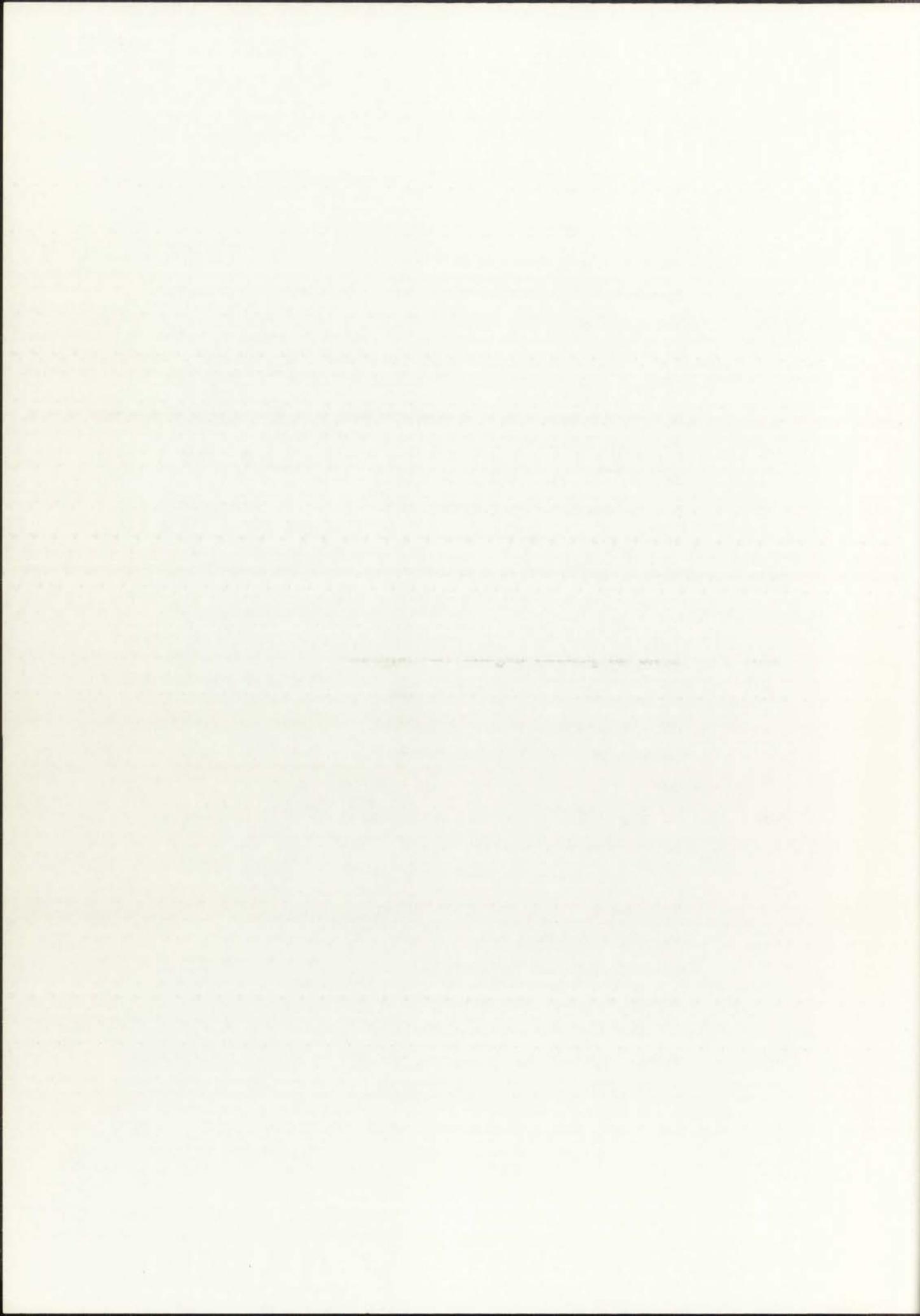
Folio VIII<sup>vo</sup>

- 436      E mil borzes e mil servens \*  
           C'unsquex envida et acueil \*  
           Lo reis e diz: "Eu ai ric brueil  
           E bon ostal e bon vergier.
- 440      Sener, si us plaz, un don vos quier:  
           Qu'e mon ostal vos albergues."  
           "Per nien m'en envidares,"  
           Diz le reis, "c'ap Flamenca son; \*  
           Ab vos albergon cist baron."
- 444      "Sener, tut seran albergat  
           E ben aurau trastot lut at."  
           Sens bruit albergo e ses nauza,  
           Anc hom non i tenc porta clauza.
- 448      Mout ac bon ostal li reina,  
           Flamenca'l fon bona vezina.  
           De tals n'i ac que mout si dolgron \*
- 452      De las dompnas, e ges non volgron  
           C'om las vengues trop cortejar;  
           Lassas foron del cavalgar  
           E de la calor c'an ahuda; \*
- 456      Garida fon e revenguda  
           Cascuna can si fon pausada.  
           Tantost con fo nona sonada  
           Tut van manjar et aco pro.
- 460      De mantas guisas an peisso  
           E tot zo que tain a dejun, \*  
           Am fruche ques hom trob en jun, \*  
           Aquo som peras e cereias. \*
- 464      Un presen de doas aceias

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## Folio IX

- Le reis a Flamenca trames.  
 Ben l'en saup rendre las merces,  
 Apres manjar, aici con tais. \*
- 468      Anc a la cort res no sofrais  
 Mais paubre a cui hom dones  
 So que i sobret, que no's perdes.  
 L'endeman fo la Sanz Joans,
- 472      Una festa rica e grans,  
 Es anc per al non s'amermet. \*  
 L'evesques de Clarmon chantet  
 Aquel jorn la messa major;
- 476      Sermo fes de Nostre Senor  
 Comen San Joan tan amet  
 Que plus que Propheta'l clamet.  
 Poissas vedet de part lo rei
- 480      Qu'aisi con cascus cre sa lei  
 De .xv. jorns homs no's partis  
 De la cort, per ren ques auzis,  
 Que'l reis vol qu'aitan dure'il cortz;
- 484      So dis a folz, non dis a sortz, \*  
 Car negus hom non hac talan  
 Que s'en partis negeus d'un an.  
 Si'l reis i volgues tant estar \*
- 488      Ben lo feiran el cais gelar.  
 Cant agron tuit la mess'auzida  
 Le reis a Flamenca causida,  
 Et eis s'en ab leis del mostier. \*
- 492      Apres lui van ben tres miller  
 De cavalliers que domnas menon.



Folio IX<sup>vo</sup>

- Tut ensems al palai[s] s'en venon  
 On le manjars fon adobatz.
- 496      Le palais fo e granz e latz;  
           X. milleir la pogran caber  
           De cavalliers, e larc sezer,  
           Part las donas e las donzelas
- 500      E l'autra gen ques era ab ellas,  
           Part los donzelz e 'ls servidors  
           Que degron servir los seinors,  
           E part los juglars eissamen
- 504      Qu'eran plus de mil e .v.c. \*  
           Quant an lavat, tut son asis:  
           Hanc no i ac banc, mais de coissis  
           Qu'eran tut cubert de diaspres;
- 508      E no \*us pense neguns fos aspres  
           Dels mandils on ensugolz mans,  
           Ans fon ben cascuns belz e plans.  
           Quan las donas foron asisas, \*
- 512      Venon manjar e moutas guisas;  
           Mais ja non cal ques aiso digua: \*  
           Nulla res no's pot far d'espiga  
           Ni de razis ni de rasim
- 516      Ni de frucha ni de noirim,  
           Ni de so qu[e] aers suffris  
           Ni terra ni mars ni abis,  
           Ques om manjar posca ni deja, \*
- 520      Que ja'n degues portar enveja, \*  
           A quel que menor part n'avia  
           A cel que plus ric lai vezia.

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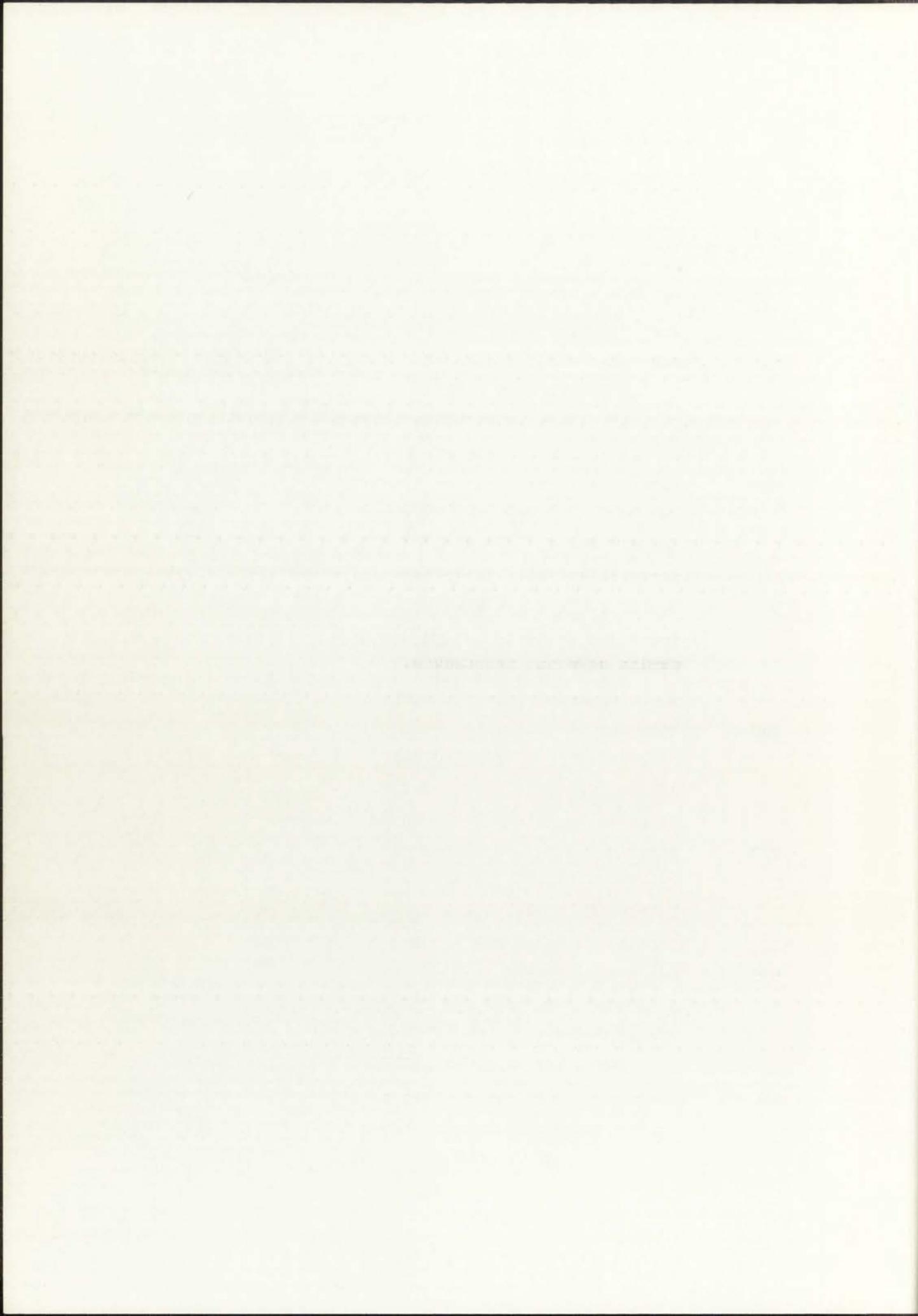
## Folio X

- Ben son servit a lur talen[z],  
 524 Mais ben i ac plus de .v. cenz  
 Que cascuns esgarda e mira  
 Flamenca, e can plus cossira  
 Sa falso ni sa captenenza  
 528 E sa beutat c'ades agenza,  
 Sos oilz ne pais a l'esgardar \*  
 E fai la boca jejunar;  
 E perga'l Deus si grat l'en sap! \*  
 532 Mai[s], si pogues traire a cap \*  
 Que sol un mot ab lei parles  
 No'il calgra si pois dejunes.  
 Mout s'en levon boca dejuna;  
 536 Mais anc no i ac domna neisuna \*  
 Non volgues Flamenca semblar;  
 Qu'aissi con es soleils ses par  
 Per beutat e per resplendor, \*  
 540 Tals es Flamenca antre lur,  
 Quar cant es fresca sa colors,  
 Siei esgart douz e plen d'amors,  
 Siei dig plazent e saboros,  
 544 Que la bellazers e'l plus pros  
 E que plus sol esser jogosa \*  
 Estet quais muda et antosa.  
 No'il fon vejaire que ren valla,  
 548 Ans dis per nien si trebailla  
 Tot'autra domna d'esser bella  
 Lai on es cesta damaisella.  
 L'autrui beutat tein es effaza



Folio X<sup>vo</sup>

- 552      La viva colors de sa fassa  
           C'ades enlumena e creis.  
           Anc de nulla ren non si feis \*  
           Deus cant la formet [ai]tan genta;
- 556      Ades plaz mais et atalenta  
           A celz que la vezo ni l'auzon. \*  
           Quan la[s] domnas sa beutat lauzon,  
           Ben podes saber bela es (que), \*
- 560      Qu'en tot lo mon n'a ges tres  
           En que las otras s'acordesson  
           Que del tot lur beutat lauzesson,  
           Ans dizon: "Mielz conoissem nos
- 564      Beutat de dona non fahz vos: \*  
           Vos autre\*us tenes per pagat  
           Si domna es de bon agrat  
           E que\*us sone gent e\*us acuilla;
- 568      Mais qui la ve quan si despueilla, \*  
           Quan si colca o quan si leva,  
           Ja non dira pois tanta reva,  
           Si savis es, a la[s] serventas."
- 572      Aissi so malas e dolentas  
           E volon baizar es estreiner \*  
           Lo ben que a dat Nostre Sener  
           A cella que plus vol ni ama. \*
- 576      Ges d'aizo Flamenca no's clama  
           Ni non s'en deu per ren clamar,  
           Que leis non volon ges blasmar,  
           Quar non i trobon lo perque;
- 580      E non so laisson per mai re \*



## Folio XI

- Car, si tan ni quan n'i trobesson,  
 Ja no'us pensetz que s'en laissson.  
 Quant an manjat, autra ves lavon,  
 Mais tot atressi con s'estavon  
 Remanon tut e prendon vi,  
 Car vezat era en aisi.  
 Pois[sas] levet hom las toallas,
- 588      Bels conseillers ab granz ventaillas  
 Aportet hom davan cascù,  
 Ques anc us non failli ad u;  
 Aqui's poc, qui's vol, acoutrar.
- 592      Apres si levon li juglar  
 Cascus se volc faire auzir.  
 Adonc auziras retentir  
 Cordas de manta tempradura.
- 596      Qui saup novella violadura,  
 Ni canzo ni descort ni lais,  
 Al plus que poc avan si traïs.  
 L'uns viola[\*l] lais del Cabrefoil
- 600      El autre cel de Tintagoil;  
 L'us cantet cel dels Fins Amanz \*  
 El autre cel que fes Ivans.  
 L'us menet arpa, l'autre viula;
- 604      L'us flautella, l'autre siula;  
 L'us mena giga, l'autre rota;  
 L'us dis los motz e l'autre'ls nota; \*  
 L'us estiva, l'autre flestella;
- 608      L'us musa, l'autre caramella;  
 L'us mandura e l'autr'acorda



Folio XI<sup>vo</sup>

- Lo sauteri ab manicorda;  
 L'us fai lo juec dels bavastelz,  
 612      L'autre jugava de coutelz;  
 L'us vai per sol e l'autre tomba,  
 L'autre balet ab sa retomba,  
 L'us passet cercle, l'autre sail; \*  
 616      Neguns a son mestier non fail.  
 Qui volc ausir diverses comtes  
 De reis, de marques e de comtes,  
 Auzir ne poc tan can si volc.  
 620      Anc null'aurella non lai dolc, \*  
 Quar l'us comtet de Priamus  
 E l'autre diz de Piramus;  
 L'us comtet de la bell'Elena  
 624      Com Paris l'enquer, pois la'n mena;  
 L'autres comtava d'Ulixes,  
 L'autre d'Ector e d'Achilles;  
 L'autre comtava d'Eneas  
 628      E de Dido, consi remas  
 Per lui dolenta e mesquina.  
 L'autre comtava de Lavina,  
 Con fes lo breu el cairel traire  
 632      A la gaita de l'auzor caire.  
 L'us comtet d'Apollonices,  
 De Tideu e d'Etiocles; \*  
 L'autres comtava d'Apolloine,  
 636      Consi retenc Tyr e Sidoine. \*  
 L'us comtet de rei Alexandri,  
 L'autre d'Ero e de Leandri.

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## Folio XII

- L'us diz de Catmus can fugi  
 640 E de Tebas con las basti.  
 L'autre comtava de Jason  
 E del dragon que non ac son.  
 L'us comte[t] d'Alcide sa forsa,  
 644 L'autre com tornet en se forsa \*  
 Phillis per amor Demophon.\*  
 L'us dis com neguet en la fon  
 Lo belz Narcis quan s'i miret;  
 648 L'us diz de Pluto con emblet  
 Sa bella mollier ad Orpheu.  
 L'autre comtet del Philisteu \*  
 Golias, consi fon aucis  
 652 Ab tres peiras que'l trais Davis. \*  
 L'us diz de Samson con dormi \*  
 Quan Dalidan liet la cri;  
 L'autre comtet de Machabeu  
 656 Comen si combatet per Dieu.  
 L'us comtet de Juli Cesar  
 Com passet tot solet la mar,  
 E no i preguet Nostre Senor  
 660 Que no'us cujes agues paor.  
 L'us diz de la Taula Redonda,  
 Que no i venc homs que no'il responda  
 Le reis segon sa conoissensa;  
 664 Anc nuil jorn no i failli valensa.  
 L'autre comtava de Galvain,  
 E del leo que fon compain  
 Del cavallier qu'estors Luneta;



Folio XII<sup>vo</sup>

- 668      L'us diz de la piucella breta  
           Con tenc Lancelot en preiso  
           Cant de s'amor li dis de no;  
           L'autre comtet de Persaval  
 672      Co venc a la cort a caval.  
           L'us comtet d'Erec e d'Enida,  
           L'autre d'Ugonet de Perida.  
           L'us comtava de Governail  
 676      Com per Tristan ac grieu trebail.  
           L'autre comtava de Feniza  
           Con transir la fes sa nourissa.  
           L'us dis del Bel Desconogut  
 680      E l'autre del vermeil escut  
           Que l'yras trobet a l'uisset. \*  
           L'autres comtava de Guiflet.  
           L'us comtet de Calobrenan;  
 684      L'autre dis con retenc un an  
           Dins sa preison Quec senescal  
           Lo Deliez, car li dis mal.  
           L'autre comtava de Mordret.  
 688      L'us retrais lo comte d'Ivet  
           Con fo per los Ventres faiditz  
           E per Rei Pescador grazitz.  
           L'us comtet l'astre d'Ermeli;  
 692      L'autre dis con fan l'Ancessi  
           Per gein lo Veil de la Mountaina;  
           L'us retrais con tenc Alamaina  
           Karles Maines tro la parti. \*
- 696      De Clodoveu e de Pipi



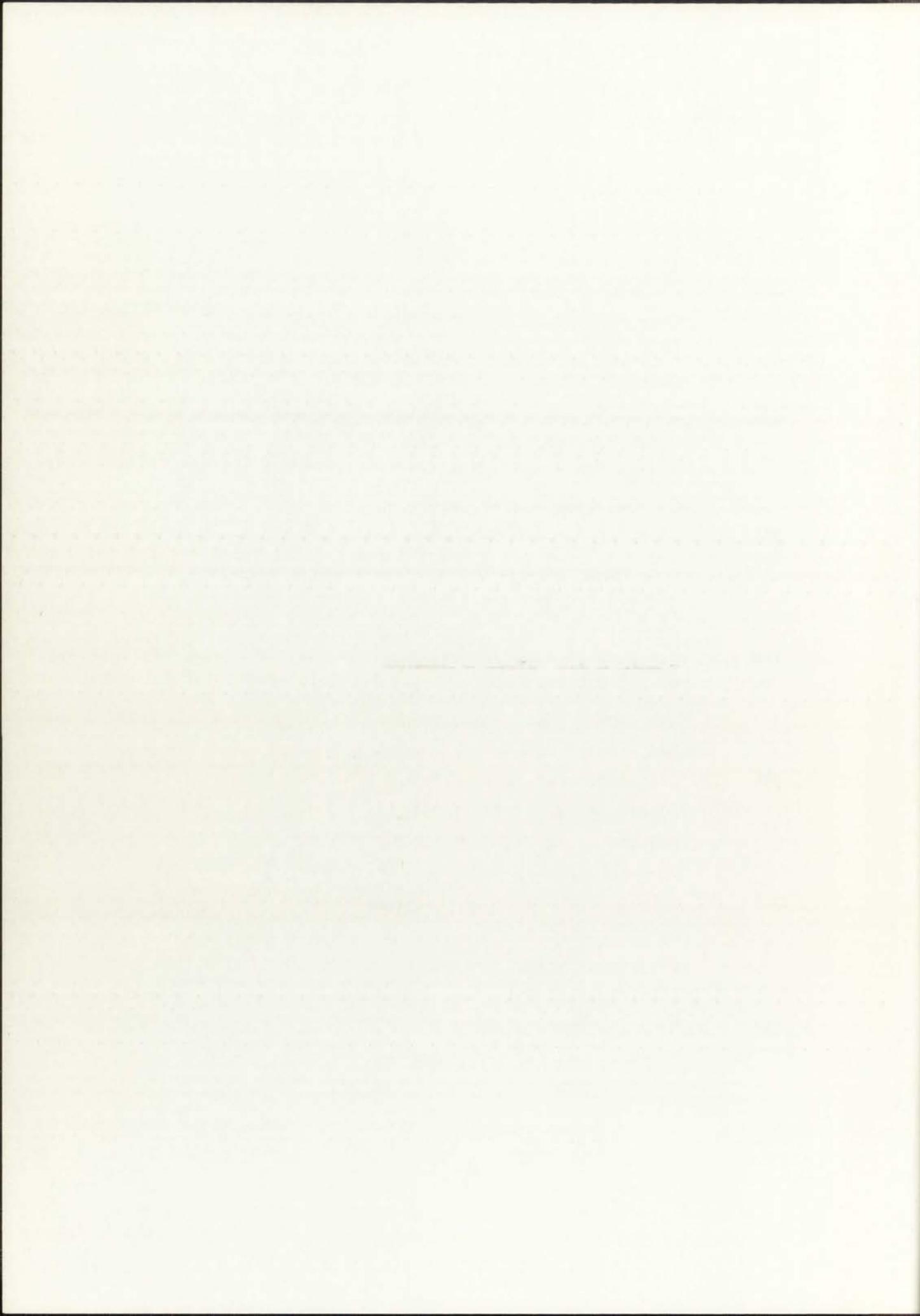
## Folio XIII

Comtava l'us tota l'estoria.  
 L'autre diz con capec de gloria \*  
 Donz Lucifer per son ergoile.  
 700 L'us diz del vailet de Nantoile,  
 L'autre d'Oliveir de Verdu;  
 L'us diz lo vers de Marcabru,  
 L'autre comtet con Dedalus  
 704 Saup ben volar e d'Icarus  
 Co[n] neguet per sa leujaria. \*  
 Cascus dis lo mieil que sabia.  
 Per la rumor dels viuladors  
 708 E per brug d'aitans comtadors  
 Hac gran murmuri per la sala.  
 Le reis a dih a totz em bala: \*  
 "Sener," fai s'el, "vos cavallier,  
 712 Quan auran manjat l'escudier,  
 Faitz vostres cavals ensellar  
 Que pois irem tut biurdar.  
 Mais antre[tant] voil que comens  
 716 La reina, e no'us bistenz,  
 Una danza per cortesia  
 Ab Flamenca, ma douz'amia,  
 Et eu meteis i anarai. \*  
 720 Levas tut sus; tragon s'en lai \*  
 Aquist juglar per miei los des."  
 Tantost si son per las mas pres  
 Cavalliers, domnas e piucellas,  
 724 De que i n'avia mout de belas.  
 Anc en Bretaina ni en França \*



Folio XIII<sup>vo</sup>

- Non basti mais tan rica danza.  
 C.c. juglar, bon viulador, \*  
 728 S'i son acordat antre lor  
 Que, dui e dui, de luein esteron  
 Pels bancs e la danza violeron, \*  
 Ques anc de point non i failleron. \*  
 732 Las domnas soen si remiron  
 E fan lur amorosas feinchas.  
 Condia las ha si atenchas  
 C'a penas si deinhan suffrir;  
 736 L'esgart o monstran e'l sospir,  
 E contra cel, genos, vezat. \*  
 Amors lur a tal joi donat \*  
 Ques a cascun fon ben a vis  
 740 Que totz vius fos em paradis.  
 Et eus dic ben, ses mentizo,  
 Que unquas mais, pos Amors fo,  
 Non hac tam bella gent ensems.  
 744 Qui agues tout Paris e Rems  
 Adoncs al rei e l'o disses,  
 Non cuh de la danza mogues \*  
 Ni feira semblan fos iratz. \*  
 748 Jois e Jovens a'ls balz levatz \*  
 Ab lur cosina Na Proesa.  
 Cel jorn si cujet Avoleza  
 Ella mezeisma soterrar  
 752 Mais Cobezesa'l venc comtar:  
 "Domna, que fas? Vezes los be  
 Ballar e danzar antre se?



## Folio XIV

- Oi! Oi! Tot caira lur burbans;  
 756      Ges quec jorn non er Sanz Johans.  
           Sadol so e trepon aora;  
           So qu'il despendon, autre plora;  
           Mais tals ni'a que'ns amaran  
 760      Enan d'u mes e planeran \*  
           So ques aun 'ara despendut." \*  
           Avoleza fes un sanglut  
           E diz: "Vos sias ben venguda.  
 764      Vos m'aves la vida renduda,  
           Domna Cobezesa, per Dieu!  
           Eu voil sian franc (tut) vostre fieu;  
           Ueimais sias dona per vos,  
 768      Et aiaz comtes e baros  
           E reis e dux, clers e marques,  
           Cavalliers, vilans e borzes;  
           Mais de las domnas non cove  
 772      Qu'ieu las vos do, qu'ieu no i ai re,  
           Et eu no'us voil tal causa dar  
           Que non puecas en dreg portar.  
           Pero, si neguna volia  
 776      Esser de vostra compania,  
           Ja no'us pesses a mi enuig." \*  
           Escudier plus de .xxx.viii. \*  
           Agron ja'ls cavals essellatz  
 780      E cubertz et antresenhatz  
           De senals e de cascavels. \*  
           Ja fo en la cort le cembelz. \*  
           La danza part, mais non er vista  
 784      Tam bella, e cascuns atista



Folio XIV<sup>vo</sup>

- Son escudier que l'aport tost  
 Sas armas, e ges a rescost  
 Non si son las donas partidas.
- 788      Gaias e pros es eisernidas  
           Eran totas, e van sezer  
           Als fenestrals per mielz vezer  
           Los cavalliers ques armas porton,  
 792      Que per lur amor si deporton.  
           En Archimbautz non s'oblidet  
           Car nou cenz e .lxxxxvii. \*  
           Cavalliers fes anc qu'e's pauses.
- 796      Al palais (sen) vengron tut de pes, \*  
           En cauzas de pali rodat,  
           Et al rei si son presentat.  
           E'l reis donet lur per estrena
- 800      Qu'en amor fus lur majer pena,  
           E li reina comfermet  
           Lo dig del rei, als non lur det.  
           Cel jorn portet armas le reis
- 804      E dic vos ben non foron treis  
           Que mieilz las portesson de lui.  
           Una marcha de non sai cui  
           Ac lassat el som de la lanza.
- 808      Li reina non fes semblanza  
           Que mal li fos, pero ben sap  
           Que la manega no i es gap,  
           Car senhals es de drudaria.
- 812      Suavet dis que s'il sabia  
           Don l'avia le reis auda,



## Folio XV

- Caramen seria venduda  
 A tota dona, d'una en fors.
- 816 De Flamenca li di[s] sos cors \*  
 Qu'il l'agues la manega donada. \*  
 No's pesset ver cella vegada  
 Li reina, pero si manda
- 820 A N'Archimbaut qu'il lo demanda.  
 Ens Archimbautz es tost vengutz,  
 Non fo meinz lanza ni escutz,  
 Neis antreseinz que portar deia
- 824 Cavallier[s] que per joc torneia.  
 E quan fon davan la reina  
 Dessendet tost e pois l'aclina.  
 Saludet la cortezamen
- 828 Et il lui, e per la ma'l pren  
 E fai seser al fenestral.  
 Si dis: "N'Archimbaut, be'm sap mal  
 E, si vos no'm n'acossellatz,
- 832 Greujara mi cest mals assatz."  
 El respon: "Domna, Deus vos gart  
 Non agas mal en nulla part." \*  
 Ella no's tenc e nulla guisa
- 836 Que Flamenca, que fon assiza  
 De josta liei a la fenestra, \*  
 Non adeses de sa man destra  
 E no'il disses: "Eu parlarai
- 840 Ab N'Archimbaut, dona, si'us plai."  
 Ela respont ben e viaz:  
 "Eu o vol, dona, pos vos plaz."



Folio XV<sup>vo</sup>

- Al fenestral qu'era de lonc  
 844 Cubert de palma e de jonc  
 Fon li comtessa de Nivers,  
 E non ac ges los cabels pers,  
 An[s] fon plus blon que non es aurs,  
 848 Mais so fon sos meilleurs thesaurs;  
 Aqui s'en es a leis venguda  
 Flamenca, e no fon ges muda,  
 Anz hac solaz e bon e bel; \*  
 852 Si fes coissi de son mantel, \*  
 Et acoitret si de desus  
 E garet los cavalliers jus.  
 Jes li reina non s'oblida,  
 856 Anz fon dolenta e marrida,  
 E dis: "N'Archimbaut, bels amix,  
 Non fai li reis mout ques enix \*  
 Quan, vesen mi, porta seinal  
 860 De drudaria? Trop i fail  
 Vaus mi e vaus vos eissamen.  
 Ver vos en dic, mon issien."  
 En Archimbaut enten dese  
 864 Qu'il d'aiso Flamenca mescré  
 Qu'al rei agues manega tramessa.  
 Al[s] motz conois so qu'ella's pessa,  
 Et al respondre non demora:  
 868 "Dona, per cel ques hom adora,  
 Non cug que'us fassa deissonor  
 Le reis si's sen joios d'amor,  
 Quar miels ne fai so que'il atain.



## Folio XVI

- 872      Esser ne volgra sos compain, \*  
           Que per deveras pogue[s] far  
           So qu'el fai per joia mostrar,  
           Qu'alres non es mais plas deportz."  
 876      "Don Archimbaut, aquest conortz  
           Cueig eu ben que sobre vos torn \*  
           Anz que siu passat .xv. jorn." \*  
           "No'i movas, domna, gelosia  
 880      Que ja per ren non o seria."  
           Adonc ela son cap secos: \*  
           "Dizes que non seres gelos?  
           A la fe Deu! vos si seres  
 884      E ben leu razon vos n'aures."  
           "Dona, e per que o dizes?  
           Non m'essenes, fc que'm deves, \*  
           Qu'ieu conosc ben d'aitals affars."  
 888      Abtan fo vengutz us juglars  
           E dis a N'Archimbaut: "Bel sener,  
           Le reis vol ja l'espasa sener \*  
           A Tibaut, lo comte de Bleis;  
 892      Tibaut[s] sa'm trames el meseis,  
           Sener, si'us plas, que lai anes;  
           Endreh s'amor non o laisses."  
           En Archimbaut[z] lo comjat pren  
 896      Plus iratz que non fes parven, \*  
           Mais li bella res non sap ren.  
           Ai! qual peccat, qu'a mala fe!  
           Quar li reina tan percaza  
 900      Que jamais non dorma ni jaza



Folio XVI<sup>vo</sup>

- Dons Archimbautz en sana pausa.  
 Gran dolor l'a el cor enclausa  
 Don non cug que jamais reveinha,  
 904 Si Amors garir non l'en deinha,  
 Mais, per contrari, l'en garra  
 Quan le cujars s'averara.  
 Quan fon al rei defors tornatz,  
 908 Le coms Tibautz fon adobatz,  
 Et ab lui plus de .iiii. cent \*  
 Que tut son cosin e parent.  
 De la reina s'es partitz  
 912 En Archimbautz tristz e marritz,  
 Car trop l'ac dih mala novella;  
 Pero un escudier appella  
 E dis li: "Fa vespras sonar,  
 916 Quar ben er ora de sopar  
 Quant las aura le reis auzidas."  
 Mas las domnas qu'eron issidas \*  
 Als fenestrals, ques esgardavon  
 920 Los cavalliers que biordavon,  
 Quant auzon ques hom vespras sona  
 Dison: "Non es ancara nona  
 Et hom sona las vespras ja!  
 924 So marit perda qui la va  
 Quandis cavalliers i biort!  
 Ja per vespras nom perdam cort." \*  
 Abtant le reis s'en es intratz;  
 928 Coma savis es essenhatz,  
 Venc a Flamenca el palais

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## Folio XVII

- Et ab si de lains la traís.  
 Li baro trastut le segueron  
 932      E'l cavallier ques ameneron  
           Las domnas ques a vespras van  
           Alegramen e domnejan.  
           Vespras cantet hom aut e bas.  
 936      Quan dichas foron, tot de pas  
           Le reis s'en eis, e men'ab se  
           Flamenc!, el ten la man el se, \*  
           Cais per vesadura privada.  
 940      Li reina fon mout irada  
           En Archimbautz ben atretan,  
           Mais noca'n fes autre semblan.  
           Tut van sopar e ben e gent,  
 944      Assaz an neulas e pimen  
           E raust e fruchas e boinetas,  
           Rosas freschas e violetas  
           E glaz e neu per refretzir \*  
 948      Lo vi, que non tolla dormir. \*  
           [D]el joi ques an lo jorn menat  
           Eron totas e tut lassat,  
           E van jazer tro l'endema.  
 952      Al jorn, si per vos non rema,  
           Cil que son de nou adobat \*  
           Si foron ja antresenhat,  
           E van pongen per las carreiras \*  
 956      Ab sonalz de mantas manieras.  
           Adonc si leva'l remestiris.  
           A N'Archimbaut creis le consiris.

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Folio XVII<sup>vo</sup>

- Et a tal dol ins en son cor  
 960 Qu'a pena si ten que non mor;  
 Daus l'autra part vol far conor[t]  
 E la reina blasma fort,  
 Car anc li mes en sospieizo  
 964 Flamenca, per nul'occaiso.  
 Plus gen que poc so mal cubri,  
 Tot son tesaur gent adubri  
 E largamen don'e despen,  
 968 E saup li bon qui del sieu pren.  
 Xvii. jorns duret e plus  
 Li cort[z] et anc non saup negus  
 A quals dels jorns mieil[z] estet,  
 972 Car totz jorn[z] li cortz melluret  
 Per conduh e per mession.  
 Tut li ric homen e'l baron  
 Si meravillan don es pres  
 976 So qu'Ens Archimbautz ha despes. \*  
 Al vinten jorn s'en departi  
 Le reis e l'autre atressi.  
 La reina non volgra jes  
 980 Li cortz dures ancar u mes \*  
 Car be's cuja certanamen  
 Le reis am Flamencha per sen;  
 Mas el non l'ama per amor  
 984 Anz cujet far mout gran amor \*  
 A N'Archimbaud quan l'ablässava,  
 Vezen sos ueils, e la baisava,  
 Car negun mal el no i enten.



## Folio XVIII

- 988      Cha[s]cuns s'en vai fort ben dizent,  
           E's tenent tut per ben pagat  
           D'En Archimbaut, car el a dat  
           Alz juglars tan que'l plus mendix,  
 992      Sol non o joc, pot esser rics. \*  
           En Archimbautz totz los esdreissa,  
           Mais al cor ha una destreissa \*  
           Per que s'en torna mout dolentz.  
 996      Aisi'l destrein us mals cozetz  
           Ques hom appella gelosia;  
           Soven lo geta de la via  
           E'l fai pensar tan que non sap  
 1000     De som pessat venir a cap  
           Quan tornatz fon a sa maiso  
           De lui si parto'l compainho,  
           E cujon ben non sia sas.  
 1004     Per gran malesa torz las mans \*  
           E pauc n'es meins ades non plora.  
           Anc non cujet esser abhora  
           Dins sa cambra ques atrobes  
 1008     Sa mollier e que la bates;  
           Mas ges non l'a sola trobada,  
           Anz fo mout ben acompanada,  
           Car de las domnas del castel  
 1012     Avi'ab si un gran tropel.  
           El ne fon dolenz et iratz  
           Et es si malamen giratz,  
           Tutz estendutz al cap d'un banc,  
 1016     E plais co s'agues mal de flanc.



Folio XVIII<sup>vo</sup>

- Sa vida ten en gran despiech  
 E ja non levera del lieg \*  
 Si nom temses blasmes e ritz. \*  
 1020 Sols estai et adolentitz,  
 E diz soen: "Laz! que'm pensiei  
 Quan pris mollier? Deu! estraguiei.  
 E no m'estava ben e gent?  
 1024 Oi lo! Mal aion miei parent \*  
 Que'm cosselleron qu'ieu preses  
 Zo don ad home non venc bes!  
 Ar[as] avem mollier, mollier!  
 1028 Lasset! Mout mi pot esser fer  
 Que gelosia mi destreina;  
 Non sai de qual guisa'm capteina.  
 E tot zo'm fai cesta barnessa,  
 1032 E perga Dieu si ren s'en pensa!  
 Mais eu l'en farai ben pensar.  
 Deus! Deus! con o poirai eu far?"  
 Ben es intratz e mala brega  
 1036 Ren non acaba ni eissegaa. \*  
 Soen vai dins, soen defora;  
 De foras art, dedins acora;  
 Ben es gelos qui aisi bela: \*  
 1040 Quant cuja cantar et el bela; \*  
 Quant cuja sospirar, bondis.  
 Neguna ren non eissernis:  
 Lo pater noster diz soen \*  
 1044 Del simi que res non l'enten;  
 Tot jorn maleja e regana,

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## Folio XIX

- E fai'l gran dol li genz estraina:  
 Quant hom estrainz era intratz  
 1048 El si fes mout afazendatz,  
     E siblet per captenemen,  
     Suau diz: "A penas m'en tein \*  
     Que no'us get fors en decazeig."  
 1052 El det torneja son correig  
     E vai chantan tullurutau  
     E vai danza[n] vasdoi vasdau.  
     Leva\*lz cilz et a si donz quinha,  
 1056 Daus l'autra part al sirvent[z] signa \*  
     Aportan aiga per lavar  
     Car el si volria disnar;  
     So diz per tal que hom s'en esca. \*  
 1060 Assaz ordis, cora que tesca,  
     Quar ades vai de sai de lai  
     E quant non o pot suffrir mai  
     Si diz: "Bel sener, disnas vos, \*  
 1064 Que ben es tems, si'us plas, ab nos?  
     Fort bon sabra s'o voles far,  
     Pron avenres a domnejar."  
     Adoncas fai un joc cani  
 1068 Que las dens mostra e non ri.  
     Per son vol homen non veiria;  
     Vejaire l'es de cui que sia  
     Que sa mollier vol et enquер,  
 1072 Maldiga Dieus aital, don er!  
     Vejaire l'es, qui parl'ap leis  
     Que far lo deu aqui meseis.



Folio XIX<sup>vo</sup>

- "Bastit avem aisi domnei: \*  
 1076 Per tems o comenset lo reis  
       Avan que de Nemur issis  
       Mi cuh eu be que la sentis.  
       Asaborada la savia, \*  
 1080 Per so tam privatz s'en fazia.  
       Mais de lui en re no m'o tengra:  
       Ben la'il gardera quan sa vengra.  
       Mais ara ve qui's vol e vai,  
 1084 E per son grat (ja) venrion mai.  
       Non veses qual semblant lur mostra  
       Ben fai parer que non es nostra. \*  
       Deu! menar l'an en tot malastre! \*  
 1088 Eu non voil esser plus lur pastre:  
       Malvaz pastor ha en aital (qua)\*\*  
       Qu'a sos obs noz, ad autres val. \*  
       Leu es a dire del menar!  
 1092 Non cuh c'o pogues acabar  
       Le reis que s'en fai tam privatz.  
       Las! Caitiu! c'a mala fui natz! \*  
       Si nom posc guardar una domna  
 1096 Mal levaria la colonna \*  
       Qu'es de lonc Sant Peire de Roma  
       E mal derocharia Doma  
       Si non puec venzer una thosa.  
 1100 Be'm fora mielz estes d'esposa, \*  
       Car, per leis, pert enseinament  
       E tot zo qu'atain a joven.  
       Per Dieu! Malvaz cambis ai faitz,  
 1104 Per fol conseil sui ara traitz.

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## Folio XX

- Li reina ben o sabia  
 Quan mi dis que gelos seria.  
 Maldiga Deus aital divina  
 1108 Car no m'en fes sivals mechina!  
 Car veramenz sui eu gelos  
 Plus de null ome ques anc fos.  
 Los autres n'ai eu vencutz totz, \*
- 1112 E per bon dreg serai cogotz.  
 Mais ja no'm cal dire: serai \*  
 Qu'ades o sui, que ben o sai!"  
 A si meseis fortmen s'iraies  
 1116 Tira's los pels, pela's lo cais,  
 Manja's la boca, las dens lima,  
 Fremis e frezis, art e rima,  
 E fai trop mals oilz a Flamenca.
- 1120 A penas si ten que no'il trenca  
 Sas belas crins luzens e claras;  
 E dis: "Na Falsa, que'm ten aras  
 Que no'us aucise e no'us affolle  
 1124 E vostra penchura non tolle!  
 E geus aves levat coaza, \*  
 A l'autr'an cuh qu'en fares massa  
 En sospeisso que la'us arabe; \*
- 1128 E ja non cug que'us sia sabe \*  
 Quan la'us farai ab forses tondre.  
 Greus la'us veiria hom rescondre,  
 Quan venon ist cortejador \*
- 1132 Per so que digan antre lor:  
 Dieus! qui vi mais tam bellas cris!



Folio XX<sup>vo</sup>

- Plus bella[s] son non es aurs fis.  
 Eu conosc ben los guins e'l[s] sinz,  
 1136 E'ls mas estrinz e'l[s] pes causins. \*  
 Cui pessat[z] vos aver trobat?  
 Aitan sai con vos de barat,  
 Pero d'aitan m'en affollatz,  
 1140 Qu'ie'm trebail e vos repausaz.  
 E non ai hos, nervi ni polpa  
 Non traga mal per vostra culpa.  
 Mais trop m'er greu s'aisi'n passatz  
 1144 Que vostra part ben non n'aias."  
 Il respon: "Sener, (e)ques avez?" \*  
 "E con," fai s'el, "vos respondez!  
 Per Crist! Per Crist! mala\*us bailli! \*  
 1148 Eu mur, e vos esquarnes mi! \*  
 Aiso\*m fan ist domnejador  
 Mai[s], fe que dei Nostre Senor,  
 Non sai trobaran huis ubert;  
 1152 Qui domna garda tan si pert  
 Si non la met en tal preiso  
 Que non la veja s'aquel no \*  
 (S'aquel no) que la deu gardar et aver.  
 1156 Aisi ben leu la pot tener."  
 "Alas! caitiu malaurat, \*  
 Engilosit, engratonat,  
 Ar iest tu fols gelos affritz;  
 1160 Ro[i]nos, barbutz, espelofitz,  
 Tiei pel son fer et irissat \*  
 Que semblon Flamenca espinat



## Folio XXI

- E coa d'esquirol salvage.
- 1164 Aunit has tu e ton linage,  
Mais no m'en cal mais voil morir \*  
Qu'esar aunitz per trop sufrir;  
Mais voil esser gelos proatz  
1168 Qu'esser suffrens escogossatz.  
Mais voil esser gelos sauputz  
Qu'esser suffrens cogos cornutz."  
Ja sabon tut per lo pais  
1172 Qu'En Archimbautz es gelos fins.  
Per tot'Alverg[n]'en fan canson  
E serventes, coblas e sos,  
O estribot o retroencha,  
1176 D'En Archimbaud con ten Flamencha;  
Et on plus hom a lui o chanta  
No\*us cujes sos mals cors s'eschanta. \*  
S'alcus sos amix l'en blasmes \*  
1180 No\*us pense que plus l'en ames,  
Ans li respon iradamen:  
"Sener, ben aug e be\*us enten;  
E qui m'o deu tener a mal  
1184 S'ieu sui gilos, si Deus mi sal?  
Ben pauc ne sai gelos non fosson. \*  
Tal m'en escarnisson e'n tosson  
Que foron plus gilos de me  
1188 Si tot jorn visson davan se  
Tan bella ren con ieu i vei.  
Non sai emperador ni rei  
A cui port de mollier enveja.

— EIGHT AND TWENTY TWO HUNDRED FIVE

Folio XXI<sup>vo</sup>

- 1192      E conosc ben que no'm folleja  
              Si be'm vauc de leis rancuran: \*  
              Mais gardar si deu hom avan  
              Quan savis es, que'l venga dans.
- 1196      E que faria s'us truanz,  
              Que's fenera d'amor cortes  
              E non sabra d'amor ques es,  
              L'avia messa en follia?
- 1200      No m'en crezatz s'ie'us o dizia,  
              E nomperquan si m'o dirai:  
              Non o vol ges per tot quant ai.  
              E que diria de vergonha?
- 1204      En fol i metria ma poina  
              A leis gardar et a servir. \*  
              Qui's vol sai poira ben venir \*  
              Mais ja, per Dieu, non la veira,
- 1208      En tan aut poig no's levara  
              Pero qu'ab leis parle ses me,  
              Non, si venia, per ma fe,  
              Le coms sos paires o sa maise,
- 1212      Sa sor o Jauselis, sos fraire!" \*  
              Quan s'es partit de cel amic \*  
              De cui non ama son castic,  
              A si meseis s'en [vai] parlan
- 1216      E diz: "Aquest que'm vai blasman \*  
              [D]'aiso que'm degra mieilz lauzir \*  
              Petit sap fors de castiar; \*  
              Mout cuja ben aver parlat
- 1220      Quar sol m'a gelos appellat.

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## Folio XXII

- Mout parlet ab gran sotileza,  
 Mais am [mais] la mieua folleza  
 Non fas lo sieu sen tan prion.
- 1224 Apres n'a [a] Bolonha, o hon, \*  
 Aquest risc hom, de plagesia. \*  
 Folz es car mais hoi mi castia,  
 Mieilz degra dir: "Bels sener cars,
- 1228 Gardas vos ben que vostra pars,  
 Aiso es ma dona Flamenca,  
 Ja per sas lauzengas no'us venga  
 Per tal que fassa son talan."
- 1232 Pro m'agra dih ab sol aitan.  
 D'aiso non dis ni buf ni baf,  
 Aisi con folz parlet en daf,  
 E dis mi pur [que] gelos era;
- 1236 Ava! so trobet en espera?  
 Pero, pero, qui m'o sabria  
 Folz es et eu folz si'l cresia.  
 A la fe Deu! pauc sap de plag.
- 1240 Ara ja ben leu m'a hom fag  
 Dedins ma cambra tal esquern  
 Don non querra[i] d'aiscest ivern."  
 Ab aquest mot si lev'en trot
- 1244 E vai ades al plus que pot  
 E vol sos pels d'amon d'aval,\*  
 Auza sos pans e fai lo bal  
 De la pagesa, hon plus cor; \*
- 1248 De mout gran ast venc a la tor, \*  
 Troba Flamenca que sezia,

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Folio XXII<sup>vo</sup>

- Et ac mout bella compagnia  
 De domnas qu'estavon ab ella;  
 1252 Per pauc le gilos non s'esfella  
 E diz: "Prop es qui mal ne mier."  
 Poissas s'en eis el escalier  
 Et es cachutz trastotz evers  
 1256 Sus els escalos a travers  
 Et ab pauc non s'es degollatz  
 Le malastrucs malauratz.  
 Grata l[o] suc, grata la cota,  
 1260 Leva'l braier, tira la bota;  
 Poissas si dreissa, pois s'aseta,  
 Pois s'estrilla, poissas geta  
 Un gran badail e pois si seina:  
 1264 "Nomine Domini! Qual enseina \*  
 Es aiso de bon'aventura!"  
 Pois intra querre sa centura \*  
 E fai una contracelada \*  
 1268 Ves sa mollier qu'es fort irada;  
 Pois dis: "Auras siu et estrac;  
 Anc mais hom tal mollier non hac!  
 E tu dizes que ges non saps  
 1272 Con la tenguas ni en cals caps?  
 Non saps? -Si fas. -E quo? -Bat la!  
 E'l batres que m'enanzara?  
 Deu! er en plus douza e miellers?  
 1276 Anc n'er plus amara e piegers;  
 Car tostems o ai ausit dire  
 Que batres non tol fol consire,

4-29-08 - The above action was taken

## Folio XXIII

- Ans, qui castia ni repren \*
- 1280 Fol cor, adoncas plus l'espren; \*
- E non ten pro forsa ni tors
- A cor, pos lo destrein amors,
- Que non fassa, o tost o tart,
- 1284 Sa volontat qui's vol lo gart.
- Mais eu segrai aquest cossell.
- De trop freg e de trop soleil
- La gardarai ben e de fam.
- 1288 Mal aia mos cors, pos tan l'am,
- Si de totz autres non la garda.
- Ja no i metrai nuil autra garda
- Mai mi meteis, car plus fizel
- 1292 Non trobaria, neis en cel.
- Nulla ren als non ai a far:
- Pron ai a beur'es a manjar
- E de cavalgar sui totz las.
- 1296 Repausar m'ai per esser gras,
- Car repausar si deu homs veils;
- Mais autramens pausera mielz
- Car veils hom non pot repausar
- 1300 Can l'aven toset'a gardar. \*
- Mais eu, si puec, la gardarai;
- Engien e forsa i metrai
- En zo sera totz mos aturs.
- 1304 La tor es grans e fortz le murs;
- Lains la tenrai ensarrada
- Ab una donzella privada
- O doas, que non estiu sola. \*

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Folio XXIII<sup>vo</sup>

- 1308      E sia pendutz per la gola  
              Si n'eis ses mi, neis al mostier  
              Per ausir messa ni mestier,  
              Et adonc que sia granz festa."
- 1312      Ges non i demora ni resta, \*  
              Ans s'en vai tot dreih a la tor  
              Et ac ab si un murador  
              E fes li faire aital pertus
- 1316      Con hom sol faire a reclus;  
              Aquel respos en la cosina. \*  
              El non dorm ni paua ni fina  
              Ans poinet en far so que volc.
- 1320      Lo cor el cors e'l sen li tolca  
              La gelosia que l'afolla;  
              E nom penses ques el la's tolla,  
              Anz la creis a totz jorns e dobla,
- 1324      Et on mais pot el s'en encobla.  
              No's lavet cap ni's ras la barba,  
              D'aquella semblet una garba  
              De civada quant es mal facha.
- 1328      Pelada l'ac per luesc e tracha \*  
              E mes lo pels totz en la bocha.  
              Quan la fort gelosia'l tocha \*  
              El estraga si coma cans.
- 1332      Qui es gelos non es ben sans.  
              Tut l'escriva que son a Mes  
              Non escriurian los motz ni'l vers \*  
              Ni las captenensas que fes
- 1336      En Archimbautz cascuna ves,



## Folio XXIV

- Ans dic ques eissa Gilosia  
 Non sap aitan com el fasia  
 D'esser gilosa; per c'uimais  
 1340 Lo sobreplus als gelos lais  
 Quar mout ne fan de feras merras  
 De tals n'i a, e follas erras.  
 Li bona res non sap que's fassa;  
 1344 Mout ergueil e mouta menassa  
 L'aven del gilos a suffrir;  
 Sos viures val meins de morir.  
 Si'l jorn a mal, pietz ha la nug  
 1348 Car ren no i te mas sol enug;  
 E sa pezansa, e sa mort,  
 Non troba ren que la conort.  
 Doas puncellas ac mout gentas,  
 1352 Mais atresi eron dolentas,  
 Car son presas et essarradas. \*  
 Cortesas son et esse[nha]das,  
 Aisi com podon la confortan  
 1356 E, per la bon'amor que'il portan,  
 De lur pena non lur sove.  
 Le gelos vai soen e ve  
 E ten ades las claus el ma.  
 1360 Ges gaire non estet em pla,  
 Anz vai entorn sa tor garan  
 Et apinzant e remiran.  
 Las doas piucellas servion  
 1364 Quant il manjavon ni beviu,  
 Car al fenestral de la tor,



Folio XXIV<sup>vo</sup>

- Atressi con en [re]freitor,  
 Avia fag avan pausar  
 1368 Tot zo qu'era obs al manjar.  
 Apres disnar el s'en issia  
 Quais per deportar tota via; \*  
 Mais no'us pense que's lonhes trop,  
 1372 Ans remania ben de prop,  
 Car en la cosina's n'intrava  
 E de lainz el esgarava  
 De sa moiller quo's captenia,  
 1376 E moutas vez el la vesia \*  
 Qu'il eissa de la carn tallava  
 E del pa, e pois en donava  
 A sas punzelas bellamen,  
 1380 E'l vin e l'aiga eissamen.  
 Et el avia ben empres  
 Ab lo coc que non parles ges  
 Qu[e] el las agaites d'aqui.  
 1384 Uns jorns s'avenc que vis faili \*  
 A las puncellas que manjavon;  
 C'om las gaites non s'en garavon  
 L'una puncella levet sus  
 1388 E pres del vin qu'er'al pertus,  
 E conoc ben qu'En Archimbautz  
 Estet en la cosin'enclauz,  
 Car, vesent ela, s'en anet,  
 1392 Et il a si dons o comtet. \*  
 L'una puncell'ac nom Alis,  
 Li meillers res ques hanc hom vis;

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## Folio XXV

- L'autr'apellet [hom] Margarida \*  
 1396 Que de totz bons aips fon complida.  
 Cascuna fes a som poder \*  
 A si dons honor e plazer.\*  
 Mout traïs Flamenca greu trebail  
 1400 Car mout sospir e mout trebail, \*  
 Mout angoiss[a] e mout sospir  
 L'aven per son marit suffrir,  
 E mouta lagrema beguda. \*  
 1404 Dolenta es et irascuda;  
 Mais d'aiso'l fes Dieus honor gran  
 Car non amet ni hac enfan;  
 Car s'il ames e non agues  
 1408 Ab que s'amor paisser pogues,  
 Ieu cug ben que pieitz l'en estera.  
 Ja negun tems il non amera  
 Si Amors, per son jausamen,  
 1412 No'il o mostres privadamen,  
 Mais il l'ensenet de son joc  
 Quan conoc la sazon ni'l luec,  
 Mais lonc tems plaisir e's tenc per morta.  
 1416 Negun jorn non passet la porta  
 Si non es festa o dimergues,  
 E non es cavallier[s] ni clergues  
 Adonc pagues ab leis parlar  
 1420 Car, el mostier, la fes estar  
 En un angle qu'es mout escurs.  
 Daus doas partz estava'l murs  
 E de davan el'el ac messa \*



Folio XXV<sup>vo</sup>

- 1424 Una post auta et espessa  
 Ques ateins ben tro al me[n]to,  
 Hon i sezia, de viro.  
 Lains caup ill e sas donzellas, \*
- 1428 El gelos, si's volgues, ab ellas,  
 Mais defors sec ad una part \*  
 A guisa d'ors e de laupart;  
 Ben semblet home entreceli.
- 1432 Quant hom dizia l'avangeli,  
 Se'l tems fos clars et estes pres,  
 La i pogra vezer se i gardes.  
 Il non anava ges ufrir,
- 1436 An[z] li fasia lai venir  
 Enz Archimbautz lo capella.  
 No'us pensees que'il baizes la ma  
 Si non l'agues mout ben cuberta; \*
- 1440 Il non donava ges l'uferta  
 Mais Enz Archimbautz, que la gara,  
 No'il laisset descubrir la cara  
 Ni traire sos gans de las mans.
- 1444 Anc non la vi le cappellans  
 A Paschas ni a Roasos.  
 Pas li dona us clerços  
 Aquel la pogra ben vezer
- 1448 Si n'agues engien ni saber.  
 Apres "missa est" s'en issia \*  
 Enz Archimbautz que ges mieidia  
 No i aten ni hora nona.
- 1452 Mantenen las donzelas sona:

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## Folio XXVI

- "Venes vos ne, venes vos ne,  
 Qu'ieu m'anarai disnar dese,  
 No mi fassas, si us plas, estar."  
 1456 Non las giquia gens orar.  
 Aisi lur estet ben dos ans;  
 A totz jorns doblet lur afans,  
 Lur enueg[s] e lur desplazer[s]  
 1460 E non era matis ni sers  
 Qu'Enz Archimbautz non maleges  
 A si meteis e non laines.  
 A Borbo avia risc bains;  
 1464 Qui's volc, fos privatz o estrains,  
 Si pot mout ricamen bainar.  
 En cascun bain pogras trobar  
 Escrih a que avia ops;  
 1468 E no i venia rancs ni clops  
 Que totz gueritz no s'en tornes  
 Si lo perque i demores.  
 E bainar si pot quan si volla:  
 1472 Non trobara qui li o tolla,  
 Pos n'aura fag plag ni coven,  
 Ab l'oste que'lz loga ni'lz ven.  
 Et en cascun delz bains naisia  
 1476 Aiga tan cauda que bollia. \*  
 Daus l'autra part nais aigua freja  
 Ab que li cauda si refreja.  
 Contra totz mals i a bains certz;  
 1480 E cascus era ben cubertz  
 E claus de murs si co[m] maisos. \*

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卷之三

Folio XXVI<sup>vo</sup>

- Cambras i ac en luec rescos  
 On hom pot pausar e jazer  
 1484 E refrezir a son plazer.  
 Uns n'i ac plus belz e plus ric;  
 Cel de cui ero fo amix \*  
 D'En Archimbaut e fort privatz.
- 1488 Moutas ves s'i era bainatz  
 Car eran prop de sa maiso.  
 L'ostes ac nom Peire Guizo,  
 E tenc sos bains mout ben garnitz  
 1492 E ben escobat e politz;  
 Non s'i bainet si rix hom no.  
 Tot sene[s] pres et em perdo  
 En Archimbautz aqui's bainava.
- 1496 E sa mollier la menava  
 Can li volia far pidanza  
 D'alcu solas o d'amistanza.  
 Mai[s] mout petitet li durava  
 1500 Cil amistatz fera e brava,  
 Car tot avan que dels bains esca  
 Ni [l]eis si descaus ni's [de]vesca \*  
 Garava ben los angles totz,
- 1504 Poissas s'en vai, si coma goz  
 C'om geta de cort jangolan \*  
 Que's vai per los osses trian.  
 L'uis delz bainz serret tota via \*
- 1508 Ab una fort clau que tenia,  
 Pois si vai demoran de fors.  
 E quant a leis venia cors



## Folio XXVII

- Que n'issis et il fai sonar  
 1512 A sas puncellas e tocar  
 Un'esquilleta que pendia  
 Dedins los bains. Adoncs venia  
 En Archimbaut[z] per lui ubrir,  
 1516 E non podia pas giquir  
 Que non disses ab fer semblan:  
 "E cossi n'isses mais ugan? \*  
 Donar vos cuidei de bon vi  
 1520 Que m'a trames En Peire Gui  
 Mas tot per iras m'en laissei:  
 Eu eis a maison l'en portei.  
 Ar vejas s'aves ren estat! \*  
 1524 Ara'nz degram esser disnat;  
 Non la\*us binares mais d'un an,  
 Aiso\*us convenc, si estaz tan \*  
 A l'autra ves con fezes ara."  
 1528 Ades vas los bains si regara  
 Per vezer si homs n'issiria,  
 Car ges sos oilz ben [non] cresia \*  
 Non lai agues home agut  
 1532 En un dels angles rescondut.  
 Adonc li respon Margarida  
 E diz: "Sener, ben fora issida  
 Ma dona, mais per nos, estet.  
 1536 Nos li servim quan si bainet  
 Et en aprop nos si'ns bainem;  
 E per aiso tan demorem  
 E nos avem la colp'e'l tort."

PROBLEMS OF THE STATE IN THE USSR

Folio XXVII<sup>vo</sup>

- 1540 "Pas ai," fai s'el, las mas e mort; \*  
       "Mais voles bain que non fan aucas,  
       Aitan ben sas grans con sas pauchas; \*  
       Mais de vos non es meravilla."
- 1544 Alis respon, et arodilla  
       Si dons, pueis dis: "Sener, e vos,  
       Geus bainas plus soven que nos \*  
       E lai estatz plus longamen."
- 1548 Poissas ne ri car sap que men \*  
       Quar unquas, pueis que mollier pres,  
       No's bainet ne'il venc neis em pes \*  
       Ni's resonet ungla ni pel.
- 1552 Pron ac fag, car estet en cel  
       De sa mollier, a son vejaire.  
       Ges no's fera los guinnos raire  
       Per nulla ren c'om li disses.
- 1556 Grifon semblet o Esclau pres.  
       E tot o fes digastendons:  
       "Major pavor aura mi donz  
       Si'm ve barbat e guinhonut; \*"
- 1560 Il non fara ges tan leu drut."  
       El termini qu'Ens Archimbaus \*  
       Era gelos e fers e braus  
       Un cavallier ac em Bergoina
- 1564 En cui natura mes sa poina  
       En faisonar e e[n] nuirir \*  
       E saup i trop ben avenir.  
       Be'i ac salva sa noiridura
- 1568 E son estuzi e sa cura,



## Folio XXVIII

- Car non fo mais si bella res  
 Ni a cui tan plagues totz bens.  
 Tan fon savis e belz e pros  
 1572 Ques Absalon e Salamos,  
 Si'l dui fossan us solamenz,  
 Encontra lui foron nienz.  
 Paris, Hector et Ulixes,  
 1576 Que totz tres en un ajostes,  
 Quant a lui non foran presat  
 Per sen, per valor, per beutat,  
 Car tan fon bella sa faisson  
 1580 C'om es al dire sofraitos.  
 Pero un petit ne dirai  
 De sa faiso si con sabrai.  
 Lo pel ac blon, cresp et undat,  
 1584 Lo fron ac blanc, aut, plan e lat,  
 Los cilz ac niers et arzonatz, \*  
 Lonc[s] et espes, larc devisatz,  
 Oils ac grosses, vars e risenz,  
 1588 Le nas fon belz et avinenz,  
 Loncs e dreitz e ben alinatz,  
 A lei d'un bel arbrier format[z].  
 La cara plena e colrada:  
 1592 Rosa de mai lo jorn qu'es nada \*  
 Non es tam bella ni tan clara  
 Quo fon li colors de sa cara,  
 Lai on si tain, mesclada ab blanc; \*  
 1596 Plus bella colors non fon anc.  
 Ben foron faitas sas aureillas,

the first time in the history of the world, the  
whole of the human race has been gathered  
together in one place.

It is a remarkable fact that the whole of  
the human race has been gathered together

in one place, and that the whole of the hu-  
man race has been gathered together in one  
place.

It is a remarkable fact that the whole of the hu-  
man race has been gathered together in one  
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man race has been gathered together in one  
place.

Folio XXVIII<sup>vo</sup>

- Grandas e duras e vermeillas.  
 Li bocca bella e ginnosa  
 1600 Et en tot quan dis amorosa.  
 Las dens esteron per garan  
 Plus blancas que d'un orifan.  
 Le mentos fon ben faissonatz,  
 1604 Per mieils estar un pauc forcatz.  
 Lo col ac dreg e gran e gros  
 Que non i par nervis ni os.  
 Amples fo mout per las espallas  
 1608 Et ac las aisi fortz con Atlas, \*  
 Muscles redons e fortz brasons,  
 E brazes tals con volc razons.  
 Las mans ac grans e fortz e duras,  
 1612 Los detz loncs e planas junturas.  
 Pie[i]tz hac espes e sotils flancs.  
 De las ancas non fon ges rancs  
 Ans las ac grossas e cairadas, \*  
 1616 Coissas redundas e dins ladas,  
 Los genoils plans, las cambas sanas,  
 Longas e dreitas e ben planas.  
 Pes ac voutis, caus e nerveinz,  
 1620 Anc per home non fon ateinz.  
 D'aita[1] faison, d'aital semblaiza  
 Fo noirirs a Paris e Franza.  
 Lai apres tan de las .vii. artz \*  
 1624 Que pogra ben en totas partz  
 Tener escolas, si's volgues.  
 Legir e cantar, si'l plagues,

Amherst 1994  
1994-00000000

## Folio XXIX

- En glies[a] saup mieilz d'autre clergue.
- 1628      Sos maistre ac nom Domergue;  
               Cel l'ensenet tan d'escrimir  
               Que nulz hom no's poc si cobrir  
               Ques el no'l fier'en descubert.
- 1632      Tam bell, tam pros ni tan apert  
               Non vi hom anc, al mieu semblan,  
               Ni que fos aisi de bon gran. \*
- 1636      .Vii. pes ac d'aut et atteis ben  
               Dos pes ab lo pe sobre se  
               Quan hom li mes en la paret  
               Una candela o un muquet.  
               Quan fon cavalliers non avia
- 1640      Mas .xvii. ans et .i. dia.  
               Li ducs sos oncles l'adobet,  
               .M. e .DCC. liuras li det; \*  
               Et otras .M. det l'en le reis,
- 1644      Et otras .M. le coms de Bleis;  
               .M. e .CCC. l'en det sos fraires.  
               .M. marcs li done[t] l'emperaires.  
               Le reis engles fo sos cosins
- 1648      E det li .M. marcs d'esterlins;  
               Tot also fon de rend'assisa \*  
               Que no's poc perdr'e nulla guisa.  
               Fraire fon del comte Raols
- 1652      De Nivers, e no fon ges sols  
               Quant fon ab lui, so'us puesc ben dir. \*  
               En segre cort et en servir  
               Mes tot son percaz e sa renda.

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Folio XXIX<sup>vo</sup>

- 1656      Sos dons non hac sabor de venda; \*  
           Car si dons non sec to[s]t promessa \*  
           Non es mais angoisa de pessa,  
           E qui trop fai son don attendre  
 1660      Non sap donar ni deina vendre, \*  
           E si dos promes es tost datz \*  
           Si meseis dobla e sos gratz.  
           E pos tan si meillura dons,  
 1664      Per tost donar, c'uns ne val dos,  
           E'l tost penre fai oblidar  
           L'afan c'om trai al demandar,  
           Ben dec aver bona sabor \*  
 1668      So que det Guillems per s'onor, \*  
           Car am donar avanza'l querre: \*  
           Gen saup presentar e proferre;  
           De tot quant fes saup aver grat.  
 1672      De lui si tengron per paguat  
           Comte e rei, marques e duc. \*  
           E tencses ben per malastruc \*  
           Tot home que lui non ames,  
 1676      Ja no'l vis, neis ni re no'l des,  
           Mais que n'ausis lo ver comtar.  
           Ges hom de lui non poc gabar, \*  
           Car li vertatz sobrava'l dih.  
 1680      En un an non agran escrig  
           So que fasia en un jorn.  
           En gran deleit, en gran sojorn  
           Eron la[s] domnas que parlavon  
 1684      Ab lui d'amor quan lo miravon.

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## Folio XXX

- Astrucs fon de cavallaria  
 Car als torneis on el venia  
 Menet ab se bella compaina; \*
- 1688 Cavalliers pren, cavals gazaina,  
 E tot o gasta et o dona,  
 E quant a jostar s'abandona  
 Nuls homs en sella non rema.
- 1692 E cel que pren ab una ma  
 Mantenen de la sella'l trai  
 E, si co's vol, ab lui s'en vai.  
 Nom portet massa ni basto,
- 1696 Car cui qu'en feris a bando  
 Non saupra mot tro l'agra mort, \*  
 Tant ac lo bras pesant e fort!  
 Mout amet torneis e cembelz, \*
- 1700 Domnas e joc, canz et aucels \*  
 E cavals, deport e solaz, \*  
 E tot so qu'a pros home plaz.  
 Tan fon bons non po[c] mellurar.
- 1704 Vilelme si fes appellar,  
 E'l sobrenom fon de Nivers.  
 Chansons e lais, descortz e vers,  
 Serventes et autres cantars
- 1708 Sapia plus que nuls joglars,  
 Neis Daniel que saup ganren  
 No's pogr'ab lui penre per ren.  
 Sei hoste tut de lui si lauson:
- 1712 Tant no'l sobrecomtan ni'l bauson  
 Mais non lur don al departir;

the first time in the history of the world, the  
whole of the human race has been gathered  
together in one place, and that is the  
present meeting of the World's Fair.  
The great number of people who have  
come from all parts of the world to see  
the wonders of the Fair, and to learn  
of the progress of civilization, and to  
exchange ideas and knowledge, is  
a remarkable fact, and it is a  
matter of great interest to all  
who are interested in the progress  
of the world. The Fair is a  
great school of knowledge, and it is  
a great opportunity for all  
to learn and to improve.  
The Fair is a great opportunity  
for all to learn and to improve.  
The Fair is a great opportunity  
for all to learn and to improve.

Folio XXX<sup>vo</sup>

- E per zo, quan l'auson venir,  
 Lur hostal paron e garnisson;  
 1716 Mout home ab lui si formisson.  
 Negus joglars, lai on el fos,  
 No fo marritz, avols ni bos,  
 Bels garet de fam e de freg.  
 1720 Per so si l'aman tut a dreig  
 Car totz los vest e'ls encavalga.  
 Ben feir' [ait]al le seners d'Alga  
 Si tan ben faire o pogues,  
 1724 E pero, si dreitz corregues,  
 Atertan li degra valer, \*  
 Car volontier fa som poder  
 E'n passa poder ben soven,  
 1728 Quar eu sai ben ques el despen  
 En l'an cen ves en un jorn tan  
 Com a de renda en tot l'an.  
 Del sieu ben dir no m'antremet,  
 1732 Mais, si non fos p'En Bernardet, \*  
 De que'm sap mal quar plus non l'ama,  
 E nonperquan ges non s'en clama,  
 Ben pogra dir, senes mentir,  
 1736 Que lausan lui no'm puesc faillir. \*  
 De Guillem de Nivers vos dic \*  
 Qu'el amet Dieu e son amic,  
 Et amet clergue e gen laiga.  
 1740 Ges nom promes sol pan et aiga,  
 Aisi con fan a l'ospital,  
 Als compainos de son ostal,

"A month of leaves from the maple tree."

## Folio XXXI

- Ans esteron em bels arnes,  
 1744 En rix cavals ab bon conres,  
       E pogron far gran mession  
       Dar e jugar quan bel lur fo, \*  
       E sojornar .ii. mes o .iii.
- 1748 Que ja de ren qu'aion despes  
       Ja sol l'ostes non parlara,  
       Quar ben sap que pagat sera  
       Quora que venga en la terra
- 1752 (O) per tornejamen o per guerra  
       Guillem[s] de Nivers lo cortes,  
       Qu'era tan de totz bons aips ples  
       Que mil cavallier n'agron pro
- 1756 E'n fora cascuns tengutz pro. \*  
       Tant ac lo cor franc e gentil \*  
       E ten ben apenre sotil,  
       Que non fon res el mon tan grieus
- 1760 A lui nom paregues trop leus. \*  
       Ancar d'amor no s'entremes  
       Per so que per ver en saupes.  
       Per dir saup ben que fon amors,
- 1764 Cant legit ac totz los auctors  
       Que d'amor parlon e si feinon  
       Consi amador si capteinon,  
       Car ben conoc que longamen
- 1768 Nom po[c] estar segon Joven  
       Ques el d'amor non s'entrameta,  
       Per so pessa que son cor meta  
       En tal amor don bens li venga

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Folio XXXI<sup>vo</sup>

- 1772      E que a mal hom non lo tengua; \*  
           En aiso ac som pessamen.  
           Per moutas gens au et enten \*  
           Com tenia Flamenca presa
- 1776      Cel que la cuj'aver devesa,  
           Et au dir per vera novella  
           Que'l miellers es e li plus bella  
           E'l plus cortesa qu'el mon sia.
- 1780      En cor li venc que l'amaria  
           S'om pogues ab ella parlar.  
           Mentre qu'estai en cest persar  
           Amors ben pres de lui s'acointa \*
- 1784      E fes si mout gaia e cointa.  
           Fort li promet et assegura  
           Qu'il li dara tal aventura  
           Que mout sera valent e bona.
- 1788      Fort lo presica e'l salmona \*  
           E mostra li es ben artos \*  
           E sobre totz homes ginós:  
           "Saps pron d'agur e pron de sort,
- 1792      Ancar non saps lo ric deport  
           Qu'eu t'ai en una tor servat, \*  
           A ton obs lo ten hom serrat.  
           Us fols gelos clau e rescon \*
- 1796      La plus bella dona del mon  
           E la meilleur ad obs d'amar.  
           E tu sols deus la desliurar,  
           Car tu es cavalliers e clercs \*
- 1800      Per zo t'a obs ades encerçs..." \*



## Folio XXXII

- Cella nug jac ad un repaire  
 Pres de Borbo de .xv. legas.  
 Amors no'l tenc ni pas ni tregas  
 1804 Que daus totas parts non l'assaila:  
 Veilant e dormen lo trebaila.  
 A lui non cal si's dorm o veilla,  
 Ades l'es Amors a l'aureilla,  
 1808 Et es li vejaire que'l diga  
 Que's leve sus, car trop si triga.  
 Ben fa parer l'aia trobat  
 Solet quant tan fort lo combat.  
 1812 Si fos en un tornei armatz  
 On agues mil colps pres e datz  
 Ja, fe que'us dei, tant no'il sovengra  
 D'Amor ni al cor non la tengra,  
 1816 Qu'ausit ai dir e sai qu'es vers,  
 Que trop aizes e trop lezers  
 Adus Amor mais c'autra res. \*
 E qui dopta qu'aissi non es  
 1820 Per Egisteu o pot saber,  
 Quar cel ne saup, so diso, 'l ver.  
 Qui's tol repaus Amor si tol;  
 Per so tenc ben cellui per fol  
 1824 Que vol repausar e jasser  
 E sojornar a som plazer  
 Si d'Amor (cuja d) si cuja defendre.  
 Ma[i]s qui la vol aucir o pendre  
 1828 O tener captiva enclausa  
 Tolla de se aisin'e pausa.

242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-389-390-391-392-393-394-395-396-397-398-399-399-400-401-402-403-404-405-406-407-408-409-409-410-411-412-413-414-415-416-417-418-419-419-420-421-422-423-424-425-426-427-428-429-429-430-431-432-433-434-435-436-437-438-439-439-440-441-442-443-444-445-446-447-448-449-449-450-451-452-453-454-455-456-457-458-459-459-460-461-462-463-464-465-466-467-468-469-469-470-471-472-473-474-475-476-477-478-479-479-480-481-482-483-484-485-486-487-488-489-489-490-491-492-493-494-495-496-497-498-499-499-500-501-502-503-504-505-506-507-508-509-509-510-511-512-513-514-515-516-517-518-519-519-520-521-522-523-524-525-526-527-528-529-529-530-531-532-533-534-535-536-537-538-539-539-540-541-542-543-544-545-546-547-548-549-549-550-551-552-553-554-555-556-557-558-559-559-560-561-562-563-564-565-566-567-568-569-569-570-571-572-573-574-575-576-577-578-579-579-580-581-582-583-584-585-586-587-588-589-589-590-591-592-593-594-595-596-597-597-598-599-599-600-601-602-603-604-605-606-607-608-609-609-610-611-612-613-614-615-616-617-618-619-619-620-621-622-623-624-625-626-627-628-629-629-630-631-632-633-634-635-636-637-638-639-639-640-641-642-643-644-645-646-647-648-649-649-650-651-652-653-654-655-656-657-658-659-659-660-661-662-663-664-665-666-667-668-669-669-670-671-672-673-674-675-676-677-678-679-679-680-681-682-683-684-685-686-687-688-689-689-690-691-692-693-694-695-696-697-697-698-699-699-700-701-702-703-704-705-706-707-708-709-709-710-711-712-713-714-715-716-717-718-719-719-720-721-722-723-724-725-726-727-728-729-729-730-731-732-733-734-735-736-737-738-739-739-740-741-742-743-744-745-746-747-748-749-749-750-751-752-753-754-755-756-757-758-759-759-760-761-762-763-764-765-766-767-768-769-769-770-771-772-773-774-775-776-777-778-779-779-780-781-782-783-784-785-786-787-788-789-789-790-791-792-793-794-795-796-797-797-798-799-799-800-801-802-803-804-805-806-807-808-809-809-810-811-812-813-814-815-816-817-818-819-819-820-821-822-823-824-825-826-827-828-829-829-830-831-832-833-834-835-836-837-838-839-839-840-841-842-843-844-845-846-847-848-849-849-850-851-852-853-854-855-856-857-858-859-859-860-861-862-863-864-865-866-867-868-869-869-870-871-872-873-874-875-876-877-878-879-879-880-881-882-883-884-885-886-887-888-889-889-890-891-892-893-894-895-896-897-897-898-899-899-900-901-902-903-904-905-906-907-908-909-909-910-911-912-913-914-915-916-917-918-919-919-920-921-922-923-924-925-926-927-928-929-929-930-931-932-933-934-935-936-937-938-939-939-940-941-942-943-944-945-946-947-948-949-949-950-951-952-953-954-955-956-957-958-959-959-960-961-962-963-964-965-966-967-968-969-969-970-971-972-973-974-975-976-977-978-979-979-980-981-982-983-984-985-986-987-988-989-989-990-991-992-993-994-995-996-997-997-998-999-999-1000

Folio XXXII<sup>vo</sup>

- Proverbis es: Qui trop s'azaisa \*  
 Greu er si per Amor no's laiza.
- 1832 Mout es Guillems en greu torment; \*  
 Amors lo pais de bel nient,  
 Plaser lo fai so qu'anc non vi.  
 Ben volgr'aver un bon devi
- 1836 Que'l disses so que l'avenra.  
 De l'autra part non o vol ja,  
 Mais vol estar ad aventura,  
 Car esperansa trop segura
- 1840 Non a tan de bona sabor  
 Con cil que's mescla ab paor. \*  
 Lo matinet, quan l'alba par,  
 Guillems no's fes gaire sonar \*
- 1844 Ans si levat per si meteis;  
 Ges le jorns el lieg non l'ateis.  
 Siei donzel si foron levat,  
 Ensellat agron e trossat,
- 1848 E no i hac ren mais de l'anar.  
 Guillems vai al mostier orar  
 E diz soven en s'orason:  
 "Bels Sener [Deus], vollas mom pro;
- 1852 Garas mi de mal e d'enug  
 E das mi bon alber[g] anug."  
 A l'ostal torna comjat penre;  
 Vin trobet e raust e pan tenre
- 1856 De que's disnavan sieu donzel.  
 Sos hostes er'anatz ab el  
 E preguet lo fort que manjes

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## Folio XXXIII

- Sol un petit ans que anes.
- 1860 "Hostes," fai s'el, "no'm vol disnar,  
Car trop poiria demorar,  
Mas aquist donzel son toset  
E devon manjar matinet,
- 1864 Que non es vergoina ni onta."  
Son hoste saluda, pois monta  
E met s'en la via primiers.  
L'ostes ajuda\*ls escudiers
- 1868 Entro que tut foron montat.  
Lur senor segon abrivat  
Entro que foron pres de lui.  
Ancara non troban a cui
- 1872 Demandon via ni semdier,  
Car il eran tut li primier  
Que de la vila donc ission.  
Pero la via ben sabion
- 1876 Car passat n'eran autra ves.  
Guillems vai pensant e bel l'es \*  
Car negus hom mot no li sona.  
A Borbo venc ad ora nona,
- 1880 E quis tot lo meilleur ostal \*  
E'l plus pros hom e'l plus leial;  
Et hom li dis qu'En Peire Gui,  
Si con's pessavon sieu vezi,
- 1884 Era'l plus pros hom de la vila;  
Sa moller ac nom Bellapila.  
Ben fon qui'l mostret la maison.  
A la porta laz un peiron,

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Folio XXXIII<sup>vo</sup>

- 1888 Sec le pros oms e, quant el vi \*  
 Guillem venir, em pes salli;  
 Gen lo saluda e l'acoil.  
 "Sener," fai s'el, "albergar voil \*"
- 1892 Ab vos, si'us plas ni vos es bel,  
 Quar hom m'a dig qu'en cest castel  
 Non a nul home tan valen,  
 Cavallier, borzes ni serven."
- 1896 "Sener, hom vos dis som voler,  
 Mais aitan vos fas ieu saber  
 Que ja daus mi no'us veng[r]'afans  
 Si albergavaz neis .x. ans;
- 1900 E ve'us ostals e las maisons  
 Al vostre plazer em perdons;  
 Pro i a estables e soliers  
 E cambras a cent cavalliers."
- 1904 "Sener, merces." Ab tan s'alberga.  
 S'osta non semblet ges Ramberga,  
 Ans fon bella domna de teira  
 Eissirnida e presenteira,
- 1908 E saup ben parlar bergono,  
 Frances e ties e breto.  
 E quan vi Guillem aitan gent,  
 Tan bel, tan gran, tan covinent,
- 1912 Penset si ben que fos rics hom; \*  
 Desempre demandet so nom.  
 E dis, ausen, sos donzellos:  
 "Domna, Guillem ha nom le pros." \*
- 1916 "Sener, vos sias ben vengutz.

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## Folio XXXIV

- Em pauc de tems est fort cregut. \*  
 Anc hom non vi, mon eicient,  
 Homen tan gran de tal jovent.
- 1920 Ben aia'l maire que'us portet  
 E que'us noiri ni'us alajet. \*  
 Vos non es ges ancar disnat \*  
 E sains es tot adobat. \*
- 1924 De fora venc vostr'ostes ara  
 Per que non em disnat ancara. \*  
 Pro i aura per vos e per nos,  
 S'avias neis mais compainos.
- 1928 Totz pros hom que sains deissent  
 Estai ab nos per covinent  
 A tot lo meins lo prumier dia  
 Pois tota hora, si'l plazia."
- 1932 "(Domna), ben segrai vostra volontat \*  
 E so qu'aves acostumat,"  
 So dis Guillems, "mais tan vos plas."  
 "Sener, merces, donquas lavatz."
- 1936 Li donzell agron establit  
 E tut lur arnes estujat,  
 Et il meteis porton la clau.  
 [B]e son albergat e suau;
- 1940 Pron an a manjar et a beure  
 Et hostile on si pogron pleure. \*  
 Oimais pense, qui's vol, d'amors!  
 Que pres es de Guillem li tors
- 1944 On es le cors qu'en son cor ha.  
 Mais de long temps non o sabra

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Folio XXXIV<sup>vo</sup>

- 1948      Cil qu'es enclausa, et enclau  
               Lo cor de cel que mout s'esgau  
               Quan pot vezet ni remirar  
               De lai on s'assis al manjar,  
               La tor on es so que tant ama.  
               On plus manja e plus afama
- 1952      De vezet lai on sos cors es.  
               Ja cil non er sadols ni ples  
               Car plus ques abis non a fons.  
               Aiso sap totz homs desirons,
- 1956      E majorment cel que desira  
               Joia d'amor quant trop li tira.  
               Apres manjar Guillem[s] lavet,  
               Los bains e las cambras cerquet
- 1960      Ab son oste que tot lo mostra  
               E dis li: "Sener, cist er vostra  
               O aquist, si meils vos plazia."  
               Guillems ren als non atendia
- 1964      Mais [que] trobes unas fenestras \*  
               Don pogues remirar las estras  
               E la tor on Flamench'estava.  
               Trobat a so que demandava
- 1968      E dis a l'oste: "Cist m'asauta  
               Car es majer e plus adauta."  
               L'ostes respon: "A bon aur!  
               Sains estares ben segur;
- 1972      Ben poires far vostre plazer.  
               Le coms Raols i sol jasser \*  
               Cora que vengues a Borbo,

*Admitting the same number of men and women*

## Folio XXXV

- 1976      Mais long temps a que non sai fo,  
               Car monsener es fort camjatz \*  
               Que sol esser mout esseinatz;  
               Mas unquas pois que pres mollier  
               Non lasset elm ni vesti fer
- 1980      Ni tenc en ren segle ni pres;  
               E ben sai qu'ausit o aves."  
               "Ostes, ben o ai ausit dire  
               Mas d'autra part caus'ai plus consire, \*
- 1984      Quar un mal ai que mi destrein;  
               E si per aquest non revein \*  
               Non sai ren que'm diga ni'm fassa." \*  
               "Sener, tot aures quant vos plassa,"
- 1988      Dis l'ostes, "e joi e santat  
               Doneus Deus per sa pietat.  
               E d'aiso'us fas ieu ben certa  
               Que ja nuls hom non sa venra
- 1992      Tan destreitz non garisqu'els bainz, \*  
               Ab sol que lo perque s'i bain."  
               Li cambra fon bella e polida  
               E de totas res ben garnida,
- 1996      Non fon meins lieitz ni fugairos  
               Ni nulla res ques obs i fos.  
               Guillems ac fah lains mudar  
               Tot son arnei et estujar.
- 2000      E quan l'ostes s'en fon issitz,  
               Coma savis et eissernitz, \*  
               Sos donzels prega e castia  
               Que's gardon fort de vilania;



Folio XXXV<sup>vo</sup>

- 2004 Ben lur mostra e lur enseina  
 Per ren non digon nuil'enseina  
 De lui, mas per una rason  
 Digon qu'el es de Bezanson.
- 2008 Ja negus no's fassa mandar  
 De nulla ren que deja far,  
 E largamen menon vianda.  
 So fara l'us que l'autre manda;
- 2012 Tut siu senor e servidor \*  
 E porte l'us a l'autr'onor,  
 Car totz jorns manjaran ab l'oste.  
 E ja non gardon quant lur coste
- 2016 Sol pro n'i aia e bon sia.  
 Quascus pense de cortesia  
 E de servir a som poder,  
 Car servisis ab bon saber
- 2020 Adus amix e guisardo,  
 E val n'om mais tota sazo:  
 "Pensas de vos, pensas de me."  
 "Sener," fan cil, "fait sera be." \*
- 2024 So fo'l sapte de Pascha clusa,  
 El tems que'l rossinols accusa  
 Tot[z] cels que d'amor non an cura.  
 Us auriols per aventura
- 2028 Lo matinet cantet el bruil  
 Justa Guillem que non claus l'uil  
 Cella nug, ni far no'l podia,  
 E nomperquant el si avia
- 2032 Lo leg net [e] mol, larc e blanc.

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## Folio XXXVI

Mais, cora que's tengues per franc,  
 Ar si ten per pres e per ser,  
 E dis: "Amor, domna, com er? \*  
 2036 Que fares d'aicest cavallier?  
 E ja'm promesset vos l'autrier  
 A bona fe'm cossellasses;  
 Non auri'obs m'o tardasses  
 2040 Qu'ieu ai fah vostre mandament.  
 Partitz soi de tota ma gent  
 E vengutz sai en est pais  
 Aisi con estrainz pellegris,  
 2044 Que negus hom no m'i conois.  
 Tot jorn sospire es angois \*  
 Per un desir que mi destrein.  
 Vers es que malautes mi fein  
 2048 Mais a longas no'm calra feiner  
 Si'n aissi'm deu gaire destreiner  
 Le mals que'm sent, que mals non es,  
 Ans mi plas mais que nulla res.  
 2052 Anc mais ses mal ta[l] mal non aic \*  
 Mais un proverbi diso'l laic \*  
 Qu'ieu ai proat aras en me:  
 "Adura ben, aquel ti ve,  
 2056 Adura mal, fai atertal." \*  
 De vos mi plain e ren no'm val,  
 Car neis no'm deinaz escutar. \*  
 Be'm degraz sol u mot sonar  
 2060 Que'm feses alcun bon conort.  
 Mais vcs avez dreg et eu tort



Folio XXXVI<sup>vo</sup>

- Car mi desconfort aisi leu.  
 Ancar no'm deu esser trop greu,  
 2064 Ancara non sai [que] vinc querre \*  
 Amans deu portar cor de ferre,  
 E per lo nom bem proarai  
 Que totz amanz am cor verai  
 2068 Deu esser plus fermes qu'azimanz:  
 Car cel es compoz, et 'amans'  
 Es totz simples e que non a partz  
 Pero es plus fermes, so dis artz. \*  
 2072 E per so duron l'element  
 Car simple son, e plus leument  
 So qu'il compono si corromp,  
 Car us contraris autre romp.  
 2076 Mais amors es cais elemens  
 Simples e purs, clars e luzens,  
 E fai soen de dos cors u,  
 Quar si met egal en cascu: \*  
 2080 Us es dedins e dui defors,  
 Et ab un cor lia dos cors.  
 Mas si non s'i met engalmen  
 Ges nom po[t] durar longamen,  
 2084 Car cel cors en que meins n'aura  
 Autres contraris recebra,  
 Quar mestier ha que sia ples  
 Per so l'amors no i dura res, \*  
 2088 Quar par n'i a e pauc non dura \*  
 Car d'amors es tals sa natura  
 Que non vol compainon en cor:



## Folio XXXVII

- Qui l'i met, l'un o l'autre mor.  
 2092 Tot un cor vol aver per se  
 Et en aisi dura jase.  
 Amors non fai ges coma falsa \*  
 E, s'o fai, tengas la per falsa.  
 2096 Per so l'apel simpla e pura  
 Car non recep nulla mestura.  
 E l'azimans, sitot s'es durs, \*  
 Non es tan simples ni tan purs,  
 2100 Car, si d'adiman ostes 'di,'  
 Aures 'aman,' et en lati  
 Le premiers cas es 'adamas' \*  
 E compo si d''ad' e d''amas,'  
 2104 Mas lo vulgar a tan mermat \*  
 Cel 'ha' que l'a en 'i' tornat; \*  
 Mas tan con 'a' val mais ques 'i'  
 Tan valon mais eu sai ben qui  
 2108 Ad ops d'amor que cil non fan \*  
 Ques van d'amor tot jorn gaban,  
 E d'amor un mot non entendon.  
 Be non sabon ni non aprendon  
 2112 Non dirai plus quar non son digne.\*  
 De comparar plus qu'ad u cigne \*  
 Una chavesc'o un nozol. \*  
 Entenda o chascus si's vol!  
 2116 Levar m'ai doncs que ben es jorns  
 E'l jassers no m'es pas sojorns."  
 Adonc si leva e seina si;  
 San Blaze pregu'e sant Marti



Folio XXXVII<sup>vo</sup>

- 2120      E san Jorgi e san Geneis  
               E d'autres sains ben .v. o .vi.  
               Que foron cavallier cortes,  
               Ques ab Dieu l'acapton merces.
- 2124      Mais, abans que vestitz si fos,  
               Ubri'ls fenestrals ambedos  
               E vi la tor on cil estet  
               Per ques el plais e sospiret,
- 2128      E sopleguet li de bon cor:  
               "Na Tor," fai s'el, "bell'est defor,  
               Ben cug, dedins est pur'e clara;  
               Plaguess'a Dieu qu'ieu lai fos ara \*
- 2132      Si qu'Ens Archimbautz no la'm vis  
               Ni Margarida ni Alis."  
               A cest mot laisa'lz bras cazer  
               E no's poc em pes sostener;
- 2136      La colors pert, le cor fail.  
               Abtan us de sos donzels sail  
               E cujet si qu'el si blesmes.  
               E si's feira, si no's coches
- 2140      Ques ab sos braz lo cap li cein \*  
               E tan quant pot vas si l'estrein,  
               Et en son lieg l'en a tornat.  
               Anc non vist home tan cochat
- 2144      En tan pauc d'ora per amor.  
               Le donzelletz hac gran paor  
               Quant no'il troba ni pols ni vena.  
               Fin'amors l'esperit l'en mena
- 2148      Lai en la tor on si jasia

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## Folio XXXVIII

Flamenca, que pas non sabia  
 Qu'om fos per leis enamoratz.  
 Guillems la ten entre sos bratz,  
 2152 Gen la blandis e la merceja,  
 E tan suavet la maneja \*  
 Que ges sentir non o podia.  
 S'ela saupes qui la tenia  
 2156 Tan douzamen en visio  
 E'l gelos fos en pasmaso \*  
 Tal don jamais non revengues,  
 Non es homs que dire pogues  
 2160 Lo deleig ni la benanansa  
 Que's dera per bon'esperansa. \*  
 Si pogues esser cominals  
 Aitals plazers esperitals,  
 2164 Ben cug valgues unas, daveras, \*  
 Que desir e falsas esperas,  
 E pensar d'aiso que non fo  
 Ni ja non er nulla saizo  
 2168 Adus calc'umbra de plazer. \*  
 Quant Amors ac fag som plazer  
 De l'esperit, a[b] lui s'en torna  
 Dreg a Guillelm, e'l cors n'ajorna,  
 2172 Quar tot avans que'ls oils ubris  
 Tota la cara e'l fronz li ris.  
 So fon alba, e quant ubri  
 Sos oilz, adoncas s'esclarsi  
 2176 Le soleilz que fon ja levatz.  
 Guillems es bels e ben colratz,

the first time in the history of the world

that the people of the United States

have been compelled to pay

for the protection of their property

in a foreign country.

The result of this will be

to increase the cost of

the products of the United States

and to decrease the value of

the products of other countries.

This will be a great loss to

the United States and a great

gain to other countries.

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gain to other countries.

This will be a great loss to

Folio XXXVIII<sup>vo</sup>

- Ben fai parer aia estat  
 En luec don si ten a pagat,  
 2180 Car plus alegres ne tornet  
 E plus bels que non lai anet.  
 Le donzelletz ac tant plorat  
 Ques a Guillem a tot mollat  
 2184 Lo mento e la cara e'l fron  
 E dis li: "Sener, ben gran son  
 Aves aut, et eu, gran dol." \*  
 Sos ueils ensug'ab un lensol  
 2188 E Guillems dis: "Amix, so auh, \*  
 Tu as agut dol del mieu gauh."  
 Per so fon dih ben a rason  
 [Que l']autrui dol badallas son. \*  
 2192 Em braias fon et en camisa;  
 Un mantel vert ap pena grisa \*  
 A mes sot si a la fenestra.  
 Li tor estai a la man destra.  
 2196 Tant cant si poinet a caussar  
 No'l poc ges hom la tor emblar.  
 Tot bellamen si vest e's caussa,  
 E non ac sabbata ni caus[s]a,  
 2200 Mais us bels estivals biais  
 Que foron fag ins a Doais.  
 Caussas de saia non caussera  
 Si ben hom tant non la tirera.  
 2204 Soen so[s]pira de preon  
 Et a cascun sospir respon:  
 "A gran peccat la tenon presa;



## Folio XXXIX

- Ai! bella res, dous'e cortesa,  
 2208 Franca, de totz bos aips complida,  
 Non voillas qu'ieu perda ma vida  
 Tro de mos oils vos aia vista!"  
 Adons a sa gonella quista  
 2212 E'l donzelletz tost la pareilla  
 Qu'era plus savis ques abeilla,  
 Plus alegres e plus formitz  
 Non es mostela ni formitz,  
 2216 Be l'aiga porta en un bassi.  
 Guillems lava, pois si cusi \*  
 Las margas mout cortesamen  
 Ab un'aguilleta d'argent.  
 2220 Una capa de negra saia  
 Ben faita vest, e pois assaia  
 Com ira encapaironatz  
 Aisi com homs cant es banhatz.  
 2224 Abtant lai venc En Peire Gui \*  
 E dis: "Bels sener, bon mati  
 Vos don uei Dieus et otras oras. \*  
 E con est levatz tan aboras!  
 2228 Grans ora er abans que's diga  
 Ancui la messa, c'om la triga  
 Per mi dons que la vol auzir."  
 Guillems fes adoncas un sospir  
 2230 E dis: "Bels hostes, pur anem  
 Dreg a la glieza et orem.  
 Pois irem foras deportar

the first time I have ever seen a  
man who has been so successful  
in his business, and yet has  
such a simple, unostentatious,  
and modest way of life.  
He is a man of great  
energy and determination,  
but he has no desire  
to show off his wealth  
or to draw attention to himself.  
He is a quiet, unassuming  
man, who is well liked  
by all who know him.  
He is a man of great  
character and integrity,  
and it is a pleasure to be  
around him.

Folio XXXIX<sup>vo</sup>

- Entro aujam lo sein sonar."
- 2236 L'ostes respon: "Bel sener cars,  
Ja d'aiso no'us serai avars  
Ni de ren que plazer vos deja."  
Guillems ac una gran correja
- 2240 En la maleta tota fresca  
Ab fivella d'obra francescha;  
Be i ac d'argen tro ad u marc,  
E c'om la pezes neis ben larc,
- 2244 Car bella fon, rica e genta;  
Guillems a l'oste la presenta.  
L'ostes l'enclina bellamen  
E dis li: "Sener, ric presen
- 2248 Ha en aquest, si m'ajut Deus.  
Le pessamens es ara mieus  
Consi'us en renda guisardo.  
Trop m'aves fag ara ric do.
- 2252 Ben pot hom dir d'aital estrena  
Que bona es e tota plena,  
Car li fivella qu'es tan grans  
E'l cuers, qu'es ben dels vers yrlans,
- 2256 Val en cest pais un tesaur;  
Assas l'am plus que sera d'aur."  
L'ostes fo mout de bona fe  
E per mollier non perdet re;
- 2260 No'il qual pensar de son alberc \*  
Per negun home que i alberc.  
Amdui s'en van dreg al mostier  
Mais non son ges d'un consirier
- 2264 Quar Guillems a som pensamen



## Folio XL

- Tot en amor, qu'als non enten;  
 E l'ostes pensa de gazain  
 E conssi appareil som bain,  
 2268 Car be's pensa que l'endema  
 Sos ostes aqui's bainhara. \*
- El mostier es Guillem[s] intratz  
 E quan si fon agenollatz  
 2272 Davan l'autar de san Clemen  
 Deu a prenat devotamen  
 E ma domna sancta Maria,  
 San Michel e sa compania  
 2276 E totz sans, c'usquecs li valgues.  
 Dos paters nosters diis o tres \*  
 Et una orason petita \*  
 Que l'ensenet us san[z] hermita,  
 2280 Qu'es dels .lxxii. noms Deu \*  
 Si con om los dis en ebreu  
 Et en latin et en grezesc.  
 Cist orazon ten omen fresc  
 2284 A Dieu amar e corajos  
 Consi fassa tot jorn que pros.  
 Ab Domideu troba merce  
 Totz hom que la dis e la cre.  
 2288 E ja non fara mala fi \*  
 Nuls homs que de bon cor s'i fi \*  
 O sobre si la port'escricha.  
 Quant Guillems ac l'orazon dicha  
 2292 Un sautier pren e ubri lo;  
 Un vers trobet de que'l saup bo: \*

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Folio XL<sup>vo</sup>

- Zo fon: "Dilexi quoniam." \*
- "Ben saup ar Dieus que voliam,"
- 2296 Ha dih soau e'l libre serra.
- Ades tenc los oils clis vas terra.
- Pero, avan que s'en issis,
- Garet ben on li domna sis, \*
- 2300 Quora que lainz fos venguda,
- Mais no's penssava ques e muda \*
- La tengues hom dedins la gliesa.
- Abtan sos ostes li dis: "Eia!
- 2304 Sener, ben mout sabes orar.
- Mout avem sainz ric autar
- E mout gloriosa vertut:
- Vos [o] aves ben conogut
- 2308 Que de letras sabes assas."
- "Ostes, ben sai, mais no m'en fas
- Ges ara trop gais ni trop leri,
- Si ben sai legir mon sauteri
- 2312 E cantar en un responsier
- E dir leisson en legendier."
- "Sener, ben mout ne vales mais.
- Si fos monsener aitan gais
- 2316 Con esser sol, be'us acullira
- Et onrera sempre que'us vira. \*
- Mais gelosia lo'nz a tout \*
- E nos conoisssem tut de sout
- 2320 Qu'el es gilos, non sab per que,
- Car la plus de bon'aire re,
- La gensor e la mais plazen,



## Folio XLI

- De bon adaut a tota gen,  
 2324 Ha per mollier, c'om aver deja.  
 Mais el languis e mor d'enveja  
 E fai l'estar neis a rescost  
 Cant es sainz, tras cella post." \*
- Guillems respon: "Non sap ques fa,  
 2328 E ja ben leu non li valra;  
 Mais no m'en cal; que's vol s'en fassa!"  
 Abtan s'en passon per la plaza  
 E van s'en fors en un gardi  
 On le roncinols s'esbaudi  
 Pel dous tems e per la verdura. \*  
 Guillems se get'en la frescura  
 2332 Desotz un bel pomier florit.  
 L'ostes lo vi escolorit  
 E cujet si que'l malautia  
 De que'l parlet a l'autre dia  
 2336 L'agues en aissi descolrat;  
 Fort prega Deu que'l don santat  
 E'l lais complir tot zo qu'el vol.  
 Guillems entent al rossinol  
 2340 E non au ren que l'ostes prega.  
 Vers [es] qu'Amors homen encega  
 E l'auzir e'l parlar li tol,  
 E'l fai tener adonc per fol  
 2344 Cant aver cuja plus de sen!  
 Guillems non au ni ve ni sen \*  
 Ni'ls oils non mou, ni ma ni boca;  
 Una douzor al cor lo tocha



Folio XLI<sup>vo</sup>

- 2352 Que'l cantz del rossinols l'adus,  
 Per qu'estai cecs e sortz e mutz,  
 Et aisi'l clau tota l'aurella  
 Cil douzors que'l cor li reveilla,  
 2356 Ques autra res no i pot intrar,  
 Ans coven que per joi menar  
 Cascus dels sens al cor repaire;  
 Car le cors es seners e paire  
 2360 E per so cant ha mal ni be \*  
 Cascus dels sens a lui s'en ve  
 Per saber tost sa volontat.  
 E, quan son lains ajostat,  
 2364 Om es defors totz escurzitz,  
 Et estai quais esbalauzitz.  
 E pos mals o bes dins los fai \*  
 Tornar, meravilla non ai  
 2368 Si jois d'amors, cant es corals  
 E mescladamens bes e mals,  
 Los fai tornar ad espero  
 A lur senor, si'l[s] en somon.  
 2372 E tut li sen an [i] tal usage  
 Que, se l'us formis so message,  
 L'autre de re non s'entremeta,  
 Mais tota s'ententio meta  
 2376 A lui ajudar e servir \*  
 Si que tut ajon un consir.  
 E per cesta rason s'ave \*  
 Qui pessa fort que meinz ne ve,  
 2380 Men[s] sen e men[s] parla et au, \*

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## Folio XLII

- E ja no'l toc hom trop suau  
 Cel colp non sentira negeis;  
 Zo ve chascus per si meteis. \*
- 2384 Le rossinol[s] sa voz abaissa  
 E de chantar del tot si laissa.  
 Sempre que'l sein auzi sonar.  
 "Sener, ben es ora d'anar,"
- 2388 Dis l'ostes, "oimais a la messa."  
 Guillems enten, car plus non pensa,  
 E diz: "Hostes, aisi co'us plaz,  
 Qu'ieu la voil esser plus viatz
- 2392 Que sia la messa moguda  
 Ni gaire de la gent venguda."  
 "Sener, abora lai serem; \*  
 Eu e vos el cor intrarem
- 2396 Car ieu sai legir e cantar  
 Quesacomet, mais non ges clar." \*  
 "A! bels ostes, que ben aiatz  
 Perque so vos mi celavatz?
- 2400 Per vostr'amor eu cantarai  
 Ab vos que de cantar pron sai."  
 Al mostier s'en van ambedui.  
 Non troban cella ni cellui
- 2404 Que non lur diga: "Deus vos sal!"  
 Usages es del tems pascal  
 Que volontier totz hom salut.  
 Quant al monestier son vengut
- 2408 Amdui s'en intreron el cor;  
 Per un pertus poc vezer for

## THEORY AND PRACTICE

in the field of education.

It is the purpose of this paper

to examine the concept of

the teacher as a leader in the

classroom and to discuss its

relationship to other concepts

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The concept of the teacher as

a leader in the classroom is

not new. It has been a part of

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Folio XLII<sup>vo</sup>

- Guillems, ques homs non s'en pres garda.  
 Ades apinsa et agarda  
 2412 De Flamenca cor'intraria.  
 E cujas ben, si la vesia,  
 Que de sempre la conogues  
 E si's feira, s'il no tengues  
 2416 Davan sa cara ges de benda.  
 Non la veira, en als entenda  
 Si non o fai tota cuberta,  
 Mais s'il fos per nulla ren certa  
 2420 Qu'el mostier agues tal amic  
 Non laissera per l'enemic  
 Que ben non trobes uccaiso  
 Comen li mostres lo mento.  
 2424 Al meins baissera lo nasil  
 O feira parer c'ostes fil  
 O calque ren davan sos oilz.  
 No'il tolgra paors ni ergoilz  
 2428 Quant intrera que no's senes \*  
 Ab lo man nuz e non gares \*  
 Tant sai e lai entro que vis  
 Cel que d'amor per leis languis.  
 2432 En gran baticor estai ara  
 Guillems per si dons ques agara.  
 Vejaire l'es de cascun'umbra  
 Que'l portal de la glieis'enumbra  
 2436 Qu'En Archimbaut[z] sia que venga.  
 Li gens per lo mostier s'arenga.  
 Quan fon venguda et intrada

SEARCHED *[initials]* SERIALIZED INDEXED

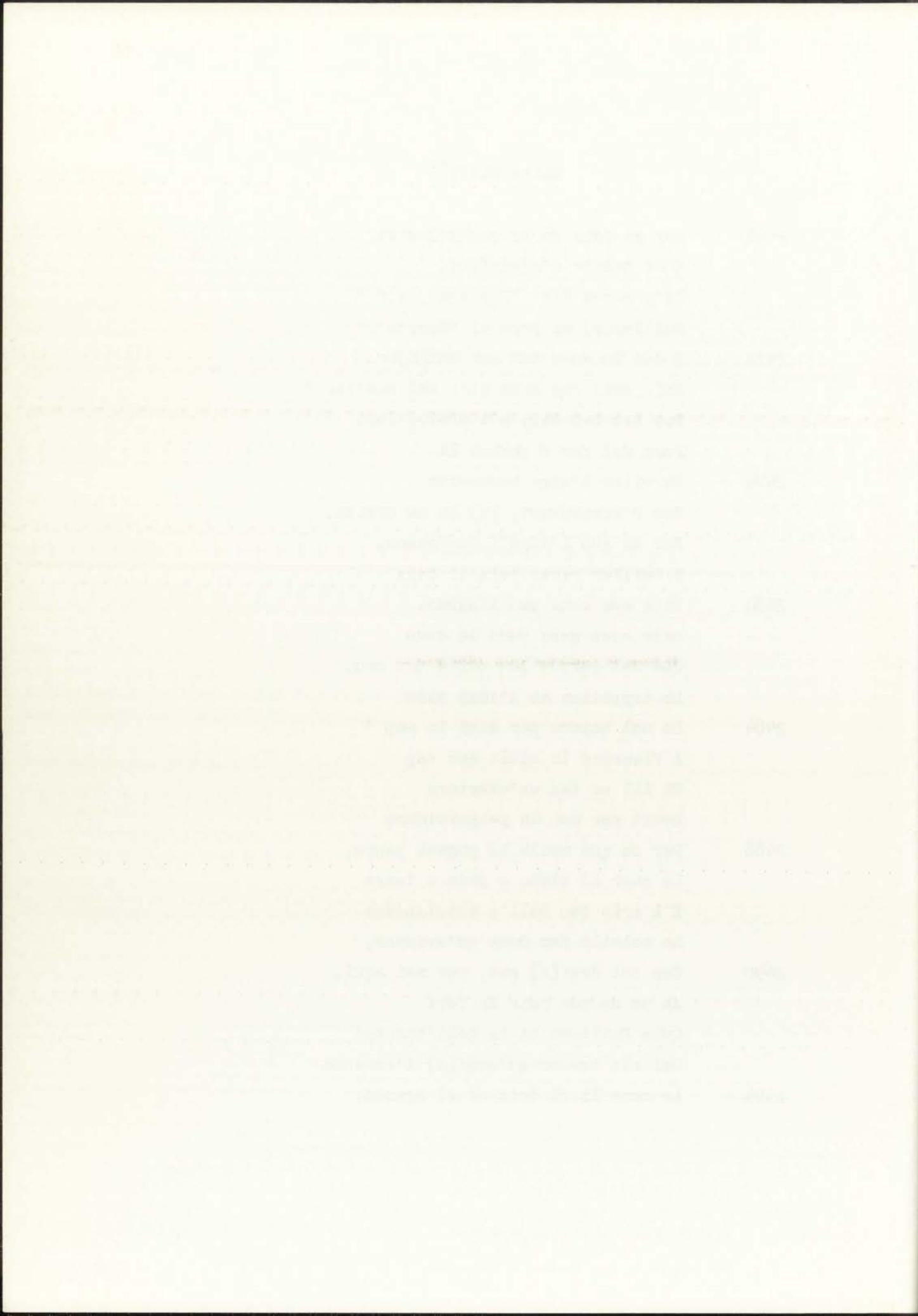
## Folio XLIII

E la tersa mouta sonada,  
 2440 Adoncs venc le fers aversiers  
 Per digastendonz totz derriers.  
 Egaiatz fon e mal aceutz;  
 Anc non fon mens, mas sol l'espeutz,  
 2444 Que non sembles tal espaventa  
 Con vila fan' ab vestimenta  
 Contra senglar en la mo[n]taina.  
 Josta lui fo, e sa compaina,  
 2448 Tal con fo, li bella Flamenca;  
 Et al meinz que poc s'aprobenca  
 De so marit, que dol li fa.  
 Sus el portal un pauc rema  
 2452 E sopleguet mout humilmen.  
 Adonc la vi prumieramen  
 Guillems de Nivers si com poc;  
 Los cieils ni\*ls oils de leis non moc,  
 2456 Mais langui, plais, fo\*l desplazer  
 Car del tot non la pot vezter. \*  
 Amors li dis: "Zo es aquil  
 En cui desliurar m'assotil,  
 2460 E voil que ben ti assotilles.  
 Pero ges tan non l'arodilles  
 Que nuls homs s'en posca percebre.  
 Ben t'enseinarai a decebre  
 2464 Lo malastruc, fol envejos  
 A cui fora mieilz si non fos \*  
 E de la benda\*t vengarai."  
 Adoncs Guillems sos oilz retrai

1880-1881 - 1882 - 1883 - 1884 - 1885 - 1886 - 1887

Folio XLIII<sup>vo</sup>

- 2468      Car si dons en la cambr'intret  
               E de sempre s'agenollet.  
               Le preires dis: "Asperges me," \*  
               Guillem[s] si pres al "Domine" \*  
 2472      E dis lo vers tot per ent[i]er.  
               An[c non] cug mais qu'e cel mostier \*  
               Fos tam ben dig; e'l preire issi  
               Fora del cor e portet li  
 2476      Us vilas l'aiga beneseita  
               Vas N'Archimbaut, [a] la ma dreita,  
               Per zo que l'aiga'l don'avanz.  
               A Guillem remas totz le canz  
 2480      Et a son oste que l'ajuda.  
               Mais soen gara vaus la muda  
               Que del pertus los ueils non mou.  
               Le cappellas ab l'isop plou  
 2484      Lo sal espars per miei lo cap \*  
               A Flamenca lo miels que sap  
               Et ill ac fag un'obertura  
               Dreit per mei la pelpartidura  
 2488      Per zo que meilz lo pogues penre.  
               Lo cuer ac blanc e prim e tenre  
               E'l cris fon bell'e resplandens  
               Le soleils fes mout qu'avinens,  
 2490      Car tot drei[t] sus, per mei aqui,  
               Ab un de sos rais la feri  
               Quan Guillems vi la bell'ensena  
               Del ric tesaur qu'Amor[s] l'ensenna  
 2494      Le cors li ri totz et el agensa,



## Folio XLIV

- Et "signum salutis" comensa. \*  
 Le sieus cantars plac mout a totz  
 Car mout avia clara voz  
 2500 E cantet ben e volontiers.  
 Qui saupes qu'el fos cavalliers  
 Ben amer'om plus [son] cantar. \*  
 Le preire fon davan l'autar  
 2504 E dis "Confiteor" suau \*  
 Ab un son clergue Nicolau  
 Que poc aver ben .xiiii. ans. \*  
 El cor non ac mais .ii. enfans,  
 2508 Guillem e l'oste que saupesson  
 Cantar, ni que s'entramezeson.  
 Guillems dis ben la soa part,  
 E non s'oblida que non gart  
 2512 Vaus la muda soen menut.  
 Quant ac l'avangeli mogut  
 Le capellas, li domna's dreissa.  
 A Guillem feira gran destreisa  
 2516 Uns borzes que's dreisset em pes... \*  
 Mas Deus o volc que's ostet si.  
 Adonc garet Guillems e vi  
 Si dons que fon em pes dreisada  
 2520 Et ab la ma que's fon seinada  
 Ac baissat un pauc lo musel.  
 Los affibles de son mantel \*  
 Ten[c] ab lo pouzer davan se.  
 2524 Guillem[s] volgra ben que jasse  
 Aquel avangelis dures



Folio XLIV<sup>vo</sup>

- Sol a Flamenca non greves \*  
 Mais tam petit la durat  
 2528 Que cel d'an nou la ressemblat. \*  
 Quan fon dig, la domna's seinet;  
 Guillem[s] la ma nuda miret  
 E fo'l vejaire que\*[l] toques  
 2532 Lo cor et am si l'en portes.  
 Aisi l'a pung d'un douz esglai \*  
 Qu'a penas si ten que non chai, \*  
 Quar atressi con aiga freja, \*  
 2536 Quant hom de primas si refreja \*  
 Tros sus al pietz, fai parven leu  
 Ad ome'l cor e'l feg'e'l leu \*  
 E diz: "Oi! Oi!" que ges un mot  
 2540 Non pot formar adoncs del tot  
 A[i]ssi estet Guillems adonc.  
 Davan si atrobet un tronc  
 On si poc ben aginollar,  
 2544 Aqui's gitet cais per orar.  
 Nuls hom d'aisso no's percebia  
 Car son capion non tollia.  
 Ben fes parer que'l cap li dolc \*  
 2548 Car a l'avangeli no'l tolci.  
 Sobre'l soco[n] ades estet  
 Que vaus part no's moc ni's menet  
 Tro Nicholaus li donet paz.  
 2552 A son hoste que'l fon delaz  
 Ne donet [el] et, al pertus,  
 Quant una croz ac fag desus,

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## Folio XLV

- Nicholaus pren un breviari  
 2556 On ac sauteri et imnari,  
       Evangelis et orazos,  
       Pespos e versetz e lissons.  
       Ab aquel libre pas donet  
 2560 A Flamenca. Quan lo baizet  
       Guillems ha vist dal pertuset  
       Que fora ples del menor det,  
       Sa bella boqueta vermeilla. \*
- 2564 Adoncs fin'Amors li conseilla  
       Mais per ren no[n] s[i] desconort; \*  
       Aribatz es a trop bon port.  
       Ges no's pensava que d'un an  
 2568 Pogues aver de si don tan,  
       Quar siei oil fon alques pagat  
       Del vezet, e'l cor del pensat.  
       Quant Nicolaus fon repausatz
- 2572 El cor, Guillem[s] s'es apensatz  
       Consi pogues [lo] libre aver, \*  
       E per ucaison del tener  
       Ha dig suau: "Ha i comptier,  
 2576 Amics, aqui ni calendier? \*  
       Quar saber voil, per quan si'm costa,  
       Quant es dins jun li Pantecosta."  
       "Sener, oi'lo," e'l libre'l dona.
- 2580 Guillems non vol ques hom l'espona  
       Comte de luna ni d'epacta.  
       Las cartas una et una tracta  
       E volgra las totas baisar



Folio XLV<sup>vo</sup>

- 2584 Per sol una s'o pogues far  
 Cubertamen que non o vis  
 S[os] ostes que josta lui sis,  
 Mais trobat un asaut g[i]en:  
 2588 "Bon es," fai s'el, "ques ieu ensein \*  
 Per zo que sia enseinatz."  
 Pueis [dis]: "Clergues, et on donatz  
 Vos paz? Quar donar le devetz  
 2592 Ab lo sauteri, si podes."  
 "Sener, si'm fas, e neis aisi  
 La donei ar," e mostret li  
 Lo foil e'l luec; ab tan n'ac pro  
 2596 Guillems e met s'en orason  
 E plus de mil ves lo foil baixa:  
 Vejaire l'es tot lo mon aia  
 E mai res no'il posca fallir;  
 2600 E si pogues los ueils partir  
 Si que'l pertus gares l'us oilz  
 E l'autre gares sai los foils,  
 Ben l'estera e ben l'estet.  
 2604 En cel pensat tan demoret,  
 E tan si pac de cel consir \*  
 Que non saup mot tro ausi dir  
 "Ite, missa est" al preveire; \*  
 2608 Fort li pezet, so pot hom creire.  
 En Archimbautz de sempre n'eis,  
 Car nom vol que nuls hom s'enpreis \*  
 Apres lui. Non an pas lezer \*  
 2612 Que poscon orar ni sezer



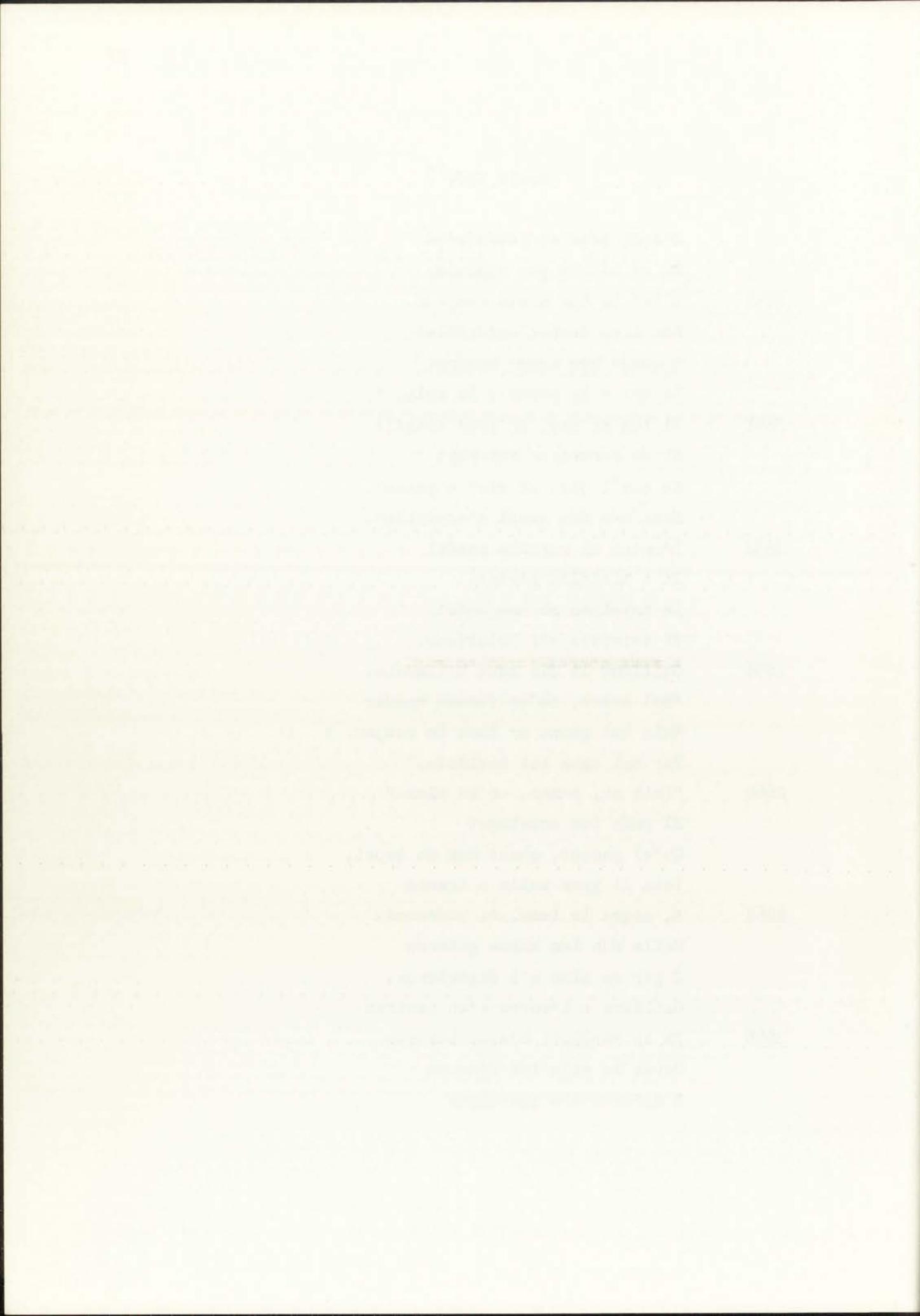
## Folio XLVI

Flamencha e sas piuzelletas  
 Qu'erañ bellas e ginosetas  
 E tals que degron marit penre  
 2616 Quar plus de .xv. ans ac li menre. \*  
 Ellas s'en van. Guillems rema  
 Et atendet lo cappella  
 Ques ac comensat so mieidia,  
 2620 E quan vi que plus non disia,  
 Vaus lui si trai, gen lo saluda  
 E dis: "Sener, per benvenguda  
 Volrai que vos mi des un do: \*  
 2624 Que\*us disnes ancui a maiso  
 Et aitan quan s[a]i estarai  
 Sias ab nos ades, si\*us plai."  
 [E] l'ostes dis: "Sener, faitz o,  
 2628 Aver i poires fort gran pro." \*  
 Le cappellas fon conoissens  
 E plach mout allegramens.  
 De prohome, s'avér lo poc,  
 2632 Et en apres li a dig d'oc.  
 Guillems l'en ren merces trop gen \*  
 E'l preir'a lui tot eissamen.  
 Abtan son a l'ostal tornat  
 2636 E trobo'l disnar adobat, \*  
 Mais d'aiso ja no\*us dirai re:  
 A manjar han assaz e be.  
 Quan las taules foron levadas  
 2640 Non hac parlat doas vegadas  
 Guillems car en alres enten.



Folio XLVI<sup>vo</sup>

- D'aqui leva et intra s'en  
 En sa cambra per repausar  
 2644 E per la tor mielz remirar.  
 Son lieg trobet apparellat  
 E quant hac assaz remirat  
 La tor e la cambr'e la sala, \*  
 2648 El leg si mes, un pauc travala  
 Et en dormen ac recordat \*  
 So que'l jorn ac vist e pensat.  
 Bass'ora fon quant s'esveillet.  
 2652 L'ostes al capella mandet  
 Et a Nicholau atressi.  
 Le capellan ac nom Justi  
 Et entendet s'i leialmens.  
 2656 Guillems li dis mout bellamens:  
 "Bel sener, no'us fassas mandar  
 Mais hui quant er tems de manjar: \*  
 Per mai organ est envidatz."  
 2660 "Fait er, sener, co'us plaz."  
 El pais fon acostumat  
 Qu'el pascor, quant hom ha sopat,  
 Tota li gens balla e tresca  
 2664 E, segon lo tems, si refresca.  
 Cella nuh las maias giteron  
 E per so plus s'i deporteron.  
 Guillems e l'ostes s'en issiron  
 2668 En un vergier, d'aqui auziron  
 Devas la vila las cansons  
 E deforas los ausellons



## Folio XLVII

- Que canton desot[z] la vert foilla.  
 2672 Tot cor que per amor si doilla \*  
 Tenga's per dur, si ben no'il passa,  
 E no'il trafora e no'il cassa  
 Cil mescla, tan que'l rescaliu \*  
 2676 Las plagas d'amor tro el viu.  
 La gens si clau quan fon grans nuh;  
 L'ostes fo mout savis e dug  
 E de tot ben, e dis: "Ora es  
 2680 Que'ns n'intrem, sener, e no'us pes  
 Quar no'us es bona li serena."  
 Guillems[s] s'en intra qualche pena;  
 E quan fon en son lieg tornatz  
 2684 On s'era lo jorn repausatz  
 E siei donzel foron colgat,  
 A si meteis fort si combat  
 E dis soen: "Amors, Amors!  
 2688 S'em breu non faitz vostre socors  
 Nom poires longas socorre.  
 Mon cor ai lai en cella torre,  
 E si'l cors vos non lai metes,  
 2692 Sapias que perdut m'aves. \*  
 Ses cor nom pot hom gaire viure  
 E per so'us dic tot a desliure:  
 Si ades nom pensatz de me  
 2696 D'un autr'aimador faitz conre,  
 Qu'ieu m'en irai. E on? Non sai!  
 Mais lai on tota la gens vai,  
 En l'autre segle per saber  
 2700 Si lai aves tan de poder. \*

the first time in history that the  
United States has been involved in  
such a conflict.

It is important to understand

that the United States is not  
involved in this conflict because  
we care about the people involved  
in the conflict.

We are involved in this conflict  
because we believe that the  
people involved in the conflict  
are not being treated fairly.

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## Folio XLVII

- E no<sup>o</sup>us cujes que ja sa<sup>o</sup>us torn, \*  
 Per quan sa<sup>m</sup> dones bon sojorn,  
 Ans cuh que mala<sup>o</sup>us conogues. \*
- 2704      E vos, que<sup>m</sup> faz, domna Merces? \*  
 Ja soles vos venir a poinh;  
 Non vezes donc consi m'a poinh \*
- 2708      Amors, e ferit de son dart  
 Que tot lo cor mi crem'e m'art?  
 Eu cug que fos entoissegatz;
- 2712      Per doas partz mi sen nafratz,  
 Car per l'aurella e per l'uil  
 Ai pres lo colp don tan mi doil.
- 2716      Anc hom non vi tam prim arquier  
 Con es Amors, qu'aisi dreg fier: \*  
 Per on que toc, al cor s'en va  
 Sos cairels, et aqui rema,
- 2720      E'l plaia, defors sobresana,  
 Et es de sempre bella e plana,  
 E nom par que res i toques  
 Ni dart ni sageta'n passes.
- 2724      Per so nom pens'aver dolor  
 Le nafratz quan pert la vigor,  
 Lo manjar e'l beure'l dormir.  
 E per mai re nom pot garir
- 2728      S'ab lo cairel c'al cor li jai, \*  
 Endreh s'amor, Amors non fai  
 Autre colp, e s'es tan pleners  
 Le segons con fon le primers.  
 Per dreg covinent si guerran



## Folio XLVIII

- Cil dui nafrat quant luec n'auran, \*  
 Car l'us nafratz po[t] garir l'autre.
- 2732 Totz cors d'aman es d'aiso autre \*  
 Que ja non er fort ben garitz  
 S'autre non es per lui feritz.
- De qual guisa guerrai eu donquas,  
 2736 Cant cil cui am non mi vi unquas  
 Ni sap qui'm so ni sap que'm fa?  
 Conssi Amors la poinera  
 Ab lo dart ques ieu ai al cor  
 2740 S'ella non ve dins o defor?  
 Car s'il m'auzis o si'm parles  
 O si m'auzis o si'm toques, \*  
 Adonc la pogra ben combatre  
 2744 Fin'Amors per un d'aquestz quatre,  
 E per mi guerir la ferira.  
 Car non fora, quan [il] mi vira  
 Morir d'angoissa davan se,  
 2748 Que non n'agues calque merce.  
 E pogra esser que non agra, \*  
 Car ben ve hom domna tan agra, \*  
 So dison cil c'o an proat,
- 2752 Ques es sens tota pietat  
 Et escondis so qu'a promes  
 Quant ha suffert dos ans o tres \*  
 Domnei e prec, solas e vista,  
 2756 E quan l'a cavallier[s] conquista,  
 Sos amix hanc plus luein non fo,  
 E coven li querre perdo

and the corresponding decrease in the number of days with precipitation. This is consistent with the results of the previous section, which showed that the frequency of precipitation decreased with increasing temperature.

The results presented here are consistent with the results of previous studies, which have shown that the frequency of precipitation decreases with increasing temperature (e.g., Hahn et al. 1997; Hahn and Trenberth 1999). However, the results presented here also show that the frequency of precipitation decreases with increasing temperature even when the temperature increase is small enough to have no effect on the frequency of precipitation.

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Folio XLVIII<sup>vo</sup>

- Car hanc creset ni'l venc em pes \*  
 2760 Qu'il nul tems amar lo degues.  
 Per som part lo cors e'l cor laissa, \*  
 Car cel non vol ben segre [en] laissa,  
 E[l] cors pensa que l'esteisses,  
 2764 Se'l forsava que s'en mogues  
 Entro que lo s'aia gitat  
 Cil on ha tan long tems musat. \*  
 Mais cant ha conogut e vist  
 2768 Qu'us autre ha cel hos conquist \*  
 Don el a trah si long endura, \*  
 Non ha poissas de s'amor cura  
 Ni desira plus sa paria  
 2772 Ni la vol neis trobar en via.  
 E pos cil ca[i]tiu suffron tan  
 Car son pagut de fals semblan \*  
 .vi. ans o .vii. o .viii. o .viiii., \*  
 2776 Ques atent eu c'ades no mou,  
 Ans que plus fos d'Amor nafratz?  
 Feira que savis e membratz \*  
 Si penses de mi desliurar  
 2780 An[s] que plus mi laisses forsar.  
 Mais tart mi sui reconogutz,  
 Quar abans que sai fos vengutz  
 M'o degr'aver en ben pensat.  
 2784 Mas pos aitant ai enansat  
 Qu'oimais nom pos[c] d'Amor defendre,  
 No i ha conseil mais de l'atendre  
 E de'l sofrir si com poirai,



## Folio XLIX

- 2788      Car ab estar o venserai,    \*  
             E caitius es qui trop s'esmaia.  
             Dema sera Kalenda maia  
             E po[t] mi dar tam bon loguier
- 2792      Fin'Amors, si's vol, con fes ier  
             Quar festa er rica en als  
             De .ii. apostols cardinals,    \*  
             E dui apostol devon ben
- 2796      Un cavallier aver ab se.  
             Quar ben m'er festa, si eu vei  
             La ren el mon qu'ieu plus envei,  
             A cui m'autrei, a cui mi do."    \*
- 2800      A cest mot adormitz si fo,  
             E ges los oils non hac ben claus  
             C'Amors l'o mes en bon repaus,  
             Car, dorment, si donz li mostret.
- 2804      Davan leis de ginoils estet  
             E preguet li: "Si'us plas, merce  
             Aias, domna, si'us plas, de me.  
             Vostra lauzor fin e veraja
- 2808      Que luz per tot lo mon e raja,  
             Vostre pres e vostra valors,  
             Vostri beutatz, vostri ricors,  
             Vostre sens, vostra cortesia,
- 2812      Vostre solaz, vostra paria,  
             E totz bens c'om de vos au dir    \*  
             M'an fag a vos aisi venir    \*  
             Per esser vostre, s'a vos plaz;
- 2816      E si vos aitan mi donaz



Folio XLIX<sup>vo</sup>

- Que per vostre penre'm deines  
 Ja non voil que plus mi dones  
 Car pro aurai si eu sui vostre.
- 2820      E car si to[s]t mon cor vos monstre,  
               No'us o tengas, si'us plas, a mal,  
               Car destreitz sui d'amor coral  
               Que'm fai ades merce clamar.
- 2824      Mas s'ieu pogues ab vos parlar,  
               O si'us pogues veser soen,  
               D'aisso non dissera nient,  
               Car del veser o del solatz
- 2828      Mi tengra per pagatz assatz.  
               E per so dei mais enansar  
               En una ves de vos pregar  
               Car non sai cora'us mi ve[i]rai \*
- 2832      Si de cor no; et aisso'm fai  
               Parlar aisi ardidamen,  
               Quar de paor prenc ardimen.  
               E quar sai en vos conoissensa
- 2836      S'en ardis aisi ma temensa  
               Qu'ie'us diga ben ma volontat."  
               Quan Guillems hac assas pregat,  
               Ella respon: "Sener, (vos,) qui es
- 2840      Vos qu[e] aitan gent m'enquieres?  
               E no'us enug si'us o deman  
               Car hanc mais hom non mi dis tan,  
               Ni tan ni re mais non ausi
- 2844      Qu'om mi parles d'amor aisi."  
               "Domna, vostr'oms e vostre sers:

the first time in the history of the world, the  
whole of the human race has been gathered  
together in one place, and that is the  
present meeting of the World's Fair.  
The great number of people here  
from all parts of the world, and the  
large amount of money spent by  
them, will be a great stimulus to  
the growth of our country, and  
will help to make it a great  
power in the world.  
The World's Fair is a great  
success, and it will be remembered  
as one of the greatest events in  
the history of the world.

## Folio L

- Eu ai nom Guillem de Nivers  
 E sui vengutz aici a vos \*  
 2848 Merce clamar de ginollos,  
 Que'm mostres alcun ucaiso  
 De parlar ab vos pauc o pro,  
 Car mortz sui si no'm conseillatz."
- 2852 "Bel sener, vos eis o vejatz  
 Cal consseil vos puec eu donar.  
 Ara sia que'us voill'amar, \*  
 Vos no'us poires de mi aizir  
 2856 Ni eu de vos nuls tems gauzir.  
 E si de mi'us est amoratz  
 Et eu plaser ni ben no'u[s] faz,  
 Si far o puec e far non voil,  
 2860 Deu m'esser tengut ad erguil.  
 Mais si o voil e far non podia,  
 Non deu esser li colpa mia.  
 E ben vesetz lo mieu poder \*  
 2864 Consi que sia del voler.  
 Per so'us prec que no'us amores  
 De mi, car ja pro nó i aures,  
 Quar a mi non s'atain Amors.
- 2868 E so es li majers honors  
 Que'm fai Deus en cesta preiso  
 Car Amors de ren no'm somo." \*  
 "Ai! dousa res, eu que farai  
 2872 Si de vos bon conseil non ai  
 Cui am e voil, desir e blan, \*  
 E tot lo mon nom pres un gan



Folio L<sup>vo</sup>

- Encontra vos? Qui'l mi dara  
 2876 Sapias que devi[s] sera,  
 Car ges mon cor eu non diria  
 A nulla re mais qu'el mon sia  
 Mas sol a vos, ma douza res,  
 2880 Que m'aves si liat e pres  
 Que vos est mos entendemens  
 E mos jois e mos pensamens. \*  
 E si pero m'en refudas,  
 2884 Qu'ades per home no'm prendas,  
 Non deg presar ma vida mout,  
 Car eu sai mon cor tan estout  
 C'uimais viure non deinaria  
 2888 Si de vos vida non tenia."  
 "Sener, gen vos humilia  
 E be'm par en cor o aias,  
 Si com dises, de mi onrar.  
 2892 E si'us pogues bon conseil dar,  
 Mout volontiera lo'us donera,  
 Car eu non ai ges cor de fera  
 Ni sui de ferre ni d'assier.  
 2896 Non voil pas d'aital cavallier  
 Moira per me, si'l puest escotser.  
 E tan dous pregar deu ben torser  
 Tot bon cor et adomescar,  
 2900 Qui'us [pot] tan ni quant escutar,  
 Quar ferre freg deuria fendre  
 Dousor de prec, qui'l vol entendre.  
 Trop es domna de mala guisa



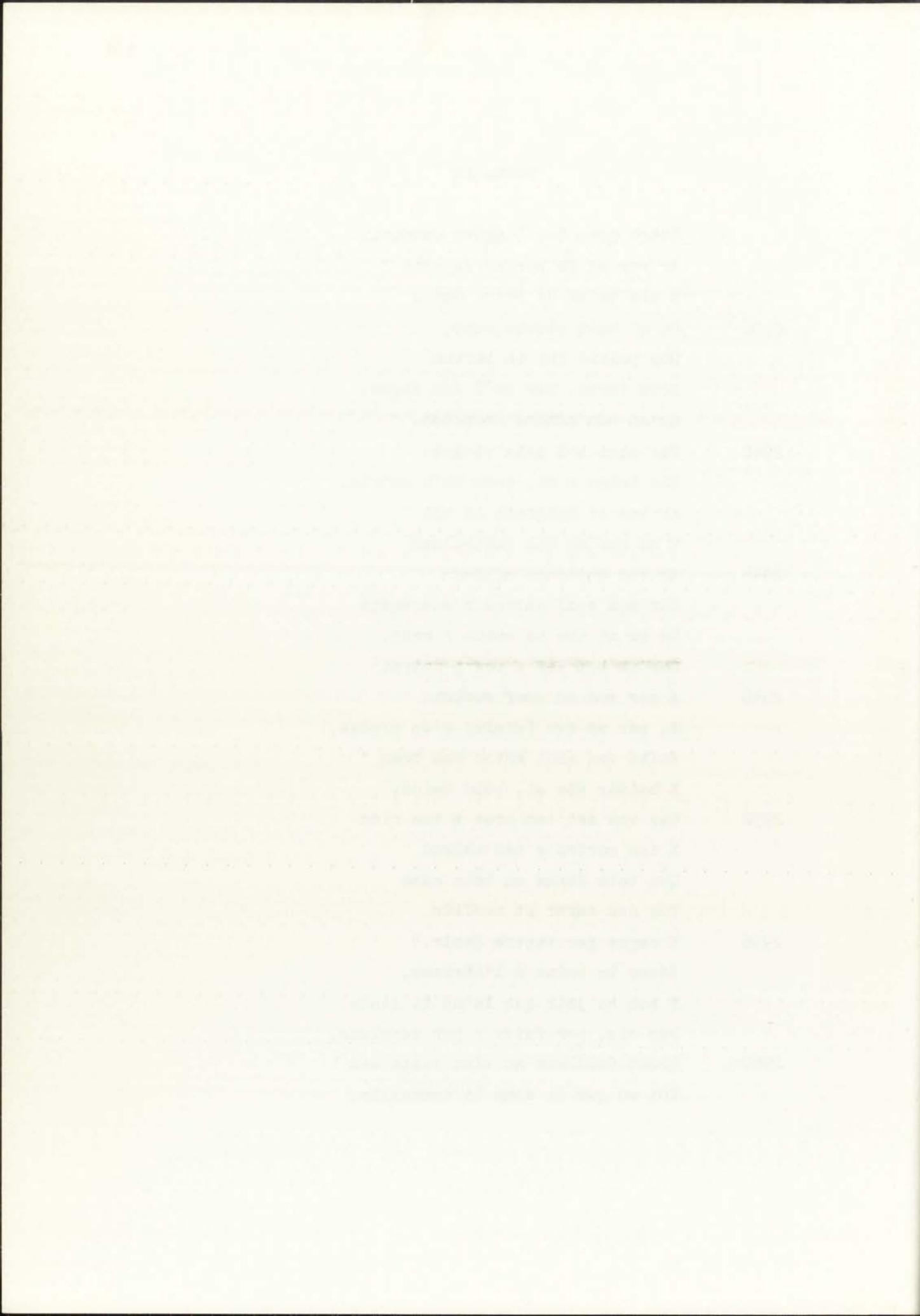
## Folio LI

- 2904 Si dousors de prec non l'aguisa;  
 E trop es cela causa dura  
 Cui douzors de precs non madura.  
 Trop es cel cors durs e gilatz
- 2908 Et en si meteis aturatz,  
 Quan dousors de precs i deisent,  
 Si non desgela mantenent,  
 Quar cil douzors es calorosa,
- 2912 Plena d'amor e piatosa.  
 E lai on ve, si gaire i dura \*  
 Non es ges de farina pura,  
 So que nom pot del tot ableisser
- 2916 E, segon si, mermar e creisser.  
 Dousors de precs Deu e sanz venz \*  
 E la mar apaga e'l s venz.  
 E, mas pregars a tan de forsa,
- 2920 Non tenc a mal si precs mi forsa,  
 E majormens quan de lai ve  
 On jois e pres e sens reve \*  
 E pren totz bens melluramen. \*
- 2924 Per so \*us cosseillarai breumen  
 D'aiso que vos mi demandas.  
 Bel sener, cel que \*m dona pas \*  
 Al mostier, si far lo sabia,
- 2928 Cug eu que parlar mi poiria  
 Ben sol un mot a l'una ves,  
 Quar ben sai que de plus no i les. \*  
 Et a l'autra ves atendes
- 2932 Que ja sol motet non parles

PROBLEMS WITH THE SPANISH LANGUAGE

Folio LI<sup>vo</sup>

- Entro ques ieu l'agues respot.  
 Ar vos ai lo parlar espost; \*  
 E els bains de Peire Guizo  
 2936 On mi bain alcuna sazo,  
 Hom poiria far un pertus  
 Sotz terra, que no'l vis negus,  
 Qu'en una cāmbra resposes. \*  
 2940 Per aqui mos amix vengues  
 Els bains a mi, quan la'm sabria.  
 Ar vos ai mostrada la via  
 E so que'us dic cominalmen  
 2944 En vos entendes solamen  
 Car non voil autres n'entremeta  
 De re ni que sa poina i meta,  
 Car de bon cor a vos m'autrei  
 2948 E per vos ad amar soplei.  
 E, per so que [mielz] m'en cresaz,  
 Faitz vos aici antre mos bras \*  
 E baisar vos ai, bels amics,  
 2952 Car vos est tam pros e tan rics  
 E tan cortes e tan valens  
 Que tota donna en totz sens  
 Vos deu onrar et acullir  
 2956 E segre per vostre desir."  
 Adonc lo baiza e l'abrassa,  
 E non es jois que la no'il fassa  
 Per diz, per faitz e per semblans.  
 2960 Quant Guillems ac vist pantaisan \*  
 Tot so que si dons li conseilla,



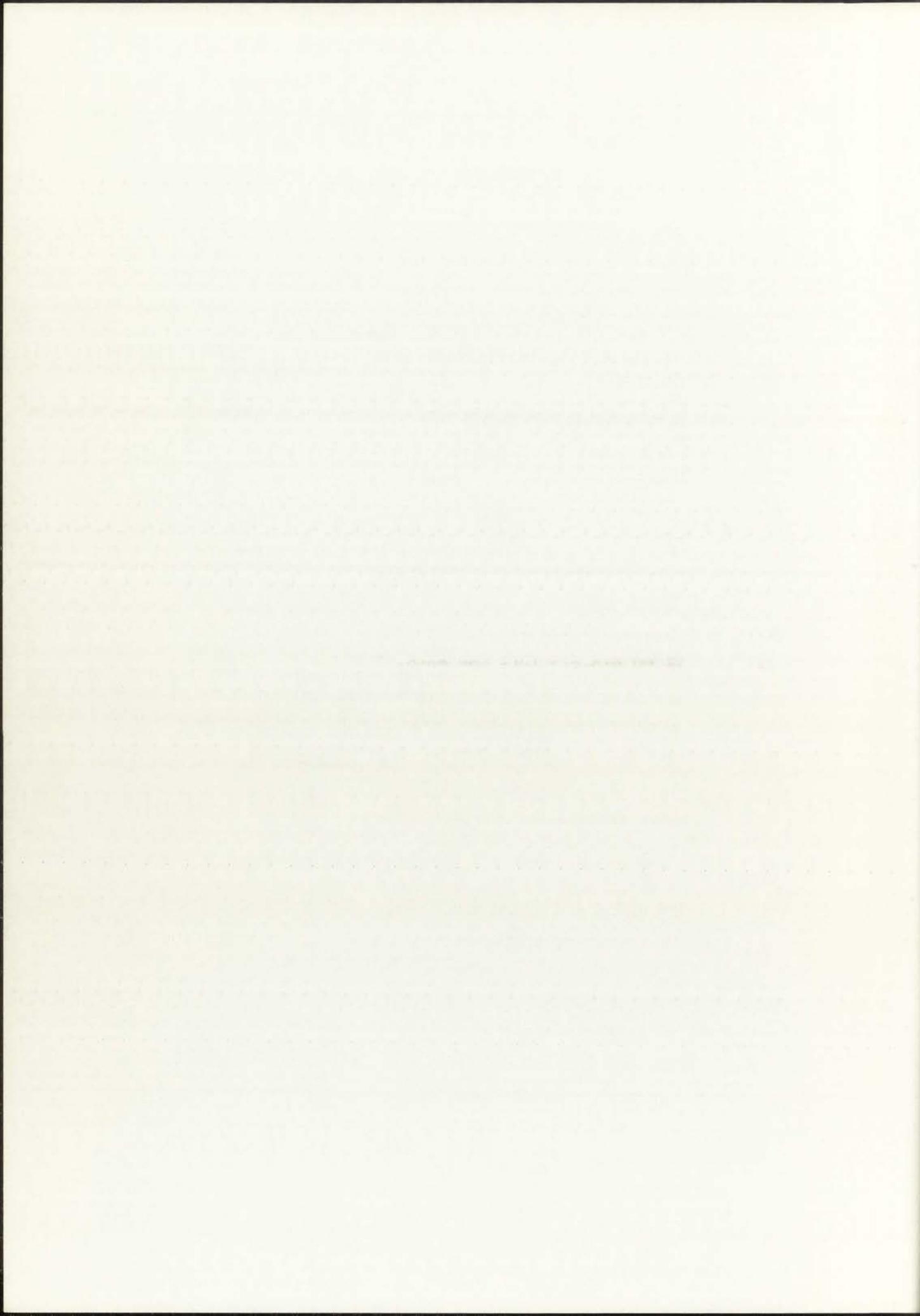
## Folio LII

- Eis'Amors de joi lo reveilla  
 E diz: "Guillem[s], que cujas far?  
 2964 Faras oimais re mas somnar?"  
 Guillems respon e sospiran: \*  
 "Assas n'avia sol d'aitan.  
 Amors, fait aves gran peccat  
 2968 Car m'aves si tост reveillat.  
 La gran merce qu'avias faita  
 Quan m'adormist m'aves estraita \*  
 Quar aisi tост mi reveilles.  
 2972 Amors, per Dieu! Ar m'adormes \*  
 Ancaras, si us plas, un petit!  
 Mais non fassas; pron ai dormit \*  
 Quar ben er jorns quan tot aurai  
 2976 Recordat so que somnat ai.  
 Lo somni recorda soen  
 A si meseis jura risen:  
 "Jamais non voil manjar de pera  
 2980 S'aquest somnis ben non s'averà;  
 Et ancar, si Deu plas, sabra  
 Cest conseil qui donat lo m'a."  
 A[is]si a cella nuit passada  
 2984 E del jorn una matinada  
 Entro que rajet lo soleilz  
 Dins e la cambra tot[z] vermeilz.  
 Adonc si levet somnillos,  
 2988 Mais non fon ges si nuiallos  
 Non anes la fenestr'ubrir  
 Ans que's volgues del tot vestir.



Folio LII<sup>vo</sup>

- 2992      E qui vis adonc sa color  
              Ben semblet que fos d'aimador  
              Car palles fon e'ls oils ac blaus  
              De tot entorn, e'ls polses caus  
              Un pauc, tan fon esmaigriatz.
- 2996      E ges non es d'Amors nafratz  
              Qui's meravilla don s'ave, \*  
              Qu'om del mal d'amors non reve  
              Tantost con hom fai d'autre mal
- 3000      Que sec alcun point natural; \*  
              Quar mals d'amors es tan esquius  
              Que pieitz ne fai us rescalius  
              En un jorn o en una nug
- 3004      Ques autre mals en .xviii. \*  
              E dirai vos rason per que:  
              Amors es mals que's al cor te \*  
              E ten l'arma presa e clausa
- 3008      Que nom pot aver nulla pausa.  
              E, quan que pense sai e lai,  
              Ades en un luec si retrai,  
              Et ades engalmen tormenta,
- 3012      E non es ora c'om no'l senta.  
              Et autre mal an quelques ora  
              De repausar, tart o abora.  
              E la natura qu'es maistra
- 3016      Del cor, e son obs li ministra, \*  
              Es al guerir fort entendiva,  
              Mas per amor si ten caitiva  
              Car nuil conseil donar no i sap.



## Folio LIII

- 3020      Per so met cel cor a mescap  
           E dis a l'arma: "Plus sabes, \*  
           Domna, ques eu, e si 'us voles,  
           Al vostre mal querer mecina,
- 3024      Mais non ges erba ni resina,  
           Ni nulla re en qu'ieu obs aia,  
           Car nos coven a vostra plaia.  
           Amors es plaia d'esperit
- 3028      En ques deleiton li ferit  
           Tan que de garir non an cura  
           Per que no's n'entramet natura.
- 3032      E qui d'amor es ben feritz  
           Mout deu esser escoloritz,  
           Maigres e teinz e flacs e vans  
           Et en als sia fort ben sans. \*
- 3036      Quan tant es l'esperitz vesis  
           Del cor que, si nul mal suffris, \*  
           Nom pot esser que si s'en senta  
           Et el cors los mals li presenta,  
           Quar si'l cors pena non traisses
- 3040      Amors non fora mals mais bes.  
           Mas car lo cor[s] n'a greu trebail,  
           L'apell'om mal e ges non fail,  
           Car ben es mals durs e cozens
- 3044      E no i ten pro nuls ho[i]nemens,  
           Car si res i pogues valer  
           Phebus o degra ben saber,  
           Que fon meges meravillos
- 3048      E totz le prumers ques anc fos.



Folio LIII<sup>vo</sup>

- De las artz dis, per mal d'amor,  
 A totz valon mas al seinor.  
 En aquest mot ben confesset  
 3052 Ques anc mechina non trobet  
 Que contr'amor valer pogues.  
 Per so no'm meravil eu ges  
 Si Guillems era fort laisatz. \*
- 3056 Tantost con hac los mas lavatz  
 Sos hostes venc vas lui aclis  
 E dis: "Le reis de paradis  
 Vos salve, bel sener, e'us gart!" \*
- 3060 "Hostes, Deus vos don bona part  
 D'aiso que vos m'aves orat.  
 A om ancar lo sein sonat  
 A la messa, o anarem  
 3064 Deportar for con er fesem?" \*  
 "Sener, co'us plaz, mas eu volria  
 Que begses un pauc, si'us plazia, \*  
 De bon aluisne, car oimai  
 3068 Lo deu hom beur'el tems de mai." \*  
 "Hostes, hoc ben, fais l'aportar." \*  
 "Sener, ve'l vos ci bel e clar." \*  
 Guillems ha fait sa copa traire;  
 3072 Be'n pogra beure l'emperaire  
 Tan fon bella, grans e ben faita  
 Ad obra de niel pertraita.  
 .V. marcs d'argen tenc em pesan  
 3076 E l'obra val ben atretan.  
 Guillems nebec prumieramen

— ODESSA, 1908. — 100. — 40

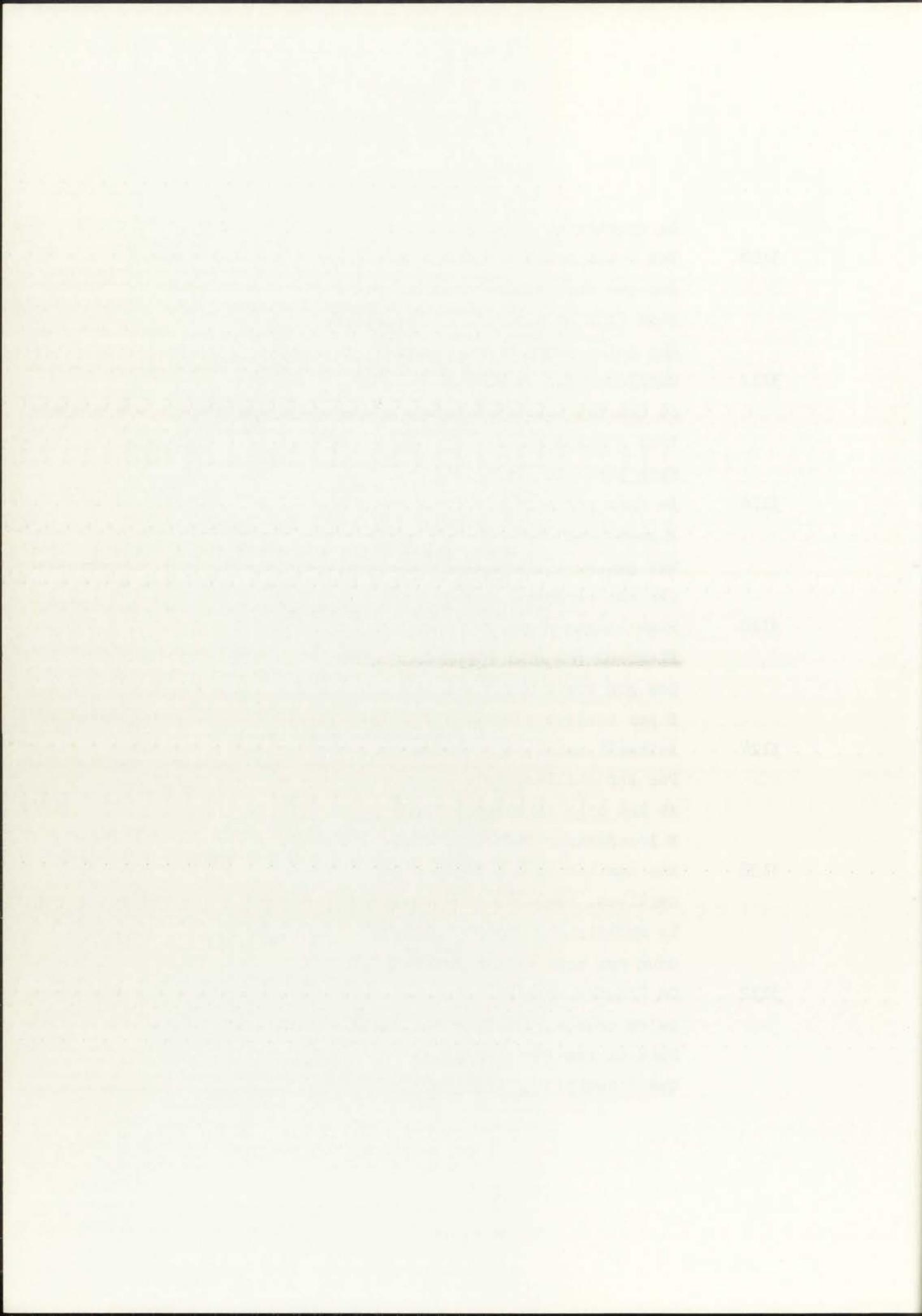
## Folio LIV

E pois a son oste l'esten  
 E dis: "Aisi beves oimais  
 3080 Car l'aluisnes ne valra mais,  
 E mout mi plas que vostra sia  
 Aicist copa ques are mia."  
 L'ostes non sap alre que dire,  
 3084 Mas de joi comenset a rire  
 Et a gran penas l'en creset; \*  
 Pero Guillems tan l'en preguet  
 Que presa l'a, per tal coven  
 3088 Que mas nom bev'ab autr'argen  
 Tant quant aicest li durara,  
 E ja nul tems non la vendra  
 Ni la camjara per meillor  
 3092 Ni per major ni per minor. \*  
 A sa moller l'a comandada  
 Et il l'a mout ben estuiada  
 E tornada en son copier.  
 3096 Del manjar penson l'escudier;  
 E Guillems e l'ostes s'en van  
 Al mostier, Domideu pregan,  
 Mais ges lur prec non foron fraire  
 3100 Sitot si tornon ad un paire,  
 De nulla ren non si tainion  
 Mais [sol] nom cominal avion.  
 Guillems non s'es ges oblidatz  
 3104 Car en eis luec s'en es tornatz  
 On ac a l'autre jorn estat.  
 Ges non hac fort ben saludat



Folio LIV<sup>vo</sup>

- Lo capella qu'el si giret  
 3108 Per vezet cella don intret.  
 Ans que fos tercia complida  
 Venc [E]n Archimbautz, fera guida,  
 Que bella domna menar deja.
- Guillems vaus lo pertus colleja  
 3112 Si con fai austors a perdiz.  
 Pauc s'atent ad aiso que dis  
 Mais pero anc nom perdet vers  
 3116 De salm per gardar a travers.  
 E grans bon'aventura fo  
 Que ges no i garet em perdo  
 Car sus el portal, cella ves,
- 3120 Plus longamen que mais non fes  
 Flamenca per orar rema. \*
- Son gan traïs de la destra ma,  
 E per uaison d'escupir \*
- Baissa'l muzel, tan que gausir  
 3124 Poc ben Guillems tota la boca.  
 Ab los oilz la baisa e tocha  
 E l'esdreissa tro al pertus.
- Anc non hac mais tan bon dilus  
 3128 Guillems, segon lo sieu vejaire.  
 Le soleilz non demoret gaire  
 C'un rai aqui non trames[es]
- On l'autre soleilz s'era mes  
 3132 Qu'en orason vaus Dieu s'aclina.  
 Mais si non fos li neolina  
 Que l'enu[j]osa benda fai,



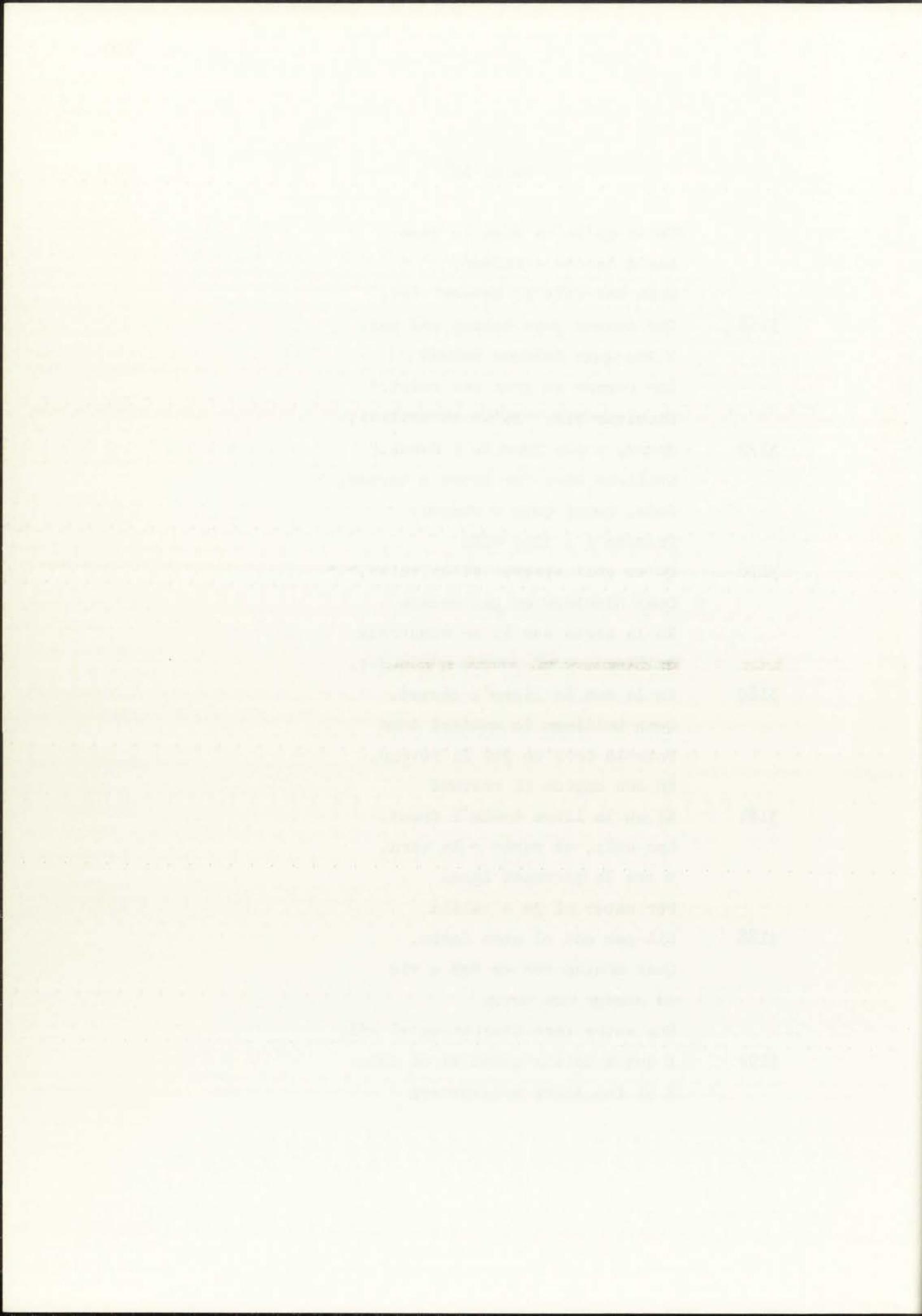
## Folio LV

- 3136 Ja no i covengra negun rai  
 D'autre soleil aqui venir.  
 Per far ben l'angle resplandir  
 Mais cel que de sa cara issira
- 3140 De Flamenca, que non conssira  
 De tot aiso neguna re.  
 Guillems lo breviari te  
 E sap mout de tornar al foil
- 3144 La bocha, et al pertus l'oil,  
 Quar aqui a tota pensa.  
 E ben volgra que tota'l messa  
 Fos evangelis o "Agnus" \*
- 3148 Quar adonc si dreissava sus  
 Flamenca per cui el la era. \*  
 Per son vol ganre l[i] costera  
 Que cil posta fos ad una part,
- 3152 Que sos oils de sa dona part,  
 E'l benda fos en autre loc  
 O arsa neis en un gran foc. \*  
 Quan Nicholaus dec pas donar, \*
- 3156 Guillems li volc ben esseinar  
 En qual dels salms el la dones  
 Per so que mielz cel loc trobes,  
 E dis: "Amix, e'us mostr[ar]ai
- 3160 On dones pas quan m'en irai,  
 Quar per mi deves mellurar;  
 E tot'ora la deves dar  
 En "Fiat pax in virtute." \*
- 3164 E non voil que moves la pe



Folio LV<sup>vo</sup>

- Entro qu'ie'us diga la raso:  
 David lo dis a Salamo,  
 Quan hac fait lo sauteri tot,  
 3168 Que cascun jorn baises cel mot;  
 E tan quan Salamos reinet  
 Sos regnes en gran pas estet."  
 Nicolaus dis: "Be'us en creirai,  
 3172 Sener, e tos tems la i darai."  
 Guillems dis: "Lo libre'm tornas, \*  
 Amix, consi ques o fassas:  
 Orasons i a trop ades  
 3176 Qu'eu voil apenre, si'us voles." \*  
 Quan Nicolaus ac pas donada  
 En la carta que li ac monstrada  
 Guillems, c'al pertus s'atendet,  
 3180 En la man lo libre'l tornet.  
 Quan Guillems lo sauteri tenc  
 Totz le cors de joi li revenc.  
 En son capion si rescont  
 3184 Et ab lo libre tocha'l front,  
 Los uilz, el mento e la cara,  
 E vas lo pertuset agara  
 Per saber si ja o veiria  
 3188 Cil per cui el aiso fasia.  
 Quar moutas ves es ben a vis  
 Ad amador sia devis  
 Uns autre cors d'aisso qu'el vol,  
 3192 E que's doilla quant el si dol.  
 E si fos Amors dreituriera



## Folio LVI

Tut cor foran d'una maniera,  
 Mas so es d'Amor sa dreitura  
 3196 Que ja non gart dreit ni mesura.  
 Guillems ha ben vist e notat  
 S'om pogr'aver un mot parlat  
 En tan quan Nicholaus poinet  
 3200 A dar pa ni'l libre baiet  
 Flamencha, que mout humilmen  
 Contra'l libre son cap esten \*  
 E de sa bella boca'l baia. \*  
 3204 Et, avan que'l libre retraia  
 Nicolaus, segon son arbire,  
 Li pogra hom ben un mot (be) dire. \*  
 Ab tan fon la messa cantada.  
 3208 En Archimbautz, testa levada,  
 S'en eis prumers et apres lui  
 Vai s'en Flamenca senes brui  
 De juglars e d'autra mainada,  
 3212 For cella qu'es acostumada  
 De leis segre e de servir  
 Al descaussar et al vestir,  
 So fon Alis e Margarida.  
 3216 E neguna ren nonoblida  
 De quant ques a faire conveina  
 Ni si dons comandar lur deina.  
 Can las gens s'en foron issidas  
 3220 Guillems ac sas oras ausidas \*  
 E pois a dig a Nicolau  
 Ins en l'aureilla tot suau:

the first time in the history of the world, the people of the United States have been compelled to make a choice between two political parties, each of which has a distinct and well-defined platform, and each of which has a definite and well-defined object in view. The people of the United States have been compelled to make a choice between two political parties, each of which has a distinct and well-defined platform, and each of which has a definite and well-defined object in view. The people of the United States have been compelled to make a choice between two political parties, each of which has a distinct and well-defined platform, and each of which has a definite and well-defined object in view. The people of the United States have been compelled to make a choice between two political parties, each of which has a distinct and well-defined platform, and each of which has a definite and well-defined object in view.

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Folio LVI<sup>vo</sup>

- "Venes vos en quan sera hora  
 3224 Que disnar si deu om abora."  
 "Sener, hoc ben," dis Nicholaus.  
 Guillems hac ja son libre claus  
 E pauset lo en un taulier,  
 3228 Et apres issi del mostier  
 E sos hostes ab lui ades  
 Que volontiers anet apres.  
 Las tosetas agron ja trachas \*  
 3232 Las maias qu'el sera's son fachas  
 E lur devinolas canteron.  
 Tot dreit davan Guillem passeron  
 Cantan una Kalenda maia  
 3236 Que dis: "Cella domna ben aia  
 Que non fai languir son amic,  
 Ni non tem gilos ni castic,  
 Qu'il non an a son cavallier \*  
 3240 Em bosc, em prat o en vergier,  
 E dins sa cambra non l'amene  
 Per so que meilz ab lui s'abene,  
 E'l gilos jassa daus l'esponda.  
 3244 E, si parla, qu'il li responda:  
 'No'm sones mot, faitz vos en lai,  
 Qu'entre mos bras mos amic[s] jai. \*  
 Kalenda maia.' E vai s'en." \*  
 3248 Guillem[s] sospira coralmen,  
 E prega Dieu tot suavet  
 Qu'en lui avere cest verset \*  
 Que las tosetas han cantat.



## Folio LVII

- 3252 Abtan son en l'ostal intrat.  
 L'ostes ha dig: "Voles vezer,  
 Sener, con fis los bains, arser, \*  
 On vos bainasses, adobar?"
- 3256 Guillems dis: "Oi no'm voil bainar  
 Car trop es sus en la Kalenda,  
 E bon es ques eu m'entenda.  
 El luna sera dema nona
- 3260 E bainar m'ai en hora bona." \*  
 L'ostes respont mout bonamen:  
 "Sener, al vostre mandamen."  
 Abtant venc En P. Justis. \*
- 3264 Guillems fes ben parer que'l vis  
 Car gen l'abrassa e l'accoil,  
 E dis: "Sener, si'us plas, e[u] voil  
 Ab vos parlar privadamen."
- 3268 Ad un donzel a dih corrent:  
 "Ubri la cambra, non t'assetes,  
 E gara't mais (de) sains non getes  
 Sobre mi cobertor ni pel,
- 3272 E majormen quan fara bel \*  
 Si eu meseis non t'o disia."  
 Le capellans gran joi avia  
 Car entent sa dousa paraula...\*
- 3276 E dis: "Bel sener capellas,  
 Sitot non sui ara ben sas  
 Pro sui rix hom, la merce Dieu!  
 E voil que vos aias del mieu,
- 3280 Uns vestirs blanc totz nous e fres



Folio LVII<sup>vo</sup>

- Ab pena d'esquirols mores.  
 E Nicolaus ques bos e francs  
 Aura'n autres ab anheilz blancs  
 3284 Qu'avia fah us mieus donzelz.  
 Fais lo venir, an s'en ab elz." \*  
 Le capellas respon: "(Sener,) merces.  
 Cujas vos, sener, qu'eu preses \*  
 3288 Aras aisi la vostra rauba?  
 Zo non seria res mais rauba \*  
 S'eu en aisi ar la prendia  
 Si tot avan non la servia."  
 3292 "Sener, si'us plas, vos la penres,  
 E ja del servir nom pense,  
 Quar ben la m'aves ja servida."  
 Guillems del penre tan l'envida  
 3296 Que'l preire no'il pot contrastar  
 E fai ne la rauba portar.  
 Apres manjar Guillems intret  
 En sa cambra, lai si pauset,  
 3300 Si pausar pot hom appellar  
 Tremblar d'angoissa ni sudar, \*  
 Estendillar e trassallir,  
 E badaillar e sanglotir,  
 3304 Planer, sospirar e plorar, \*  
 Estavanir et ablesmar.  
 Guillems estet en aital paua  
 En la cambra tro a nug clausa,  
 3308 Adonc anet, aisi con sol,  
 El bruil auzir lo rossinol



## Folio LVIII

- E ges sos mals non li mellura  
 Ans s'en recrusa e pejura.
- 3312      Mas adonc plus s'abonesis  
              Mals d'amor quan s'adolentis,  
              E per meinz mal fai pieitz suffrir,  
              Per qu'om no's pot de leis partir
- 3316      Plus ques al joc [on cel] s'espert  
              Que per menz perdre lo mais pert.\*  
              Quan l'ostes o volc, s'en intreron.  
              Per amor de Justi soperon,
- 3320      Pois intret Guillems en son lieg,  
              E no i ac ges trop gran delieg.  
              Soen levet al fenestral  
              E dis: "Lasset! Quam petit val
- 3324      En contr'amor negus avers, \*  
              Ni gen ni forsa ni sabers,  
              Ardimens ni cavallaria,  
              Enseinamens ni cortesia,
- 3328      Beutatz e sens e gentilesa,  
              Perent e amic e proesa.  
              Qu'eiss'Amors non val ad amor.  
              E per so'm fai mais de paor
- 3332      Quar, s'Amor[s] ad amor valgues,  
              Eu am lo mais que nulla res, \*  
              E degra'm ben valer Amors  
              E contr'amor faire socors;
- 3336      Car Amors es le mals c'om a \*  
              Et Amors es zo que'l mal fa  
              E l'us a l'autre pro non te

The first recorded instance of

the name of a man, who

is known to have been

of the same race as the

present inhabitants,

occurred in 1850.

He was a member of the

tribe of the Kikuyus, and

was a native of the

country around Nairobi.

He was a member of the

tribe of the Kikuyus, and

Folio LVIII<sup>vo</sup>

- Per so quar l'us de l'autre ve.  
 3340 Mais i val astres que parages  
 Quar d'Amor es sos folz usages,  
 Que non venga lai on deuria  
 Ni tenga pron lai on poiria.
- 3344 Car cil cui am autr'amara,  
 E cel un'autra prejara \*  
 Et aisi eu leis non aurai  
 Niz il cel, ni cel leis de lai. \*
- 3348 Aissi Amors si desacorda  
 Et en discordan s'acorda,  
 Quar tut ensems agal tiram,  
 Desacordan nos accordam.
- 3352 Donc Amors [ha] vera justicia,  
 Que tot lo mon vens e justizia \*  
 Quar s'ieu am e non sui amatz,  
 De mi donz non serai venjatz
- 3356 Si il de tal non s'enamora  
 Que no'il pres s'amor una mora. \*  
 Mais ancar non la pueste reptar  
 Ad autra part deja tirar,
- 3360 Car eu nom pueste parlar ab ella  
 E non ai donzel ni donzella  
 Per cui li mande mon coraje. \*  
 De carta nom posc far message,
- 3364 Car en la tor non ha torrer  
 Que volgues penre mon loguier,  
 Car En Archimbaut[z] n'es torriers,  
 Seners e gaita e portiers.



## Folio LIX

- 3368 Si eu meseis no m'o cosseil  
 No'm trobarai qui'm don cosseil.  
 Mais segon zo ques eu sompniei  
 Hoi vas lo jorn, quan m'esveillei,
- 3372 Ques huncas poissas non dormi,  
 M'acordarai ab Don Justi,  
 E serai sos 'cliers mai ugan.  
 De Nicolau volrai ques an
- 3376 Dreit a Paris, car es tam pros,  
 Per apenre doas sazons.  
 E mon hoste farai mudar  
 E laissar m'a tot son estar.
- 3380 Pois mandarai a mos baillos  
 Que'm trameton .iiii. mansos  
 Per trencar peira ben isnelz \*  
 Ques aporton pics e martelz.
- 3384 A mon ostal de nuh venran,  
 Ab la candela obraran,  
 E far m'an una bella estrada  
 Als caps ben claus'e sagellada,
- 3388 De la cambra entro als bainz.  
 E juraran mi sobre sanz  
 A nul home non ho diran. \*  
 Quant o aurau fag, s'en iran,
- 3392 Et eu feinerai mi garit  
 E conortar m'ai un petit  
 E farai mon oste tornar  
 E ja non sabra devinar \*
- 3396 Per qu'ieu l'avia fait issir



Folio LIX<sup>vo</sup>

- De sa maison ni de partir,  
 Mais que'm pogues meilz adaizar  
 A ma guisa e sojornar. \*
- 3400      E part aco eisorbar l'ai  
 Ab mon aver, tan l'en darai.  
 A ma hosta Na Bellapila,  
 Quar non teis ren, ni cos ni fila
- 3404      Et es fort pros et eissernida \*  
 Darai una polpr'enrodida \*  
 Ab bellas esteletas d'aur.  
 A lonc tems i aura tesar
- 3408      Can n'aura faita vestimenta \*  
 Ab penas vairas, bella e genta,  
 Que'l donarai bonas e bellas,  
 Totas fresquetas e novellas.
- 3412      Mais s'Amors vol que'm sia bes  
 Nulla ren d'aisso, c'ar mi pes, \*  
 Fassa mi calque demonstransa!" \*  
 A cest mot en son lieg si lansa,
- 3416      Sos draps remena e torneja;  
 Amors feramens lo guerreja  
 Et an mans desirs l'agullona.  
 Veja[i]re l'es ades li sona
- 3420      E que'l diga en repropjan  
 Cais per enug e menassan:  
 "Car entre ti e ton cor metz,  
 Ad icient, doas paretz,
- 3424      Non fas ges a lei d'amador." \*  
 Adonc a la fenestra cor



## Folio LX

- Garda la tor entro al som,  
 Tot atressi com per so nom \*  
 3428 L'agues quiacom apellat. \*  
 Ben fes erras d'enamorat  
 C'ar si colga et ar si leva.  
 E quan ve que sonz trop l'agreva \*  
 3432 El dis: "Amors, si m'adormes,  
 Faitz me somnar si com soles;  
 Mostras mi, sevals pantaisan,  
 So que veser non puec veillan.  
 3436 De vos, ma domna, o voil dir,  
 E si 'm puec en vos adormir  
 Ades m'en venra bes e pros.  
 Per so dirai ades: vos, vos,  
 3440 Vos, dona, domna, vos dirai  
 Ades, aitan quan veillarai.  
 Si miei [oil] s'adormo defors,  
 Eu voil ab vos veille mos cors,  
 3444 Oc, ab vos, domna, oc, ab vo!" \*  
 Non pot dir .s. qu'endormit fo,  
 E vi si dons a son talen  
 Que nulla res non la'il denfen. \*  
 3448 E ben sol aisso avenir  
 Qu'om somne segon son desir  
 Quan s'adorm sus el pensamen.  
 A Guillem esdevenc soven.  
 3452 Entro al jorn no's reveillet,  
 Mas adoncas tost si levet  
 Per tal que pueca mess'auzir; \*

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Folio LX<sup>vo</sup>

- Quar ben sap ques hom la vol dir,  
 3456 Quar non es festa, matinet. \*
- Apres la mess'els bains si met  
 E fon ben tersa quan n'issi.  
 Los bains cerquet ben a causi  
 3460 On i poiria far sa via  
 Et aisi con pessat s'avia.  
 Le sols del bains era de tiure  
 Tam molz ques hom i pogra escriure  
 3464 E tallar tot ab un coutel,  
 Que ja non i calgra martel.  
 Un angle lai ac plus escur,  
 E cel fon dreit escontra'l mur \*
- 3468 De la cambra on el jasia.  
 Aqui 's pessa que la faria.  
 Dels bains es eissitz flacs e vas.  
 Devan lui venc le capellas  
 3472 E sos hostes, En Peire Gui,  
 E'l clers Nicolau[s] atressi.  
 Et en la cambra es venguda  
 Sa osta que gent lo saluda;  
 3476 Per s'amor mangeron lains \*  
 Aquist quatre, et el fon quins.  
 Apres manjar Guillems fes querre  
 Cella polpra que volc offerre  
 3480 A la domna per acontansa.  
 Us donzels, senes demoransa,  
 L'anet traire tost de la mala.  
 Anc a Tebas ni a Tessala

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## Folio LXI

- 3484 Non n'ac tam bella ni tam bona;  
 Guillems a sa hosta la dona.  
 "Donna," fai s'el, "mantel d'estiu \*  
 Et un blisaut que be\*us estiu \*  
 3488 Voil que fassas d'aquest bel drap.  
 E si Dieus vol ques eu escap  
 De la dolor qu'al cor mi sen,  
 Quad'ans n'avres un veramen." \*  
 3492 Puis li det bellas pennas vairas  
 Que l'ac donat le prebost d'Airas, \*  
 E foron faitas a Cambrais;  
 Quatre marcs costeron a mais.  
 3496 Poissas li dis una lauzenga  
 Si con cel ques a mel en lenga: \*  
 "Non voil aiso per don prendas,  
 Mais per arras, que sapias  
 3500 Que be\*us ai encor a donar."  
 "Sener," fai s'il, "si Dieus mi gar, \*  
 Cestas arras valon ben do \*  
 E Dieu prec que poder mi do  
 3504 Et a mon sener qu'es aissi \*  
 Qu\*us poscam servir en aisi  
 Que'l servizis a vos ben sia.  
 Cascuns de nos fort o volria  
 3508 E seguramens demandas,  
 Bel seners cars, so que\*us voillas... \*  
 Si vos fasem nausa ni brug,  
 Car nos avem outras maisos  
 3512 E moutz estars bels aici jos, \*



Folio LXI<sup>vo</sup>

- E, s'a vos plaz, mudar la<sup>nz</sup> em; \*  
 Quant o volres sa tornarem."  
 "Domna, merces, ben o dizes,  
 3516 E ben vei que vos conoisses  
 Tot so que malautes desira.  
 Be<sup>m</sup> plai, s'a mon oste non tira;  
 Mais ans voil desaize suffrir  
 3520 Qu'en fassa ren ques a lui tire."  
 L'ostes respon: "Si pogses, \*  
 Sener, faillir, aquesta ves  
 Agratz faillit, cat hanc parlez  
 3524 D'aisso, [e] quan anc neis doptes  
 Que nulla res mi desplagues  
 Qu'a vostre cors plazer pogues. \*  
 Lai nos mudarem volontier,  
 3528 E voil que deman al prumier,  
 Per tal que Dieus vos don salut,  
 Nostra mainada lai si mut,  
 Pare las cambras et adobe,  
 3532 Los sotols e<sup>ls</sup> soliers escobe.  
 A l'autre jorn, e nom de Dieu,  
 Mais vos plaz, mudar la m'ai eu."  
 "Ostes, aisi con vos volres.  
 3536 Pauc, si Dieu plas, lai estares  
 Car eu serai tost melluratz  
 E d'aicest mal leu espassatz,  
 E poissas tornares vos ne.  
 3540 Mas del mal c'aoras mi te  
 No m'ause plainer per vergoina;

and the other two were not  
so well known. The first  
was a small, slender person  
approximately five feet tall.  
He had dark hair, brown eyes,  
and a thin, slightly wrinkled  
face. He was wearing a simple  
brown tunic and breeches.  
The second person was a  
man of average height, with  
dark hair and brown eyes.  
He was wearing a brown  
tunic and breeches.  
The third person was a  
woman of average height, with  
dark hair and brown eyes.  
She was wearing a brown  
tunic and breeches.

## Folio LXII

- E moutas ves volrai que m'oina \*  
 Lains al foc privadamens,  
 3544 Que non feira se i agues gens.  
 E prec monsener Don Justi  
 Ques ades mi tolla sa cri \*  
 E que'm fassa granda clerguada,  
 3548 Quar aut n'ai autra vegada, \*  
 E sai que peccat i fazia  
 Quar aitan creisser mi giquia  
 Los pels ques ai en la corona.  
 3552 Eu sui canorgues de Peirona  
 Et ancar i vol retornar;  
 Per so dei gran corona far. \*  
 E, merce Dieu, mon orde sai  
 3556 E tot jorn lo recordarai  
 Ab lui per so que'l sapcha mielz; \*  
 Apenre posc, non sui tan veillz!"  
 Le capellas nom poc respondre  
 3560 De gruneza, car si vol tondre  
 Sos cabeillz, ques eron plus saur  
 Ques una bella fuilla d'aur,  
 De cel c'a Monpeslier si bat,  
 3564 On plus hom lo troba colrat.  
 Ens Peire Gui nom poc laissar  
 Que non l'avengues a plorar.  
 Li domna fon de ginollos;  
 3568 Ben fes parer que mal li fos,  
 Car per los ueilz l'aiga'l descent, \*  
 De que li cara fort l'escent.



Folio LXII<sup>vo</sup>

- 3572      E Nicolaus tenc lo basci;  
              Chascus, si com pot, la servi.  
              Li donzel s'oston davan lui,  
              Cascus ad una part s'enfui,  
              E ploron fortmen e gaimento  
 3576      Et a si meseis si tormento. \*
- Ab unas forses ben tallanz  
              Que ges non ero massa grans,  
              Le capellans sa crin li tol.
- 3580      Los pols li botoisa e'l col  
              E fa'il corona gran e larga.  
              No'us cujes ges que las crins arga \*  
              Na Bellapila, ans las met \*
- 3584      En un bel cendat blanc e net,  
              Et obrar n'a un bel fresel  
              Per far afflibles de mantel,  
              E per joia lo donara
- 3588      A Flamencha quan fag sera.  
              E car seran mil ves baisat  
              Cil cabeil ans que siu usat. \*  
              Un bel enap daurat ses pe,
- 3592      De .iiii. marcs, que trop be se, \*  
              Guillems al capellan estent,  
              E diz li mout cortesament:  
              "Sener, tenes vostre loguier,
- 3596      Que pagar deu hom son barbier."  
              Le preire dis que no'l penra: \*  
              "Mal vos sap car res vos rema, \*  
              Sener, per Crist, so faitz parer."

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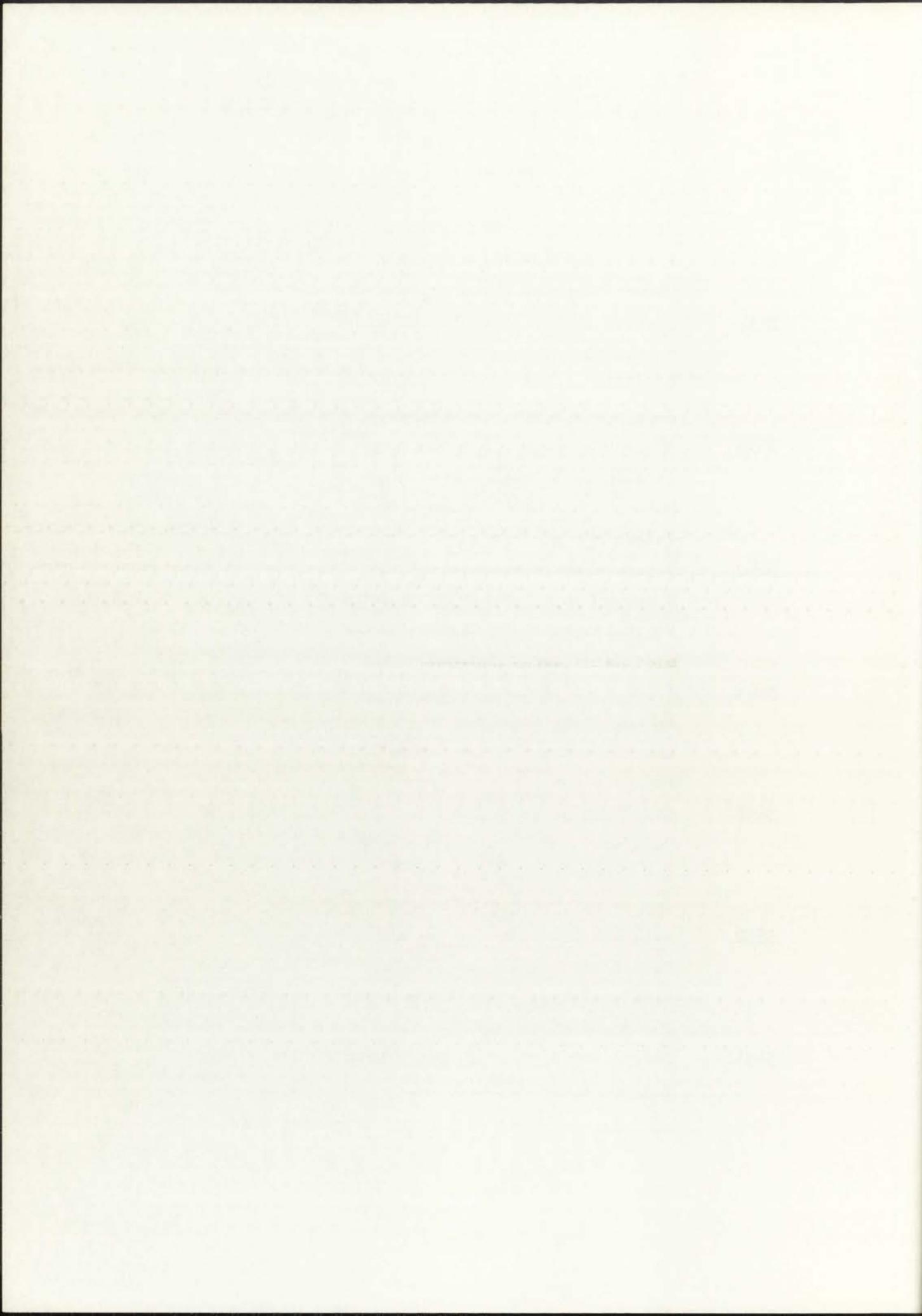
## Folio LXIII

- 3600 "Vos lo penres, sener, en ver," \*  
 So dis Guillems, "car mon solaz,  
 Si no'l prendes, ne perdriaz."  
 "Sener, ja per so no'l perdrai \*  
 3604 Mas tan vos plas que be'l penrai."  
 L'ostes e l'osta son issit  
 De la cambra, mout esbait,  
 Car de lur hoste son dolen  
 3608 Car si dol si con fai parven. \*  
 Non agron oste mais tan bo  
 Don aguesson tal guisardo,  
 Car plus de .xxx.. marcs valia \*  
 3612 So qu'en .iii. jorns dat lur avia.  
 Le capellans remas ab el  
 E Nicolaus e sieu donzel.  
 Aicels Guillems venir a faitz  
 3616 E fes los del plorar giquir,  
 Car el lur [dis]: "Oimais ploras!  
 Ben par mom pro non volrias!" \*  
 Le capellans Guillem conjura: \*  
 3620 "Si Deus vos don bon'aventura,  
 Sener, e so que plus amatz  
 Vos lais veser, vos mi digatz  
 Que puest eu far ques a vos plassa?  
 3624 Quar non es res ques eu non fassa,  
 Sol m'o comandes, trop gausenz.  
 E mi non es rasos ni sens  
 Ni aibs per que dar mi dejaz,  
 3628 Sener, aitan com mi donaz.



Folio LXIII<sup>vo</sup>

- Mais, aitant, sapchas qu'eu ai ben,  
 Per vos faria tota ren."  
 "Sener, merces, e tan fares  
 3632 Que per vostre clerc mi tenres.  
 E conseil vos que Nicolaus,  
 De que'm sap bo car es suaus,  
 S'en ane a Paris per apenre.  
 3636 Ancaras ha lo cor ben tenre  
 Et aura en dos ans apres  
 Mais que non agra fag en .iii.. \*  
 Quatre marcs d'aur li donarai  
 3640 E cascun an lo vestirai. \*  
 E que no'us cujes que'us en menta \*  
 Ve'us l'aur, e per la vestimenta  
 Ve'us aici .xii. marcs d'argen \*  
 3644 E pot s'en vestir ben e gen."  
 Le capellans ha tan gran joi  
 Que ren nom pot dir mas "Oí!"  
 Mas pois quan si fon apensatz,  
 3648 Dis: "Bel sener benauratz, \*  
 Cel jorns que primas fom esseems \*  
 Sia benezeches totz tems! \*  
 Car de mais re tan no'm dolia  
 3652 Mais car mos neps aici perdia  
 De son apenre tal sazon.  
 Aisi'l vos ret, aici'l vos don \*  
 Que tos tems sia vostre sers.  
 3656 For[t] ben sap far letras e vers \*  
 E quant apres aura dos ans



## Folio LXIV

- El ne sabra faire dos tanz.  
 E d'also que vos mi pregas,  
 3660 Sener, que mos clergues sias, \*  
 Sener es, e sener seres, \*  
 Et eu farai so que'us volres."  
 Guillems respont: "Non m'o digas  
 3664 Aissi, ans vol que'm prometas  
 C'aissi'm menes con un clerson  
 D'autramen no seria bon,  
 Qu'ieu voil servir mout humilmen  
 3668 A vos et a Dieu eissamen.  
 E sol mon orde posc'ausir,  
 No m'establies de servir.  
 Si'm portavas major honor  
 3672 Ques ad un autre servidor,  
 Cil honors mi feria dans  
 Et a vos, bel sener, afans.  
 Fais mi tallar capa redonda,  
 3676 Granda e larga e prionda,  
 De saia negr'o d'esimbru,  
 De nacliu o de galabru,  
 Que'm cobri tot d'oris en oris.  
 3680 Non segrai plus los torris loris  
 De las cortz, que non es mais trufa  
 Tot quant i a, e joc de bufas,  
 E cel que plus i cuj'aver  
 3684 I troba meins quan ve al ser."  
 Aissi presica N'Aengris,  
 Mais, si'l capellas fos devis,



Folio LXIV<sup>vo</sup>

- Ben pogra dir si con Rainartz:  
 3688 "Gart si Belis daus totas partz." \*  
 El borc s'en van per far la capa.  
 Li donzel dison: "Si escapa \*  
 Monsener, bem bos homs sera,  
 3692 Jamais en cort non estara.  
 Ben semblerai morgues novels  
 De Chardossa o de Cistels \*  
 S'agues los draps aras vestitz."  
 3696 Guillems remas totz escaritz  
 Et ac fag una gran partida  
 D'aiso que volc; e sonz l'envida  
 De repausar un petitet  
 3700 Apres los bains e'l bon vinet  
 Don sos hostes l'ac fag pitansa.  
 Amors en pauc d'ora l'enansa,  
 E pot li ben ara gabar  
 3704 Qu'il a fah un cleric ordenar,  
 Mais per una de "colum" \*  
 De "secundum apostolum"  
 L'estorseria en jasse,  
 3708 Car son titol sabia be  
 Ans que\*[s] feses corona raire.  
 S'om pogues ren en mal retraire  
 Que fin'Amors manda ni voilla,  
 3712 Ben pogr'om dir que trop s'erguolla  
 Quan fai home dissimular.  
 Amors non a senior ni par,  
 E per so pot far a sa guisa. \*



## Folio LXV

- 3716 Aissi, cos vol, home deguisa. \*  
 Lo digous l'ostes si mudet,  
 Et eis lo jorn Guillems mandet  
 A Castillon querre'ls obriers.
- 3720 Uns vilans ne fon messagiers  
 Que ges Guillem non conoissia.  
 Non lur saup dir qui si queria... \*  
 En roca e peira trenchar,
- 3724 E ben e gen l'en pagara  
 Si que cascus l'en lausara.  
 E per so que meilz l'en cresesson, \*  
 Det lur pois, ans que [s'e]n anesson,
- 3728 .x. marcs d'argent ques ac portatz,  
 Don ad un mes los ac logatz.  
 Le vilas era da Molis,  
 E Guillems fon ben de lui fis
- 3732 Ques a nul home nom parles  
 E de nug a lui retornes.  
 Lo dissapte s'en es anatz  
 Le clers Nicholaus bem pagatz
- 3736 Quar d'aur e d'argen es totz ples;  
 Apenre pot, si fols non es.  
 Guillems es a vespras vengutz,  
 Fort botoizatz et aut tondutz,
- 3740 Et ab sa capa ques ac facha,  
 Ques de primas un pauc retracha,  
 Car ades cuja'ls bras gitar  
 Als ladriers aisi con sol far;
- 3744 Pero tant era enseinatz  
 Et a servir endoctrinatz \*

the environment. In this paper we have attempted to examine the relationship between the environmental variables and the incidence of disease in the community. We have also attempted to determine whether or not the environmental variables are associated with the incidence of disease in the community.

The results of this study indicate that there is a significant relationship between the environmental variables and the incidence of disease in the community. The results of this study also indicate that there is a significant relationship between the environmental variables and the incidence of disease in the community.

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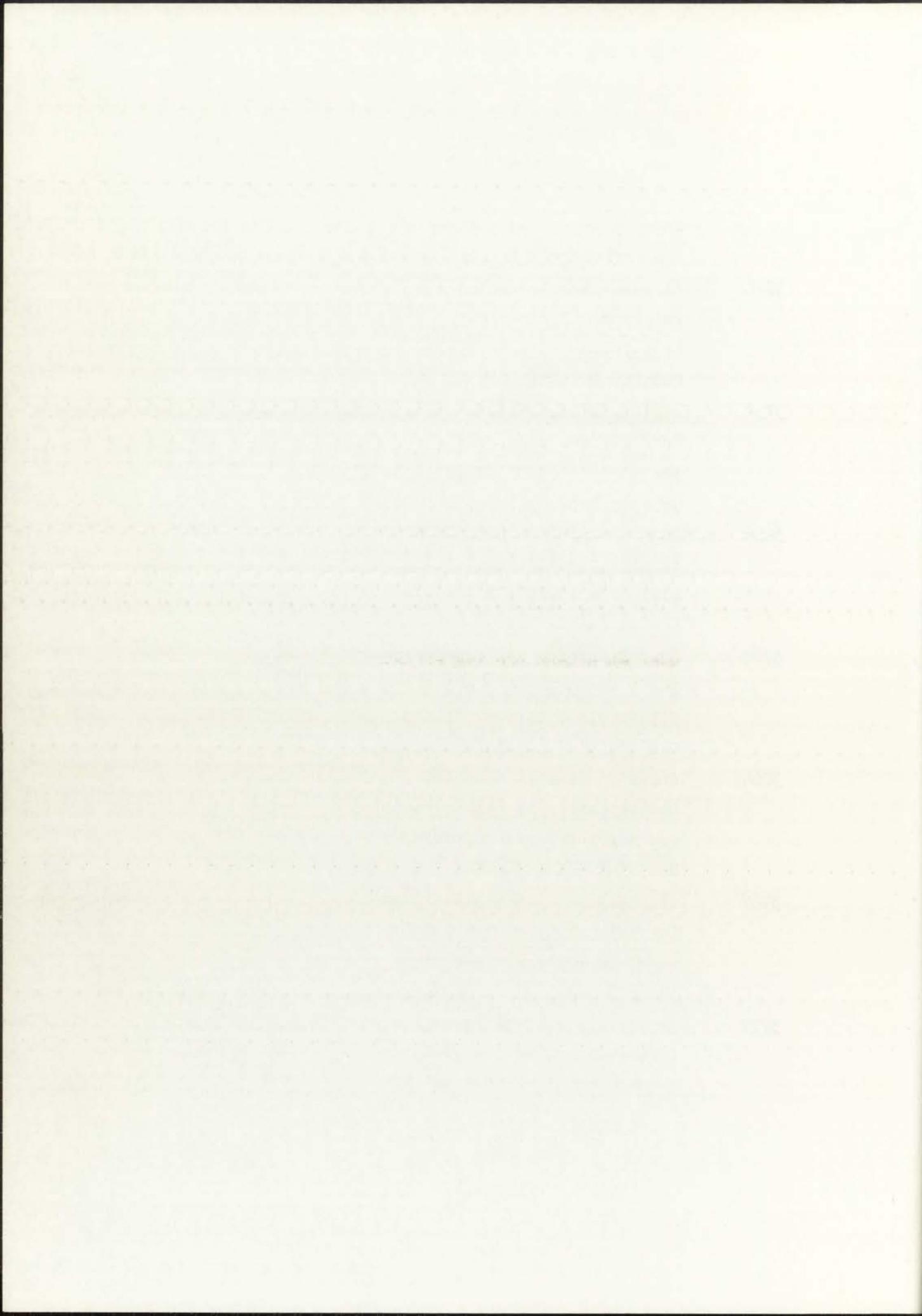
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Folio LXV<sup>vo</sup>

- C'us gausz era qui lui vesia.  
 Ges en [la] gliesa non sesia,  
 3748 Al capellan ades enten  
     Per saber si dira nien. \*  
     Le capellas cuja s'ades  
     Que per Sant Esperit parles  
 3752 E dieus l'agues enluminat  
     Quar hac tan gran humilitat  
     Non ac mais homs tan jovenselz.  
     On plus lo ve mais li par belz  
 3756 Quar l'esgart hac simple e piu.  
     Un angel semblaava tot viu  
     Ques ades aportes salutz.  
     Ben es Justis totz ereubutz \*  
 3760 Quar Dieus l'a tal clergue donat  
     Que'l vest e'l pais e'l fai son at,  
     E'l servis aissi volontiers  
     Con s'era us penedensiers.  
 3764 Apres vespras el recordet  
     Las leissoz e'ls respos cantet  
     Que dec hom dire a matinas.  
     Non l'en cal batre las esquinas  
 3768 Ni premer onglas per las mans \*  
     Car mais en sap que'l capellans.  
     Quant ac pro legit e cantat,  
     Van a l'ostal et an sopat  
 3772 Ab jorn, e pueissas s'en tornet  
     Le capellans; el l'enviet. \*  
     E quan son al mostier tornat



## Folio LXVI

- Mout simplamen ha demandat:
- 3776 "Sener," fai s'el, "jairai eu sai?"  
 "Amix, vos non, qu'eu sonarai  
 Per vos matinas, e venez  
 Al prumier sein, si non dormez
- 3780 Tan fort que ausir no'l poscas;  
 Mais al ters clas pur sai sias."  
 "Bels seners cars, qui'us servira  
 Donques ni qui'us descaussara?"
- 3784 "Bels douz amix, us nostre tos,  
 Que per servent estai ab nos,  
 Nos servira; sol al mostier  
 M'ajudes a dir lo mestier;
- 3788 D'autre servisi nom pense  
 Quar ab aitant pro fag aures."  
 Guillems vai per la vila sols;  
 No's gara de fanc ni de pols
- 3792 Ni's leva d'autr'ome vergoina; \*  
 Quar de Franssa e de Bergoina  
 E de Flandris e de Campaina, \*  
 De Normandia e de Bretaina,
- 3796 I ac assas homes estrains  
 Ques eron vengut per los bains.  
 Anc de cella nug non dormi;  
 Lo prumier toc del sein ausi.
- 3800 Tost levet sus et apellet  
 Un donzel qu'apres lui serret  
 L'us de la cambra e la porta.  
 Amors lo men', Amors [lo] porta,

the first time in the history of the world, that  
the people of the United States have been  
able to elect a President by a majority of their  
representatives in the House of Representatives,  
and that the election has been decided by a  
majority of the votes cast in the State of New  
York. This is a remarkable fact, and it is  
a fact which will be remembered by posterity.  
The election of Mr. Lincoln was a great  
event in the history of the world, and it  
will be remembered by posterity. The election  
of Mr. Lincoln was a great event in the history  
of the world, and it will be remembered by posterity.

Folio LXVI<sup>vo</sup>

- 3804 Amors li fai tot son affaire,  
       Amors l'a fag tondre e raire,  
       Amors l'a fag mudar sos draps.  
       Ai! Amors, Amors! Quant saps?
- 3808 E qui's pessera que's tondes  
       Guillems per tal que dompnejes?  
       Cant autr'amador s'acomptisson  
       Es genson e s'affollisson
- 3812 E pesson de bels garnimens,  
       De cavals e de vestimens,  
       Fraire Guillems s'apataris, \*  
       E per si dons a Dieu servis.
- 3816 Ben es fols gilos que s'esforsa  
       De guardar moillier; quar, se forsa  
       Non la'ill tol, ben la'l tolra geinz  
       Que non val, so'm cug, gaire meinz.
- 3820 De Guillem no's garet negus,  
       Egal que feira d'un reclus,  
       Al mostier s'en ven abrivatz  
       E tantost con si fon seinatz,
- 3824 A Don Justi, lo capellan,  
       A tracha l'esquilla del man. \*  
       Anc mais esquilla non sonet  
       Pero de re non si penset, \*
- 3828 Ans sonet clas et avan clas  
       E quant venc a sonar lo clas \*  
       Fes lo tam ben qu'eis le cloquiers  
       S'en meravilla e'l mostiers. \*
- 3832 Apres matinas, Don Justis

and the author's name and address  
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## Folio LXVII

- Dis a Guillem c'un pauc dormis.  
 Et a'l mes en una cambreta  
 Josta'l cloquier, mout asauteta,  
 3836 En que sol jasser Nicolaus.  
 Cuberta fon de jonc ab raus.  
 Guillems no i poc gaire dormir;  
 Trobat ha un novel consir  
 3840 Et a pessamen que dira  
 A si dons quan paz li dara,  
 E dis: "Amors, que faitz, on ses? \*  
 Que dirai eu car no'm venes  
 3844 Esseinar so que deurai dire?  
 Ben pauc vos cal de mon consire.  
 Vos es sorda o adormida,  
 Esperduda o amudida,  
 3848 O erguillosa tan qu'en re  
 Non tenes ar autre ni me?  
 Cujas o far si con fes Dieus  
 Quan trames los apostols sieus  
 3852 E dis lur: 'Baron, quan venres  
 Davan los reis, ja non penses  
 Que'us digas, que be'us avenra  
 Aqui eis so c'obs vos sera.'? \*  
 3856 Anc apostols tan gran paor  
 Non ac davan emperador  
 Con eu ai ancui de faillir  
 Davan cella cui tan desir.  
 3860 E nomperquant tot proarai  
 Vostre sen et assajarai



Folio LXVII<sup>vo</sup>

- Si m'aves ben apparellat  
 Que sapcha dir bon mot cochat,  
 Quar ben a obs que sia leu  
 So que dirai, e bon e breu,  
 E tal com posca leu entendre  
 Cella que'm fai lo cor encendre.
- Mas ren non sai qu'ieu deja dir  
 Et on plus fort eu m'o albir  
 On meins atrop mot que li faza. \*
- Mas folz semble ques ara jassa!"
- Abtan s'en eis e son uis clau,  
 Sobre'l luntar torna la clau. \*  
 Domenz que Don Justi l'a presa,  
 Aqui la mes, quan ben l'adesa.
- Al serven ques ac nom Vidal  
 Fes aportar aiga e sal  
 Per aiga benezeita far.  
 E quan n'ac pres al[s] mas lavar
- Fon reveillatz le capellas.  
 De l'aiga'l donet a las mas  
 Et an lur prima comensada. \*
- E quant agron tersa cantada  
 E lur clars ricamen sonat,  
 Aisi con fo acostumat,  
 Tota li gens venc a la messa.
- Apres la preissa plus espessa,  
 Ens Archimbautz, aisi com sol, \*  
 Venc totz derrers, e per son vol  
 Non fora dimergues ni festa.



## Folio LXVIII

- Diabol semblet de la testa  
 3892 De cels ques hom irissatz pein.  
 Ges non a tort si noquas fein  
 Flamenca per s'amor joiosa,  
 Quar mout pot esser angoissoса  
 3896 Domna quant tal diabol ve. \*  
 Empero apres lui s'en ve  
 Et intra s'en en son estug.  
 Guillems o hac ben vist, so'm cug,  
 3900 Car en re mais non atendia.  
 Qui d'aicest cujar no'm cresia,  
 Eu non creiria lui fort ben  
 Si m'en plevia neis sa fe.  
 3904 Guillems saup mout ben sa fasenda,  
 L'ofizi saup ben e l'uffrenda  
 De cor, e la comunio. \*  
 Le capellas non fes sermo  
 3908 Ni mandet festa la semana.  
 Guillems hac vos clara e sana  
 E canta ben apertamen  
 A l'Agnus Dei, et el pren  
 3912 Pas, en aisi con far devia,  
 Et a son oste que sezia  
 El cor, desempre n'a donat.  
 L'ostes non ho a ges celat \*  
 3916 Si ben s'era lains el cor,  
 Quar als borzes en dona for,  
 E'l pas pel monasteir s'esten.  
 Guillem vai son libre queren,



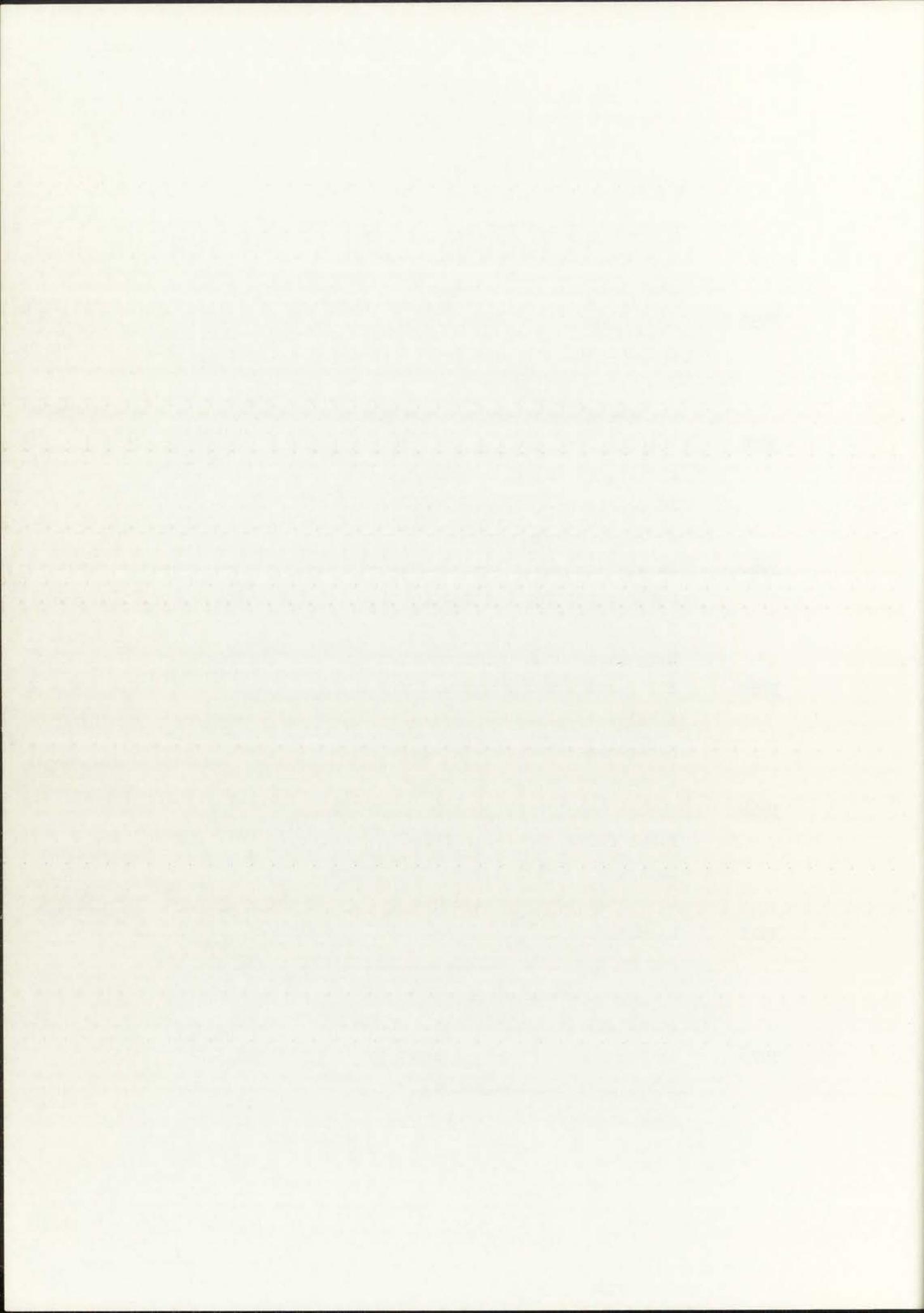
Folio LXVIII<sup>vo</sup>

- 3920      E per aiso demora tan  
               Qu'En Archimbaut[z] ne pren davan  
               Qu'el sia lai defor vengutz  
               On estai sos jois escondutz.
- 3924      Per nulla ren [non] vol baisar  
               N'Archimbaut, neisa pas donar;  
               Abtan s'en eis, e Dieus l'ajut!  
               Car hanc mais per tan esperdut
- 3928      No's tenc per ren con el fai ara.  
               Non levet sos oils ni sa cara \*  
               Per so que sai ni lai gardes.  
               Vaus Flamenca s'en vai ades, \*
- 3932      E cuja ben certanamen  
               Ab si dons aia parlamen  
               E'l pusca dir sivals u mot,  
               Mais sobr'Amor o laissa tot
- 3936      E dis: S'Amors hui non m'aduz  
               De mon desir a quelque luz,  
               Jamais en leis no'm fisarai.  
               Mas, si Dieu plaz, be i avenrai.
- 3940      Amors non fail ges a la cocha,  
               Mas a mi par que trop i locha  
               Pel gran desir que'l cor m'afflama."  
               Et aitals es totz hom ques ama.
- 3944      Guillems davan si donz estet;  
               Quan il lo sauteri baiSET  
               El li dis suavet: "Hai las!" \*  
               Pero ges non o dis tam bass
- 3948      Ques il fort be non o ausis.



## Folio LXIX

- Guillems s'en vai humils e clis  
E cuj'aver mout enansat.  
S'el agues ara derochat  
3952 En un tornei .c. cavalliers  
E gasainatz .vc. destriers  
Non agra joia tan perfecha, \*  
Car res el mon tan non deleiga \*  
3956 Tot fin aman con cel jois fa  
Que ven de lai on son cor ha.  
Le capellans no's bi[s]tenset,  
Apres la messa comenset  
3960 So mieijorn, aisi con solia.  
Guillems lo sauteri tenia  
E fes parer los salms i vis,  
Mais avan que d'el si partis  
3964 A'l fueil plus de .c. ves baisat  
E cel mot "Ailas" recordat.  
En Archimbautz s'en eis dese  
E menan sa moiller ab se, \*  
3968 Que ges non la vol oblidar.  
Avant con la poc endreissar  
Guillems ab oils de cor l'endreisa.  
Lo vestir plega e la dreissa,  
3972 Lo calici e la patena \*  
Met en luc salv, e pois ne mena  
Son hoste e son capella.  
Apres disnar l'ostes s'en va  
3976 Ab Don Justi per compaino,  
E Guillems reman a maiso.  
Quan mangeron li servidor



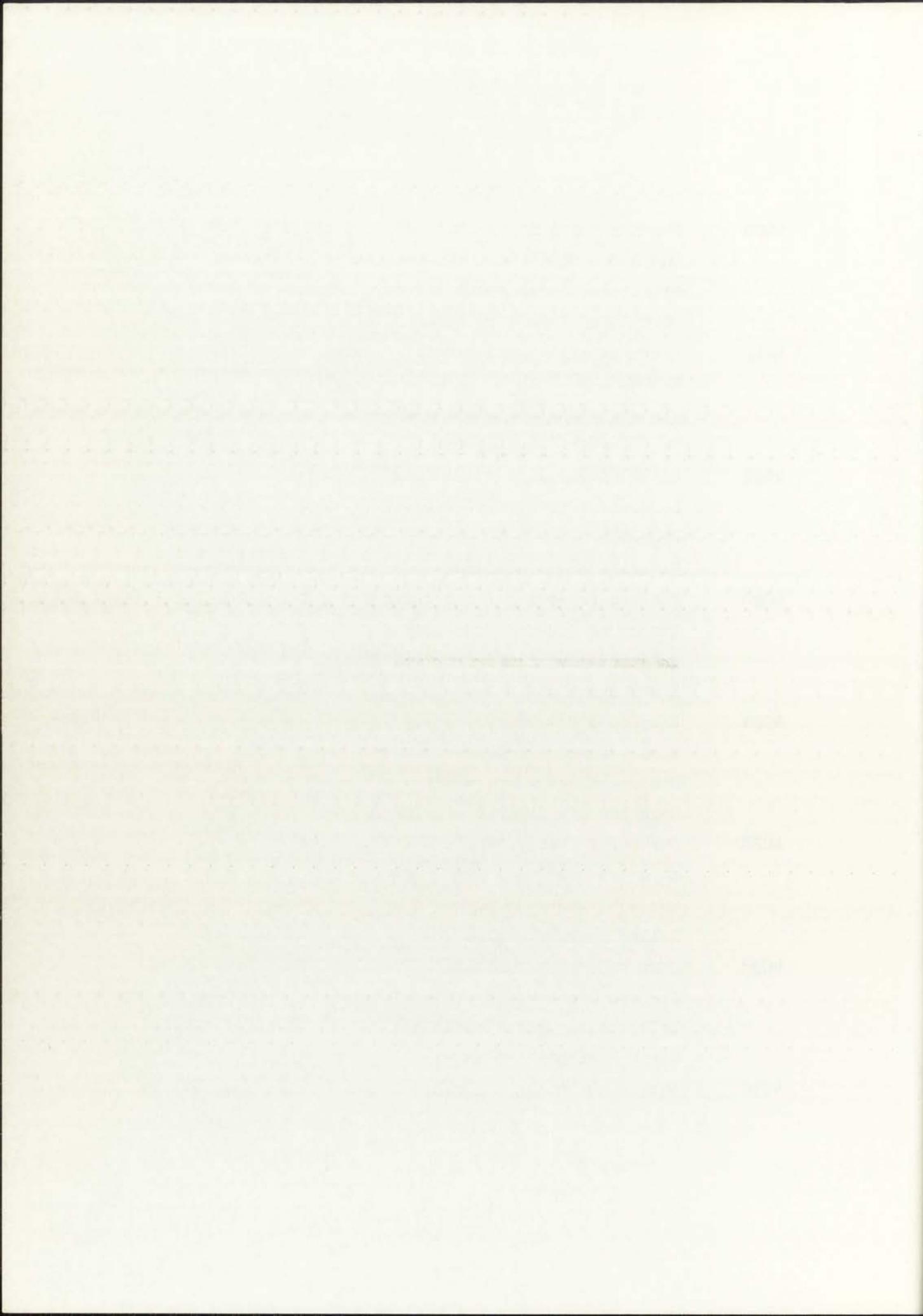
Folio LXIX<sup>vo</sup>

- El intret en son dormidor,  
 3980 So es li cambra en que jai.  
 Ben poc far camba sai e lai  
 Car ben l'es pres a son vejaire.  
 Gran joi agra si'l dures gaire,  
 3984 Mais aqui eis si desconorta, \*  
 Car aitan pauc estai a porta  
 Gauhz entiers de ver amador  
 Con fai ad uis de jugador,  
 3988 Et e menz d'ora'l camja cor. \*  
 Zo dis Guillems: "Las! Con no mor? \*  
 Amors! Ben pauc enansat m'as:  
 .vi. cujei far et ai fait as! \*  
 3992 Car hanc mi dons nom poc ausir  
 Zo qu'ieu ai dig ab un sospir,  
 C'a pauc le cors no'm trasanet,  
 E quan mi dons so cap levet  
 3996 Un pauquet sivals m'esgardera,  
 E ja si tost non s'escondera  
 Si tant ni quan m'agues ausit.  
 Li benda sai que m'a trait  
 4000 Que'l tenc las aurellas serradas.  
 Bendas, mal fosses hanc obradas! \*  
 Pendutz fos qui bendas fes primas,  
 Quar hom non las poc far tam primas  
 4004 La vista d'ome non affollon  
 Et ad home lausir non tollon!  
 Lasset! Caitiu! Que de'm farai,  
 Ni qual consseill ara penrai?



## Folio LXX

- 4008      Non sai. Qui donc? Amors? Que't val?  
               Qu'il non s'entremet d'autrui mal."  
               "Tort has." "Per que?" "Si fai." "Cossi?"  
               "Deu! fez ti parlar hui ab si."
- 4012      "Vers es ab ma dona parliei  
               Mas qual pro i hai, ni qu'enanciei?" \*  
               "Tu si fesist; digas mi quan  
               Tu enansiest sivals aitan?
- 4016      Qu'enanz que li domna baises  
               Lo sauteri ni's re[s]condes,  
               Poquist vezer desliuramen \*  
               Sa bella boqueta risen."
- 4020      "Tot so es vers, e ben confes  
               Que de ma dona fui tan pres  
               Qu'ambedui un libre tenguem;  
               E s'acordat nos o acssem \*
- 4024      E no 'nz o destorbes paors,  
               E no i acsem aitans auctors, \*  
               Bem pogram dir don, melz no's fora.  
               Mais hom dis que Tantalus plora
- 4028      Car mor de fam e mor de set,  
               E per so, ins en l'aiga's met  
               Que l'atein entro al mento, \*  
               Bellas pomas a enviro;
- 4032      Quan cuja beure, l'aiga'l fug,  
               Atertal l'esdeve del frug. \*  
               Zo'l fon per gran pena donat \*  
               Car un conseil non tenet celat.
- 4036      Doncas no fo ren als mas pena,



Folio LXX<sup>vo</sup>

- Car fui tan pres de la serena \*  
 Que vaus si'm traïs ab la douzor  
 De som pres e de sa valor;  
 4040 De que fag m'a aital reclam  
 Que de set m'auci e de fam,  
 E tal talen, dejosta leis. \*  
 Se i faiz follor, beu la m'eu eis \*  
 4044 Car ben es dreitz qu'eu ei[s] la beva  
 E ja per autre no m'en pleva,  
 Quar soletz vol lo mal sufrir,  
 Sol que siam dui al garir;  
 4048 Que de mi dons non gausiria \*  
 Si del mieu gaug il non gausia.  
 Quar aissi'm pren bona sabor \*  
 Lo bon saber c'om ha d'amor: \*  
 4052 Quan l'us de l'autre si gausis  
 Le bon saber assaboris.  
 Car s'eu am fort, aissi con fas,  
 E tenc mi dons antre mos bras,  
 4056 Bais et acol e fas que'm vol,  
 Se'm pes qu'il s'o teng'as ergoil, \*  
 O si'm cuh qu'en ren non s'o te,  
 Mas suffris o non sai per que,  
 4060 N'o m'a sabor mos bos sabers.  
 Doncas m'a obs le sieu plazers  
 Que mon bon saber adousisca  
 E l'us per l'autre saborisca.  
 4064 E qui non sap aiso saber  
 Non sap gaire de bon saber.



## Folio LXXI

- 4068      E qui aiso leu non entent  
               Anc non ausi, mon eisient,  
               Lo proverbi: 'D'aital grat n'aia \*  
               Cel qu'en dormen sa donna baia.' \*  
               Mais eu non sai per que m'azire  
               Ni per que'm vol aisi aussire.
- 4072      Car so hon l'ave a doptar \*  
               E meillor part deu om tornar.  
               E ben cre que mi donz ausi  
               So qu'eu li dis, mas suffris si,
- 4076      Quar donna es cuberta res,  
               Zo dison, e sai que vers es,  
               E non vol far negun semblan  
               Tro s'o agues pensat avant.
- 4080      Be'm conoc per homen estrang  
               E dis ben leu: 'D'aicest clergang  
               Que'm dis "Ai las" eu enquер so \*  
               Que cuja dir. Mas s'alcun pro
- 4084      De mi aver, el no's pesses,  
               Non cug, qu'en tal luc mi parles;  
               E son dig voil eu ben entendre,  
               Mas car ve c'om mi vol defendre
- 4088      E tener presa et enclausa,  
               Que negus hom parlar non m'ausa  
               Ni'm pot, em pla ni en carrieria,  
               El a trobat cesta maniera \*
- 4092      De parlar am mi si com pot \*  
               Cais per descug e per desnot.'  
               Ar qu'en vail meinz car mi conort?  
               Ans mi val mais, qu'en desconort

ANSWER TO THE QUESTIONS

Folio LXXI<sup>vo</sup>

- 4096 Aconsec hom assas per tems.  
 Hom dis: 'Si ben amas, ben tems;'  
 E per so car ben am, ben tem \*  
 E ja non aurai gaug massem
- 4100 Si davaus mi donz gauh non ve  
 Que'm pot mot gaug d'u mot far ple, \*  
 E no'm pot fallir penssamens,  
 Conort, desir ni marrimens.
- 4104 Et aitals es totz fis amaire  
 Que per un ben vol .c. mals traire." \*  
 Mout es Guillems en greu pantais;  
 Leu s'alegra e leu s'italis,
- 4108 Leu ha conort, leu ha esmai.  
 Flamenca, que pres li estai  
 Quan de la gliesa fon venguda,  
 E son cor ha ben retenguda \*
- 4112 La paraula ques ac ausida. \*  
 Quesacomet ne fo marrida,  
 Pero bellamens s'en cubri  
 Aitan con sos maritz o vi.
- 4116 Quant En Archimbauts fon disnatz \*  
 Aisi com era costumatz \*  
 Ieis de la tor et intra s'en \*  
 El palais on manjo'l sirven.
- 4120 Flamenca remas consirosa, \*  
 Mout si clamet malaurosa.  
 Mout si doloira e's gaimenta,  
 Trista s'apella e dolenta
- 4124 Ab l'aiga del cor sos oils moilla;



## Folio LXXII

- Ben fai parer que trop si doilla. \*  
 Anc mais per caitiva no's tenc.  
 Del mot de Guillem li sovenc  
 4128 E dis: "Eu dei ben dir 'Ai lassa!'  
 Mas cel que dis 'Ai las' non's lassa \*  
 E non es malautes ni pres,  
 Ans [es] bels e gras, mais cortes \*  
 4132 Non es ges trop quar m'esquarni.  
 Peccat i fes, e pesa mi  
 Car no'l pesa del mieu enfern.  
 Ja non degra dir ver esquern,  
 4136 Quar esquerns vers enuja plus,  
 E ja non sia neis mais us  
 Que non farion .c. messongier.  
 Dieus! E que dis? Que vol? Que'm quer?  
 4140 Non sui assaz lassa ca[i]tiva?  
 Non estauc per mal traire viva? \*  
 Bel Sener Dieus! Que l'ai forfag  
 Qu'en tal luc m'aia mes agag?  
 4144 En estrang loc m'a donat saut.  
 Pero be's garet que tan aut  
 Nom parlet ques hom lo pogues  
 Auzir, e avan que's mogues  
 4148 Mi fo veja[i]re que mudes  
 Color, et un pauc sospires,  
 Aisi com cel ques a paor \*  
 E pois vergoina e calor.  
 4152 Non sai donc que dire m'en deja;  
 Auria donc de mi eveja?

the first time in the history of the world

that a man has been born who will

not be a slave to any man.

He is a man who will not be a

slave to any man, and he will not

be a slave to any man, and he will not

be a slave to any man, and he will not

be a slave to any man, and he will not

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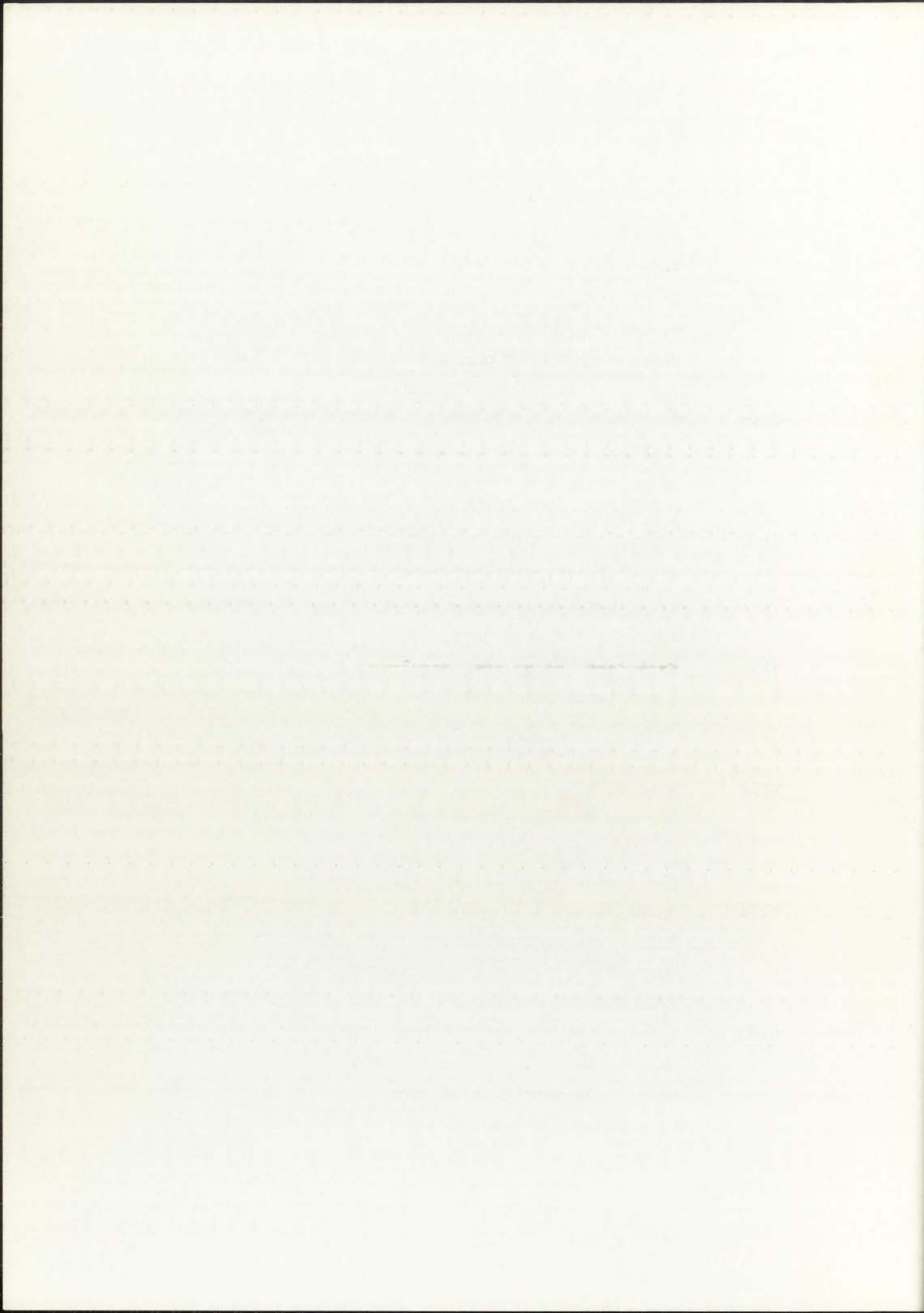
be a slave to any man, and he will not

be a slave to any man, and he will not

be a slave to any man, and he will not

Folio LXXII<sup>vo</sup>

- Volria'm ges aissi enquerre?  
 Autr'amor li cove aquerre:  
 4156 Li mi'amors non es amors  
     Ans es angoissa e dolors, \*  
     Plena d'enui e de trebail.  
     Sanglot e sospir e badaill,  
 4160 Caitivers, destrechas e plors,  
     Tristors de cor et amarors,  
     So mei vezi e mei privat, \*  
     E N'Archimbautz, c'ap mi's combat,  
 4164 Non sap per que, la nug e'l dia;  
     E per mon vol morta m'auria.  
     Be'm fora melz esclava fos  
     Ab Erminis o ab Grifos,  
 4168 En Corsega o en Sardeina, \*  
     E que tires peira o leina,  
     Car per rem perjurar no'm pogra  
     S'agues neis rivala e sogra."  
 4172 E so qu'il dis ausi Alis, \*  
     Mas non sap per que si marris  
     Si dons, que Margarid'apella: \*  
     "Sa vines, ma douza piuzella,  
 4176 E vos Alis, aujas mon dol:  
     Morta seria per mon vol  
     Quar al cor ai tan gran destrecha  
     C'ap pauc non case morta freja,  
 4180 Quar us vassalz, non sai qui s'es \*  
     Ni mais no'l vi que'l conogues  
     M'a hui laiamen escarnida."



## Folio LXXIII

- "Donna, qui fo?" dis Margarida.  
 4184 "Amiga, cel que'm donet pas;  
 Dejosta mi vos estavas  
 Et empero non entendes  
 So qu'el mi dis, fe que'm deves."  
 4188 "Donna, si'us plas, digas nos o."  
 "Amiga, no'm fai si mal no, \*  
 Quan m'en soven, e nomperquant  
 Dirai vos o conssi que'm n'an.  
 4192 Per mal de mi e per despieh,  
 E car sap qu'ieu non ai deleig,  
 Solaz ni joi ni benanansa,  
 Mais dol et ira e pensansa,  
 4196 Mi dis: 'Ai las' con si el fos \*  
 Mout fort, et eu non, consirois.  
 Hanc non ho dis mais per menbrar  
 Que'm dei tot jorn lassa clamar."  
 4200 Adon Margarida respos:  
 "Douza donna, fe que dei vos,  
 Non cug que per mal o disses,  
 Quar ges no'm par ta mal apres \*  
 4204 Ques a vos disses vilania.  
 Ges aquest patz dar non solia,  
 Car cest es plus bels e plus grans,  
 E mielz legens e mielz cantans, \*  
 4208 E fort ben gentil home sembla. \*  
 Son cor li tol, so'm cug, et embla  
 Vostra beutatz, mais quar parlar  
 No'us pot d'autramen ni pre[g]lar,



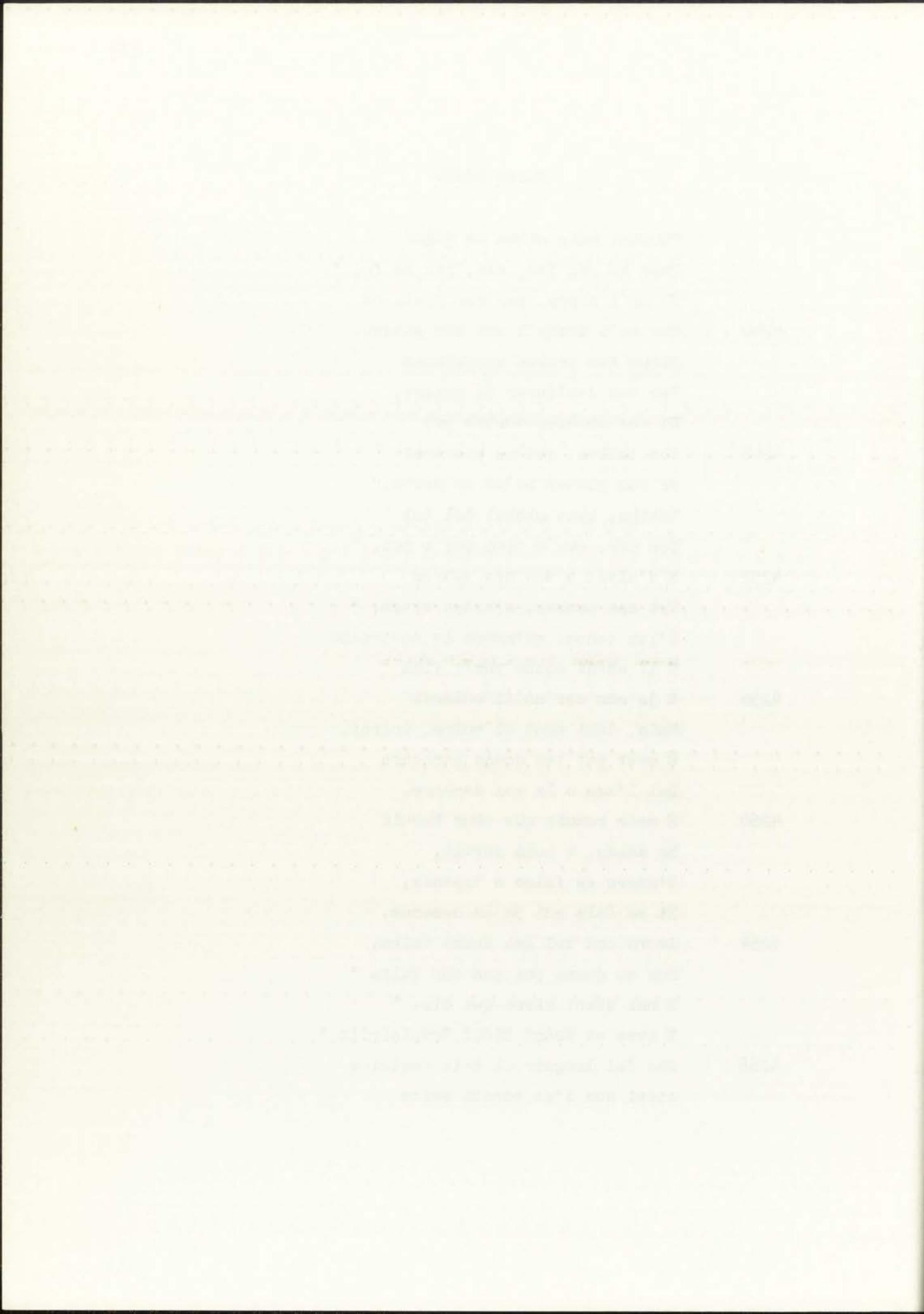
Folio LXXIII<sup>vo</sup>

- 4212      El si mes en gran aventura \*  
           Consi'us pogues dir s'aventura." \*  
           Alis ha dig: "Si Deus m'ajut,  
           Mas vos [o] aves conogut,  
 4216      Aici es vers, mas qual semblan,  
           Domna, vos fes quan fon davan?"  
           "Alis, non garet ges dreiz oilz."  
           "Ha! Ha! Don non fon ges ergulz \*  
 4220      Ni malesa ni vilanesa, \*  
           So que'us dis, mas vera temensa."  
           "Amiga, un pauc sospiret  
           Quant m'o dis e vermeilz tornet."  
 4224      "No'us o qual dir; per qu'en doptas? \*  
           En vos enten, so sapias.  
           Eu no'l conosc ni sai qui sia,  
           Mais vos fares gran cortesia  
 4228      S'adrejamen li respondes."  
           "Amiga, ben leu o disses,  
           Ans [nos] coven, so sai, trobar  
           Tal mot que puestcam acordar  
 4232      A so que'm dis prumierament,  
           Quar ges fort ben adreitament  
           No'il puest en escofet respondre.  
           E donna deu son cor rescondre, \*  
 4236      Sivals de primas, tant o quant,  
           C'om non conosca son talan.  
           E deu motz dir d'aital egansa  
           Que non adugon esperansa \*  
 4240      Ni non fasson dese[s]perar."



## Folio LXXIV

- "Donna, mais sabes de jugar  
 Ques eu non fas, mas, per ma fe, \*  
 Ja no'l dires, per mon grat, re  
 4244 Que no'l fassa'l cor ben gausen.  
 Dieus los trames propriamen  
 Per vos desliurar de preiso.  
 Si vos meseisa vostre pro  
 4248 Vos tolles, qui'us planera?  
 Ja hom planer no'us en deura."  
 "Amiga, quan sabrai del tot  
 Son cor, que'm dira mot e mot, \*  
 4252 E d'aissi a dos mes sabrem  
 Tot som pensat, s'aitan vivem, \*  
 S'ieu conosc qu'amors lo destreina  
 E'il serai donna bon'e fina \*  
 4256 E ja mon cor no'il celerai  
 Mais, tant cant el volra, volrai.  
 E mout pot leu domna percebre  
 Qui l'ama o la vol decebre,  
 4260 E mais conois que sens bausia  
 Es amada, e pois forvia,  
 S'amors es falsa e truanda,  
 Et es folz qui ja la demanda.  
 4264 Amors non vol ges domna vaira,  
 Non es domna pos son cor vaira \*  
 E non atent aisso que dis. \*  
 E ques es donc? Dieu! Truphairitz \*  
 4268 Que fai languir ab totz destrics  
 Aicel que l'es corals amics



Folio LXXIV<sup>vo</sup>

- E tot jorn la ser e la blan.  
 Diabols es fers, [s']a cap d'an  
 4272 Merces non la d'aitan forsada  
 Qu'a son amic, una vegada \*  
 Savals, que no fassa plazer  
 Tal que de leis non desesper.
- 4276 E, pos l'aura un plazer fag,  
 Si pois li met s'amor em plag  
 Que no'il fassa tot quan (far) volra,  
 Segon que tems e luecs sera,
- 4280 Ben po saber que'l jois prumiers  
 Era falses e messongiers,  
 E ges de bon cor non venia,  
 Mais car enganar lo volia \*
- 4284 E far musar tro l'agues mort." \*  
 Si pois s'en part cel, non a tort,  
 Ans deu cel loc pois esquivar  
 On [il] estai ni deu estar. \*
- 4288 El mon non a drago ni vibra,  
 Ors ni leon ni lop ni sibra,  
 Qu'om no'l pusca adomeschar  
 Ab gent tener, siei vol poinar. \*
- 4292 Doncs es piegers ques autra res  
 Cil domna cui non venz merces, \*  
 Car amors vens los venedors \*  
 E lai on ren non val amors
- 4296 Dreg ni rasos ni cartensa,  
 Si merces i fai capten[en]sa,  
 Acabat es senes fallida.

the first time I have seen a  
woman with such a prominent advantage

over me in the last few years.

I think she will be a good

success in the business, but

I am afraid she will be a

failure in the social world.

She has a very good

figure and is very

handsome, but I am afraid

she will not be successful

in the social world.

She has a very good

figure and is very

handsome, but I am afraid

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She has a very good

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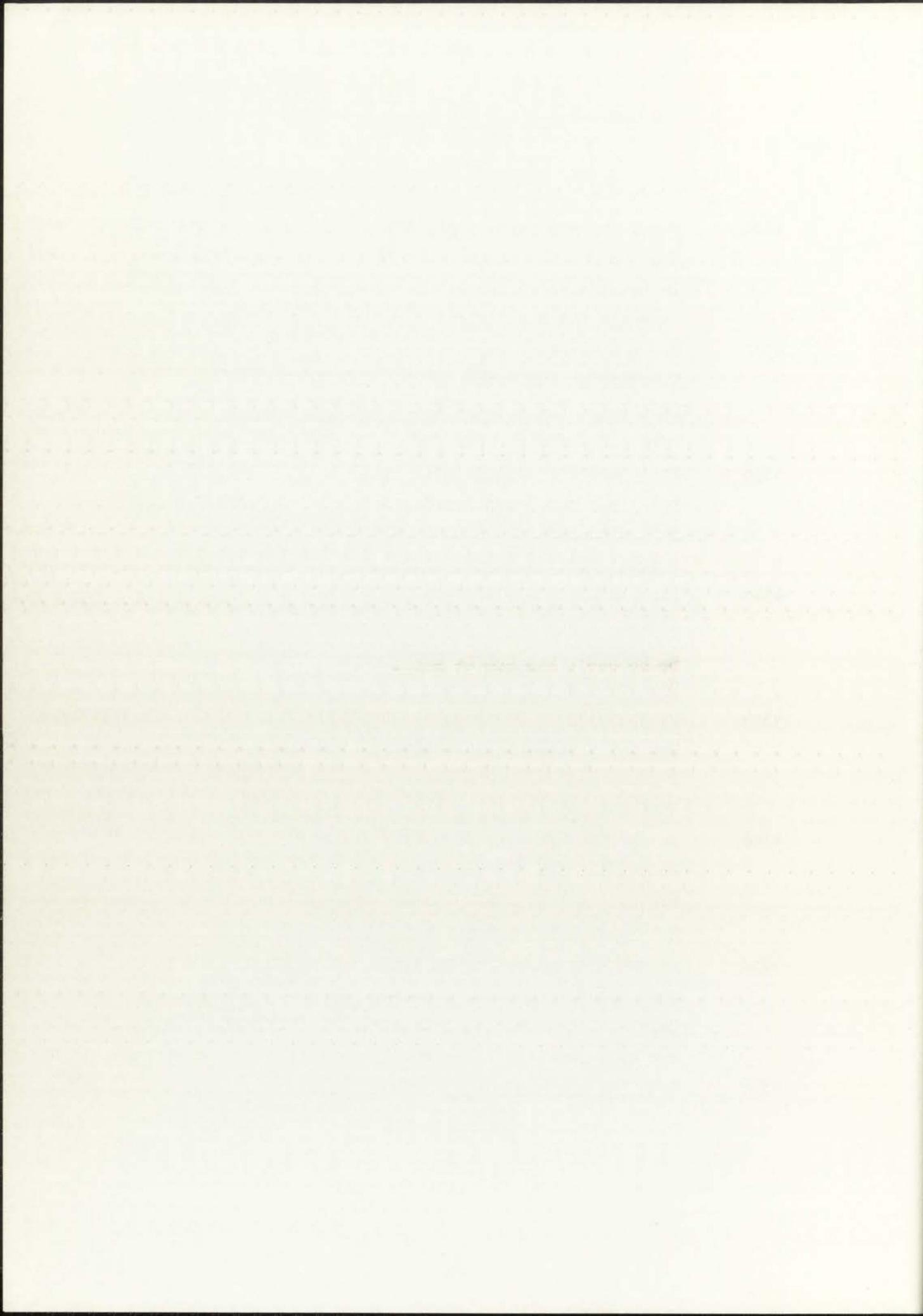
## Folio LXXV

E mais vostre conseilz m'envida  
 4300 De respondre, que respondrai?  
 El dis 'Ai las' e que dirai?"  
 "Donna, per Crist, si fos en me,"  
 So dis Alis, "eu sa[u]pra ben  
 4304 De qual guisa li respondera,  
 E ja, so'm cug, no'm pecquera: \*  
 El dis 'Ai las' ara diguas:  
 'Ai las! Que plans ni (que) demandas?!" \*  
 4308 " 'Ai las! Que plans?' Certas," fa si, \*  
 "Ben aia qui cest mot chausi!  
 'Ai las! Que plans?' trop ben si fa."  
 A Dieus aital con obs i a  
 4312 Mais de mil vez aun ajostat  
 "Ai las! Que plans?" e recordat  
 La semana enans que venc  
 Al dimenegue; adonc no's tenc  
 4316 Guillems se servir a la messa.  
 En gran pess[i]er avia messa  
 Flamenca, ques ades l'aten  
 Qu[e] il porte pas e gauzimen.  
 4320 Quan luecs fo, no's fes a mandar  
 De penre pas ni de portar  
 Guillems, si poc; mais ben garet  
 Qu'a N'Archimbaud ges non donet,  
 4324 Quar fora del cor non issia  
 Entro que d'autre pres n'avia.  
 Vas Flamenca venc simplamen,  
 E Margarida gardas pren,

the most difficult problem in the  
whole of the subject. It is not  
possible to give a definite answer  
to the question, "What is the  
best way to teach reading?"  
but it is possible to give some  
guidelines which will help.  
The first thing to remember is  
that there is no one best way to  
teach reading. There are many  
different ways, and each has its  
advantages and disadvantages.  
The best way to teach reading  
depends on the individual  
student and his needs. Some  
students may need more  
structured and systematic  
instruction than others. Some  
students may need more  
individualized and personalized  
instruction. Some students may  
need more visual and auditory  
instruction, while others may  
need more kinesthetic and  
tactile instruction. Some students  
may need more direct and  
teacher-centered instruction,  
while others may need more  
indirect and student-centered  
instruction. Some students may  
need more formal and structured  
instruction, while others may  
need more informal and  
flexible instruction. Some students  
may need more traditional  
instruction, while others may  
need more modern and  
innovative instruction. Some  
students may need more  
rote learning, while others may  
need more conceptual learning.  
Some students may need more  
memorization, while others may  
need more application and  
problem-solving. Some students  
may need more repetition and  
practice, while others may  
need more discovery and  
inquiry-based learning. Some  
students may need more  
structured and systematic  
instruction, while others may  
need more individualized and  
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students may need more visual  
and auditory instruction, while  
others may need more  
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memorization, while others may  
need more application and  
problem-solving. Some students  
may need more repetition and  
practice, while others may  
need more discovery and  
inquiry-based learning.

Folio LXXV<sup>vo</sup>

- 4328      Et Alis, de sa contenensa.  
           Cascuna jura sa cresensa,  
           Tot suavet, c'om non l'ausi.  
           Anc mais tam bel clergue non vi.
- 4332      Res non es Amors non ensein:  
           Flamenca fes un cortes gein.  
           Quant el ac lo sauteri pres  
           Devaus destre, on s'era mes
- 4336      En Archimbautz que pres l'estet,  
           Quais per escrima plus l'ausset  
           E l'autra part fes baissar,  
           E quant volc la carta laissar \*
- 4340      Tot planamenz e senes gap  
           A dig: "Que plains?" Pois dreissa'l cap  
           Et esgaret ben la semblansa  
           De son amic e la mudansa
- 4344      De sa color, e ben conois  
           Que savis es e trics e mois,  
           E canta ben et a bels pels.  
           E si daus ella no's pert cels
- 4348      Ja per lui non sera sauput  
           Res qu'il diga ni conogut.  
           Non sai qual plus ar desires  
           Qu'a maiso fos e recordes
- 4352      Zo que l'us a de l'autre vist.  
           Mout cuj'aver cascus conquist,  
           Mais Guillems es plus gauzions  
           Tan quan plus era desirons.
- 4356      Quan fon ve[n]gutz a son hostal.



## Folio LXXVI

- En dir "Que plans?" hac son jornal.  
 Pero non voil ques entendas  
 A vespras non vengues vivas, \*
- 4360 Ans ausi ben totas sas horas,  
 Nom part una, tart ni aboras,  
 E non giquis el salm un vers.  
 Si fos vaus Dieu aisi convers  
 4364 Com vas Amor e vas si dons,  
 De paradis fora totz dons. \*  
 Quan la nug adormir si cuja  
 S'agues los uils totz plens de suja  
 4368 No'l dissera[n] ja meilz de no. \*  
 "Adormir! Pron dormirem, pro,"  
 So dison l'uil, "sovenga ti  
 De so que't mostrem oi mati.
- 4372 Non o vist donc consi levet  
 Lo sauteri quan lo baiSET,  
 E fes baissar l'autra part  
 Li bella cui Deus salv e gart?  
 4376 Donnas aurellas, tort n'aves \*  
 Car ades sivals non bondes  
 E non disses: '[Ai las!] Que planz?'
- Anc non fon mais si ricx gasanz  
 4380 Con vos aves hoi conquistat.  
 Per tostems deu aver comprat  
 Amors, e sol lui, mon senor,  
 Quar li fes oi tan gran honor.
- 4384 Cascuna deu esser curosa  
 D'aicella vos bonaurosa \*



Folio LXXVI<sup>vo</sup>

- Que tot cor revens et adousa: \*  
 Manna de cel non es tan douza  
 4388 Que cai plus suau que rosada. \*  
 Parlat nos a una vegada  
 Amors; hoi mais es sobre nos  
 De respondre quan davan vos  
 4392 Nos a tornada la pilota  
 Aicil que ben garda e nota \*  
 Et entent so ques hom li dis:  
 De tot ben es esperairis."  
 4396 Le cors dis: "Hoc, sol que non falla  
 Merces. Aqui esi la batailla." \*  
 Li boca dis iradamen  
 E fes un estrain sacramen:  
 4400 "Per Crist, Don Cors, fols es qui'us poina. \*  
 A tot home faratz vergoina \*  
 Que per vostre sen vos segues  
 Ni vostre fol desir crezes.  
 4404 Cors caitius, e per que't rancuras?" \*  
 "Deus ajuda! Domna, que juras?" \*  
 "Sitot mi jurja no't ferrai \*  
 Mas trop grans meravillas ai  
 4408 Quar de ren non t'es apagatz,  
 E tot jorn parlas com iratz.  
 E no i ac donc trop gran merce  
 Car nos deinet dir nulla ren." \*  
 4412 "Donna, ben fon, so'm cug, us rams." \*  
 "E dont ven doncas aquest clams?" \*  
 "Dieu, soven mi del cavallier



## Folio LXXVII

- Qu'an mon senor anet l'autrier  
 4416 Que'l det lo falcon montarzi,  
 Lo jorn que fun de Montardi. \*
- Si te menbra, el nos disia  
 Que mout lonc tems amat avia  
 4420 Una dona bella e plazen,  
 Joventa e covinen,  
 De bon adaut en totas res. \*
- E tot avan que ren'l disses  
 4424 L'ac amada plus de dos anz.  
 Un jorn lo forset sos talanz,  
 Son cor li dis; ella respos:  
 'Jamais non sias consiros  
 4428 De mi amar, sener, si us plaz,  
 Quar ja per ren pro no i auratz.'  
 'Dises o, donna, de jamai?'  
 'Sener, deja ben leu non sai.'
- 4432 Quar dis: 'Ben leu non sai deja.'  
 Amors li dis: 'Ben t'amara,  
 Non t'esperdas; prega, blandis, \*  
 Solassa, domneja, servis,  
 4436 Esforsa ti e fai que sols;  
 Eu t'en farai aver que't vols.'  
 Tan lonc tems aissi lo menet \*  
 Que'l meilz de son tems i gastet;
- 4440 E non ac plus que fass'a dire  
 Que'l primer jorn. Per so m'albire \*  
 Que trop que nescis i faria  
 Si, per que pauzas, m'esbaudia. \*



Folio LXXVII<sup>vo</sup>

- 4444 Mais vos, oilz, aureillas e boca,  
 Pausas tal ora que mi toca  
 Grans angoissas e grans martires,  
 Quar a vos non s'atain cossires.
- 4448 E domnas parlon volontieras  
 E volon esser plasentieras.  
 Si Flamenca non respondes  
 Cujera si c'om la tengues
- 4452 Per sorda o per erguillosa;  
 Ges per tan non es amorosa.  
 Se dis 'Que plans?' a ton 'Ai las!,'  
 Ja per aiso no'm proaras
- 4456 Que t'ame ni que't voill'amar;  
 D'alre to coven a pensar."  
 Aissi's combat, aissi's tensona  
 Guillems, que mout pensier si dona.
- 4460 Flamenca es en gran doptansa;  
 A si meseissa pren esmansa \*  
 Se pot auzir so qu'il a dig  
 Cel qu'en son cor o a escrig.
- 4464 "Alis," dis il, "vostr'ensenat  
 Ai hoi retrag e comandat.  
 Ausist o tu, bell'amigueta?"  
 "Eu, non." "E tu, Margarideta?"
- 4468 "Domna, eu non; con o dises?  
 Degas nos o un'autra ves; \*  
 Adonc sabrem s'ausir o poc.  
 Voles o vos, domna? Nos, hoc."
- 4472 "Vai sus, Alis, e contrafai



## Folio LXXVIII

- Que'm dones pas si con il fai;  
 Pren lo romanz de Blancaflor."  
 Alis si leva tost, e cor  
 4476 Vas una taula on estava  
 Cel romans ab qu'ella mandava  
 Qu'il dones pas, e pois s'en ven  
 A si dons, c'a penas si ten  
 4480 De rire quan vi ques Alis  
 A contrafar ap pauc non ris.  
 Lo romanz ausa davaus destre  
 E fa'l biaissar a senestre, \*  
 4484 E quan fes parer que'l baises  
 Il dis: "Que plans?" et en apres  
 A demandat: "Et ausist o?" \*  
 "Hoc, dona, ben; s'en aquest to" \*  
 4488 O dissest oi, ben o auzi  
 Cel que'm fai parlar cest lati." \*  
 Cesta lisson ben recorderon  
 La semana, tro que aneron  
 4492 Al mostier on Guillems esta  
 Ben apensatz que respondera.  
 Quan fon sazos, no's demoret  
 De penre pas, ans la portet  
 4496 Pel mostier a tota la gent.  
 Vas si dons venc prumierament  
 Que non s'estreis tan de la benda  
 Con sol, per so que mielz l'entenda.  
 4500 Quant il pren pas, el dis: "Mor mi," \*  
 Et aitan tost part si d'aqui.

the first time in my life I have

been so deeply interested in

any one person or thing.

I am very fond of you,

and I hope you will be

very happy and comfortable.

Yours ever truly,

John C. Frémont

San Francisco, Calif., Aug. 15, 1856.

John C. Frémont

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Folio LXXVIII<sup>vo</sup>

- Non fes parer motz n'i agues.  
 So aguesson totz tems empres \*
- 4504 L'us l'autra melz non entendera.  
 Qui'ls vis amdos ja no's cujera  
 Que l'us agues de l'autre soin.  
 Amors tan sotilzmens los join
- 4508 Que, vezent N'Archimbaut, domneja  
 Guillems e sa moiller autreja  
 Tan que respon, et es li tart  
 Que pueca dir la soa part.
- 4512 De Mon Musart es dons e sener,  
 Gilos qui vol domna destreiner  
 De far tot so que'l plazera,  
 Quar ja per lui non remanra.
- 4516 Quan fon en sa cambra tornada,  
 Flamenca el lieg s'es colgada; \*  
 Que's disne si to[s]t non l'asauta,  
 Ans dis a N'Archimbaut que's n'an
- 4520 Deportar de foras avan.  
 Iratz s'en eis fort e regaina.  
 Flamenca dis: "Aitan gasa[i]na  
 Qui es gilos ni enujos \*
- 4524 E malastrucs aisi con vos."  
 Quan fon defors ab cor dolent,  
 Il levet sus e dis risen:  
 "Sai vines, sa vines, puncellas. \*
- 4528 Voles ausir bonas novellas?"  
 "E, donna, per Dieu! Degas las.  
 Monsener s'en eis totz auras



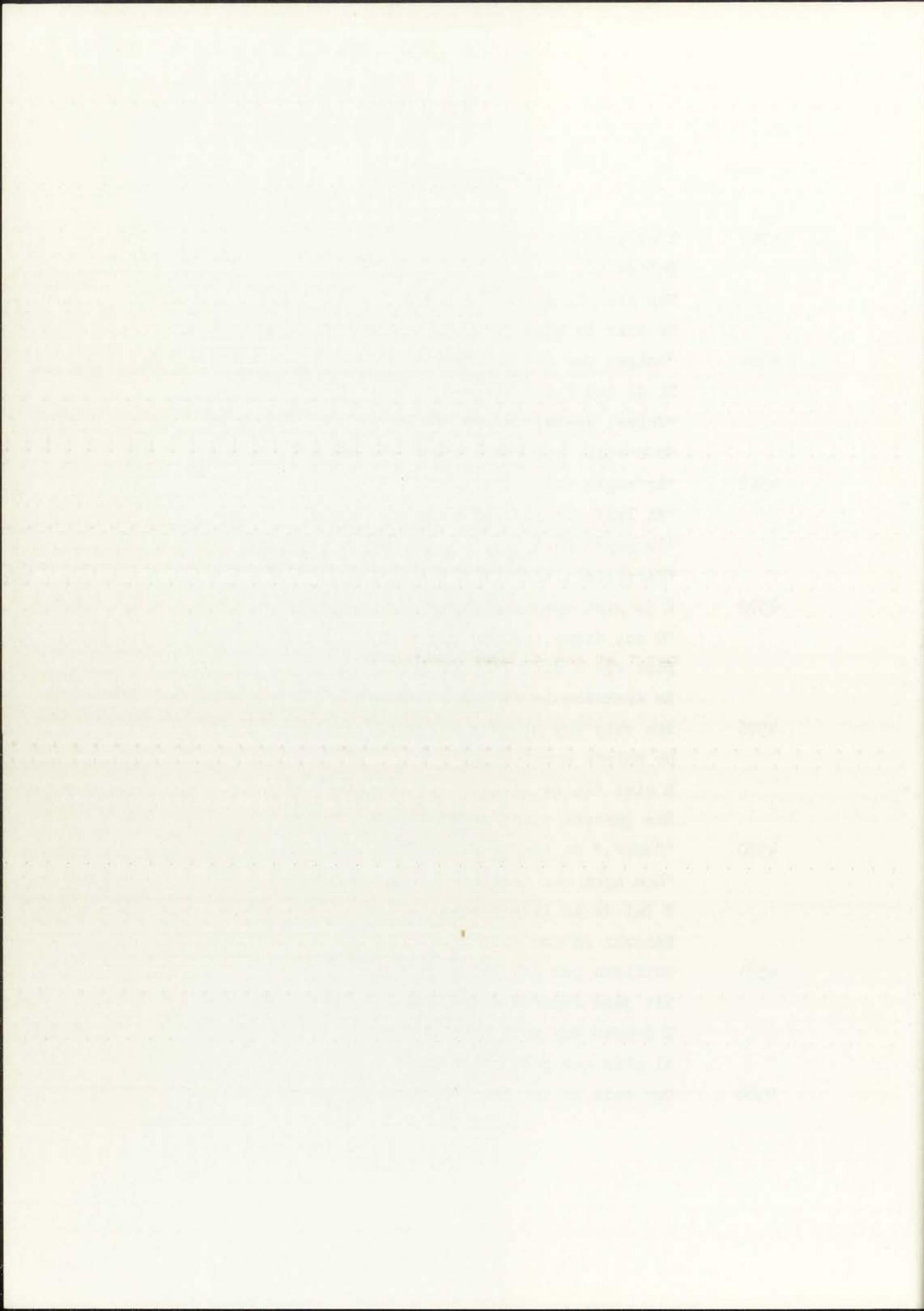
## Folio LXXIX

- Quar no's disna, e tornara  
 4532 Que ja gaire non estara."  
 "Aujas cal lison ai apresa;  
 Non vist tan leu ni tan cortesa:  
 'Mur mi.' " Alis respont adonc: \*  
 4536 "Si m'ajut Dieu! cojatz es donc! \*  
 Domna, fort vos deves penedre  
 E vaus Amors colpavol rendre \*  
 Quar hanc pensest qu'el si pense  
 4540 Causa que a vos enujes."  
 Margarida no's pot tener  
 Non dig un pauc de son plazer:  
 "Domna, fai s'il, "ben puesc jurar \*  
 4544 Seguramen, ses perjurar,  
 Qu[e] ieu non vis aisi bel cleric; \*  
 Et on plus sas faissos encerc  
 Plus belz mi par e plus complitz.  
 4548 Si es segon faissos aibitz,  
 Non sai nul home tan asaut;  
 Be'l deuri'om amar de saut.  
 E Dieus volla qu'el sieu saber, \*  
 4552 Domna, si'us plas, voillas saber.  
 E d'aisso no'us meravillez  
 Si nos volem que vos ametz,  
 Quar mout val mais d'amic parlar  
 4556 Que de marit que fai plorar...\*  
 Del respondre vos apensatz,  
 Quar ben es obs, al mieu vejaire;  
 Monsener non estara gaire.



Folio LXXIX<sup>vo</sup>

- 4560      E nonperquant tost er pessat  
               Qu'ieu ai, so'm cug, bon mot trobat.  
               Mas avan dires vos lo vostre  
               Et Alis lo sien qu'eu lo mostre." \*
- 4564      "Amiga, per que i pessar[i]am \*  
               Si de vos [.i.] bon mot aviam?" \*  
               "Voles, domna, doncas qu'ieu'l diga?"  
               "S'o voil, ans vos lo prec, amiga."
- 4568      "Ar'ugas donc se i ave: \*  
               'Ai las! Que plains? Muer mi. De que?'  
               'De que?' Deu! Hoc, domna, bos es?"  
               "Margarida, trop ben t'es pres
- 4572      E ja eist bona trobairis."  
               "O eu, domna, mellor non vist  
               Daus vos e daus Alis en fora."  
               En Archimbautz plus non demora
- 4576      Ans venc mugent coma taurelz,  
               De malesa coma sas pelz \*  
               E dis: "Qu'en faitz? Ses mellurada? \*  
               Ben garretz quant seres disnada."
- 4580      "Sener," so respon Margarida, \*  
               "Ben agra obs mieilz [fos] garida."  
               E fai de la lenga bosi;  
               Cascuna en som poin s'en ri.
- 4584      Guillems non [a] pausa ni fina,  
               Tot jorn recorda e declina  
               E despon sos motz e deriva.  
               Al plus que poc, solas esquiva,
- 4588      Car sols si ten per solassatz,



## Folio LXXX

- Et ab solatz per asolatz,  
 E per meins sols adonc si te  
 On mais ha de solatz ab se.  
 4592 "Mur mi," fai s'el, "hoc veramen, \*  
 Car soletz am, mur solamen,  
 Totz soletz mur car soletz am. \*  
 Amors e mos cor[s] n'aura clam, \*  
 4596 Cascus la mort donada m'a  
 Per uccaiso, non ges per ma.  
 Qui a fol met coutel em poin,  
 S'el s'en auci, non es ges loin \*  
 4600 Del forfag qui'l det lo coutel.  
 Si eu homicidam apel  
 Mon cor et Amors, es rasos,  
 Qu'il mi son de mort occaisos:  
 4604 Eneas aucis en aisi  
 Dido, ques hanc non la feri.  
 Bel Sener Dieus! Si ja m'aura  
 Merce, ni ja s'o pensara  
 4608 Cil que'm pogra del tot garir? \*  
 A la fe, non! ben posc morir.  
 E con sembla que dolor n'aia  
 Si de ma dolor non esaia?  
 4612 Qui mal non sen, non a merce.  
 Mas s'il la demandes a me  
 Eu l'agra neis aparellada  
 Avan qu'il l'agues demandada, \*  
 4616 Car eu sai ques es mals e bes  
 E conosc don si ven Merces.



Folio LXXX<sup>vo</sup>

- Autrui mals et autrui miseria  
 Es de merce caps e materia:  
 4620 Si per dolor ques autre sen  
 Pietatz e mon cor descen  
 Que debonairitat y mena \*  
 Per una sotileta vena,  
 4624 So es de Merce la radis.  
 Si poissas mi fai tan ni'm dis  
 Cil pietatz, que bo'm saupes \*  
 Sos guerrers, s'aver lo pogues, \*  
 4628 Aisso es de Merce la flors.  
 Pois s'en mou tant qu'il fai secors  
 Senes fenchas e senes cuitz,  
 Aisso es de Merce sos fruitz.  
 4632 Et es florida e granada  
 Et em bona rasis fe[r]mada  
 Car ab si mena Caritat  
 Per cui tut ben son coronat.  
 4636 E quan val cesta sotillanza,  
 Qu'ieu vei per eissa ma proansa  
 Que Merces non val ses Amor. \*  
 D'Amor ha hom cella douzor  
 4640 Ques dol per la d[o]lor d'autrui. \*  
 Anc mais tan piatos non fui  
 Ni'm duelc per las autrui dolors. \*  
 E tot aiso m'a fag Amors,  
 4644 Qu'ieu ai de mi donz pietat  
 Quar estai presa mal son grat, \*  
 E non es mals qu'ieu non volgues

the same time, the author's personal life was also a source of material for his writing. In the 1920s, he had a long affair with a woman named Anna, which provided him with the material for his first novel, *Anna*. This novel was a semi-autobiographical work that depicted the author's relationship with Anna and her family. The novel was well-received and became a best-seller. In the 1930s, he wrote another novel, *The Red and the Black*, which was set in France during the French Revolution. This novel was also a success and helped establish his reputation as a major writer. In the 1940s, he wrote a series of short stories, including *The Brothers Karamazov* and *The Idiot*, which are considered some of his greatest works. These stories explore themes such as love, death, and the meaning of life. In the 1950s, he wrote a final novel, *The Brothers Karamazov*, which is considered one of his most complex and profound works. This novel explores the relationships between brothers and the search for meaning in life. In addition to his novels, Dostoevsky also wrote several plays, essays, and articles. He was a prolific writer who left a lasting legacy on literature.

## Folio LXXXI

- Avanz aver ques il l'agues; \*  
 4648 E per totz (bel) plus mi plazeria \*  
 Ques il l'agues que s'ieu l'avia;  
 E de so mal sui eu dolenz.  
 So es Amors e chausimentz.
- D'Amor ven Merces e Comensa,  
 4652 D'Amor pren Merces la creissensa  
 Qui la fai esser tan humana,  
 E ses amor Merces non grana. \*
- Ben tart aurai eu doncas briolla  
 4656 Si atent que mi donz si doilla  
 De mas dolors tan que descenda  
 Merces en leis, tan qu'ieu entenda
- Qu'il mi fassa qual que parvensa  
 4660 Que'm port alcuna benvolensa,  
 E'l benvolensa tan mi dure  
 Que totas mas dolors mi cure.
- Amors! Amors! trop m'o alongas  
 4664 Que la[s] setmanas son trop longas  
 E'l mot trop breu e'l mal cochos.  
 Ades seran outras meisso
- Et eu ai tan pauc semenat.  
 4668 Cujas aver tant enansat  
 Quar sol ai .ii. mugz semenatz?  
 Tardius sera, so'm cug, mos blatz
- Ges non es madurs al voibre  
 4672 Ans atenda lo glas e'l gibre,  
 Et om dis que vens ni gelada  
 Non tol frucha endestinada.



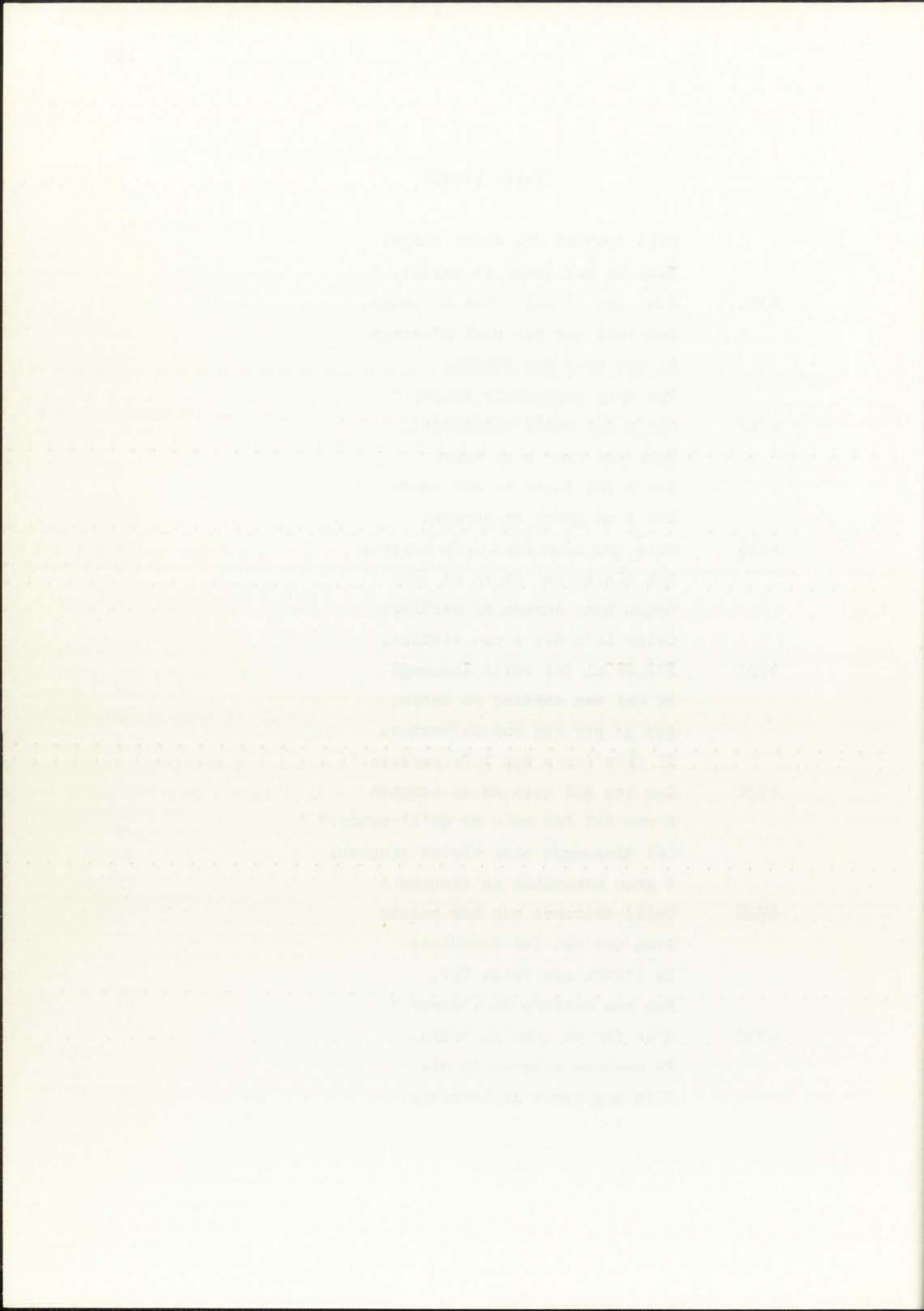
Folio LXXXI<sup>vo</sup>

- 4676 Non sai per que tal aissa<sup>m</sup> mene  
 Car segon so ques eu semene,  
 La merce Dieu! naisso mieu broil.  
 Anc mais set jorns non fon e moil \*
- 4680 'Ai las,' et a l'uchen b[r]uillet.  
 E poiniei [i] pois autre[s] set  
 E sol 'Mur mi' a semenar.  
 Et el deu ben aitan poinar
- 4684 Quan que bruille ni paresca, \*  
 Don Deus per sa merce l'acresca  
 E'l fassa naisser al mieu gaug!  
 Car nulla ren non veg ni aug
- 4688 Don espere que bes m'en veina  
 Si non de lai on totz bes reina. \*  
 Anc non vi malaute leumen \*  
 D'aiga de riu agues talen,
- 4692 Ans vei que tut son desiron  
 De cella que nais en la fon.  
 E pauc val flor d'agUILENSIER  
 Escontra cella del rosier.
- 4696 Ma domna es e fons e rosa  
 Que tot ben daura et arosa; \*  
 E son de leis tant envejos  
 Que<sup>l</sup> pensars m'en es saboros;
- 4700 Et on mais pens mai vol pensar  
 Que no m'en pueſc neis abenar.  
 Ara vejas doncs que faria  
 S'entre mos brasses la tenia
- 4704 Que la sentis e la baises  
 Et a ma guisa la menes.



## Folio LXXXII

- Mais trop ai dig senes comjat  
 Quar de son tener ai parlat, \*  
 Quar non s'atain aisi la tengua.  
 Non voil que per orat m'avenga  
 Si non avia son autrei.  
 Per dreg sobredesir follei \*
- 4712      Que'm fai esser outracujat,  
 Mais per Amor o ai vesat  
 Que'm fai tener mi don soven  
 Tot a ma guisa en dormen.
- 4716      Mais ges aiso fort no'm trigava  
 Quo disses ses Amors mi dava \*  
 Negun ben, dormen ni veillan:  
 Celar la'n dei a mon semblan.
- 4720      S'Amor mi fai nulla lauzenga  
 Eu dei ben castiar ma lenga,  
 Que ja per ren non la mentava  
 Si eiss'Amors non lo'm mandava \*
- 4724      Car ieu sui totz en sa comanda  
 E non dei far mais so qu'il manda." \*  
 Cel dimenegue siei obrier vengron;  
 A gran meravilla so tengron \*
- 4728      De[1] sacramen que lur enquis  
 Avan que ren lur descubris  
 De l'obra que volia far.  
 Ben son maistre de l'obrar \*
- 4732      E de far so ques el volia.  
 En cambras esteron lo dia  
 E la nug obron ab lumniera.



Folio LXXXII<sup>vo</sup>

- Be's gara cascus que non fera  
 4736 Tal colp que fassa cap ni buis.  
 Non reten fers ni fustz no i cruis.  
 Dedins .vii. jorns agron complida \*  
 Tota lur obra, e polida  
 4740 Tan ben als caps que no i pareis \*  
 Qu'anc i toques. Guillems meseis  
 Que [i] fon ades es o sabia \*  
 A gran penas o conoissia.  
 4744 Per cella via soen treva  
 Ginosamen las peiras leva,  
 E tot o fai per esproar  
 S'om re i pogra mellurar.  
 4748 A l'uchen jorn s'en van l'obrier  
 E Guillems tenc vas lo mostier,  
 Que de servir non s'anuialla.  
 Be's garda que per ren non falla  
 4752 A penre paz quant es sasos,  
 Quar aqui es sententios.  
 Quan si tain, la dona e la pren, \*  
 Que d'als pense non fai parvent.  
 4756 Flamenca "De que?" li demanda  
 Et el nota ben e garanda  
 El mot e met en cor prion; \*  
 Et abtan la donna's rescon  
 4760 E torna e sa camb[r]iola  
 On Amor[s] la ten ad escola  
 E dis li que no'l sia greu \*  
 De sufrir un pauc, car plus leu

the first time I have seen it, and I am sure it is a very good one.

I am sending you a copy of the

newspaper from which I have

cut out a few articles, and

you will see that it is a

good paper, and I hope you will

like it. I am sending you also a

copy of the "Daily Worker,"

which is a good paper, and

I hope you will like it. I am

sending you also a copy of the

"Daily Mirror," which is a

good paper, and I hope you will

like it. I am sending you also a

copy of the "Daily Herald," which

is a good paper, and I hope you will

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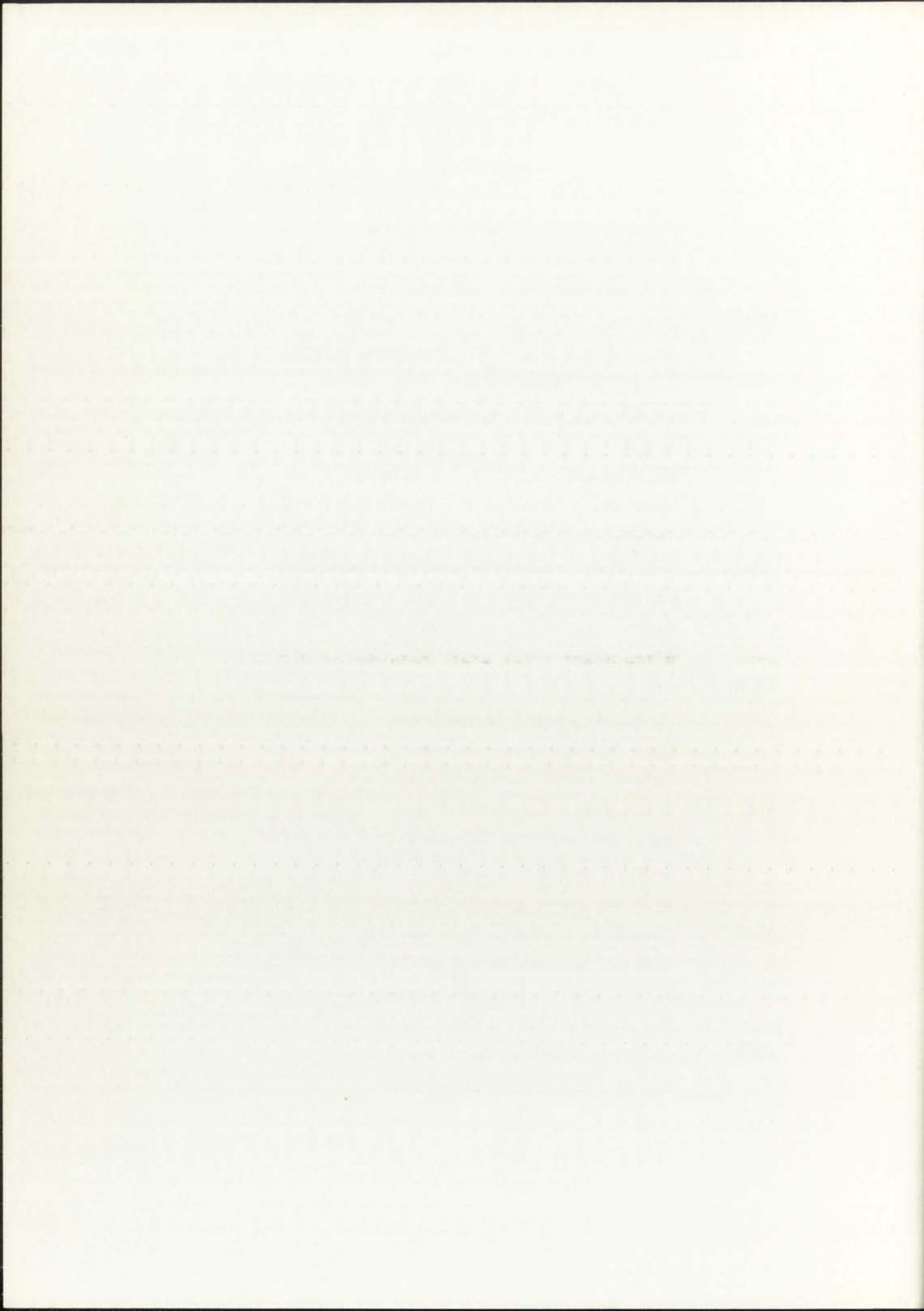
## Folio LXXXIII

- 4764 Que no's cuja l'estorsera  
De la greu pena on esta.  
Alis e Margarida gardon  
Guillem, et on plus fort l'egardon
- 4768 Plus i troban ad esgardar  
Car de beutat no'il trobon par.  
Quant a maiso foron anadas,  
En la cambra s'en son intradas,  
4772 E N'Archimbautz s'en eis defors.  
"Margarideta, bella sors,"  
Dis Flamenca, "vostre motet  
Que m'e[n]senet tan asautet,  
4776 Ai eu dig [oi] tot a rescost."  
Dese Margarida respont:  
"Domna, Deus en sia grazitz,  
Sol que sia per lui ausitz \*  
4780 Que'us fai lo sieu tam ben entendre."  
"Amiga, no'us en qual encendre \*  
Ni batre lo cor de paor,  
Car, fe que die la vostr'amor,  
4784 Sitot davan mi tost si tolc  
Fort ben o poc ausir si's volc,  
E ja d'aiso no'us cal temer.  
Pero dijous en sabrem ver  
4788 Qu'es festa de l'Assension." \*  
Alis a dig: "Ben pauc ne son,  
Domna, de festas vas que solon.  
Certas, eu cug que mal nos volon,  
4792 L'an e'l mei an, can pron non tenon, \*



Folio LXXXIII<sup>vo</sup>

- Van tot jorn las festas e venon;  
 Consi n'es tam pauc en estat!  
 .V. semanas n'avem estat  
 4796 Que no i ac festas mas dimenegues,  
 Mais celz nos mellura le clergues.  
 E fort bon son ara dimergue  
 La merce [Deu] e del bel clergue;  
 4800 Que ben aia qui l'ensenet \*  
 Ni hanc primas letra'l mostret.  
 Quar ben conosc que pa ni sal  
 Negus hom ses letras non val  
 4804 E trop ne val meins totz rix hom  
 Si non sap letras queacom,  
 E dona es trop melz aibida  
 S'es de letras un pauc garnida.  
 4808 Ara digas, fe que'm deves,  
 Si non saupses tan con sabes, \*  
 Ques agras fag ara des anz  
 Qu'aves durat aquest afanz?  
 4812 Morta foras e cruciada!  
 Mais non seres ja tan irada,  
 Quan leges, que l'ira no's fonda."  
 No's pot tenir que no'il responda  
 4816 Flamenca, e dau[s] si l'acolla:  
 "Amiga, vos non es ges folla,  
 E be m'accort d'aitant ab vos  
 Que negus repaus non es bos  
 4820 Ad home si letras non sap,  
 Ans es vizis e quais mort sap.\*"



## Folio LXXXIV

- 4824      E ja tant non encercares  
              Que negun home atrobes,  
              Si letras sap, que non volgues \*  
              Ancara mais aver apres. \*  
              E cel que non sap mout volria \*  
              Ancar'apenre si podia.
- 4828      E qui'l saber pogues comprar, \*  
              Anc non vist home tan avar  
              Que sivals un pauc non compres,  
              Sol que a vendre n'atrobes. \*
- 4832      Ja hom que letras non saupes  
              D'aiso no's fora entrames."  
              Daus l'autra part Guillems recorda  
              Sos motz, e l'un ab l'autr'acorda:
- 4836      " 'De que?' " fai s'el, "m'a demandat \*  
              Cil que cel 'De que?' m'a donat.  
              Pero mout li fai a grasir  
              Car hanc mi volc neis tant ausir
- 4840      Que 'De que?' 'm deines demandar.  
              Ja no'm calra gaire poinar \*  
              Al respondre, qu'eu ben o sai  
              Que d'Amor es le mals quiei ai,
- 4844      E cel amors de leis mi te \*  
              Que m'a demandat sol 'De que?'.  
              En dreg amor de lei mi lau, \*  
              Car ren no'il puesc dir tan suau
- 4848      Ques a lei fort be non sovenga.  
              Tan grans bon'aventura'l venga  
              Com pot voler ni desirar,



Folio LXXXIV<sup>vo</sup>

- Ni eu sai a sos obs orar! \*
- 4852 Quar be'il mou de gran gentilesa  
Qu'il ja pense tal sotilesa  
Que sos motz ab los mieus acort.  
On plus los pessi ni'l[s] recort \*
- 4856 Melz los trop juns et aresatz \*  
Que s'ieu eis los [agues] trobatz.  
Poiria esser ja per ren  
Ques el mi volgues negun ben?
- 4860 Quar mi respon si a rason  
Semblera que volgues mon pron. \*  
Si no'm volgues ben, no'm persera;  
Si no'm pesses, ja non parlera;
- 4864 E per so fas tal argumen:  
Cesta m'a donc a pessamen.  
Estru sabra so que m'auci  
Ni per que'l dis l'autrer 'Mur mi.' "
- 4868 Lo dijous de Roasos, a tersa, \*  
Guillems fort ben sa paz a tersa; \*  
Non vol prendre sa pas ad esme, \*  
Ans garet ben lo poin e'l terme;
- 4872 Et a si dons que ben l'enten \*  
A dig: "D'amor;" pois torna s'en.  
En Archimbautz non d'adormi,  
Totz primiers del mostier issi.
- 4876 E no'us pesses apres disnar  
Issis de cambra per jugar.  
Mas Deus volc c'us messages venc  
Que tot jorn de foras lo tenc.



## Folio LXXXV

- 4880 Flamenca fon un pauc doptosa  
 Plus que non sol e consirosa,  
 E jac en so lieg cais marrida.  
 Davan leis estet Margarida
- 4884 E dis li: "Domna, con estatz?  
 Ja dises que hui sabriatz  
 Del mot, qu'ieu dis si l'e[n]tendet  
 Cel que l'autrier ab vos parlet."
- 4888 "Ai! bella dous'amiga mia,  
 Non sabratz s'ieu no'us o disia?  
 Tot es al re que no'us pessatz; \*  
 D'amor ha dig ques es nafratz,  
 4892 E d'amor mor e d'amor plain.  
 Et anc non vi homen estrain  
 Que tan leu d'amor si plairesses  
 A domna que non conogues."
- 4896 Abtan Alis s'es embatuda \*  
 En las novas, e ges non muda  
 Que tot non diga son talan:  
 "Domna," dis el', "e de cal dan
- 4900 Pensavas que's vengues clamar?  
 Ja no'us vengra sai rancurar  
 Que l'agues ferit ni raubat.  
 Dese'l tin[c] per enamorat, \*
- 4904 Pos saup ques a vos si plania;  
 Be'us o dis, si'us en sovenia.  
 E que vos non am non doptes \*  
 Mas pensas vos que respondres."
- 4908 "Amiga, non m'i qual pensar



Folio LXXXV<sup>vo</sup>

- Car 'Per qui?' li vol demandar.  
 E quan serai certa per lui  
 Aissi con sui de que, per cui,  
 4912 Adonc aurai major mestier  
 De bon conseil que de prumier."  
 Alis respont: "Anc bos conseilz  
 Lai non falli on tals parelz  
 4916 En una causa volc entendre.  
 Res no'us pot tolre ni defendre  
 Que non fassas nostre talen,  
 Sol que trop no'us anes feinen  
 4920 Ni tengas nostre cor enclaus.  
 Sovenga vos conssi es braus  
 Monsener, qu'ades si rancura.  
 Mas per vostra bon'aventura  
 4924 E que'us plaza mais benanansa,  
 Vos dona Dieus tal malanansa;  
 E per far vostre ben meillor  
 Vos donet Deus aital senor.  
 4928 Ancara, se Dieu plaz, venra  
 Tals sazos que cest mals sera  
 Salsa del ben que vos avres  
 E ja per so no'us esmagues."  
 4932 Al dimergua quant venc li ora  
 De penre pas, ges non demora  
 Flamencha que non demandes:  
 "Per cui?" ans que'l libre toques,  
 4936 E cant Guillems ac entendut  
 "Per cui?" tenc si per ereubut.



## Folio LXXXVI

- E dis soven quan fo soletz:  
 "Bel Sener Dieus, es so abetz  
 4940 Quan dis 'Per cui?' E dopta y \*  
 Qu'eu non l'ami de bon cor si? \*  
 Ben pot saber veramen l'ame,  
 Q que d'autrui a lui no'm clame,  
 4944 Et a lei sui det tot rendutz  
 E per leis sui aissi vencutz.  
 Mais, pos li plai que'm dein sufrir  
 Que'il diga del tot mon desir,  
 4948 Leu mi sera del tot a dire;  
 Quar per lui sufri tal martire  
 E per leis Amors mi tormenta \*  
 Ab un dous mal que m'atalenta;  
 4952 Tant mi sap bo, hon plus m'en doil, \*  
 Que ges garitz esser non voil."  
 Flamenca e sas puncellas,  
 Que ges non son follas ni bretas,  
 4956 Tenon solatz e parlamen \*  
 Entre lur, quan podon soven;  
 Totz lur motz recordon e dison  
 E'l fuec d'amor ab els atison.  
 4960 A Pantacosta dreit per jorn  
 Guillems det paz et ans que torn  
 Al capella mout temeros  
 A dig a sa domna: "Per vos." \*  
 4964 E [il] a dig en son corage: \*  
 "Ben a [donc] passat vassalage \*  
 Aquest rix homs, c'aisi m'enquiera.

the first time in the history of the world, the whole of the human race has been gathered together in one place.

It is a remarkable fact that the whole of the human race has been gathered together in one place.

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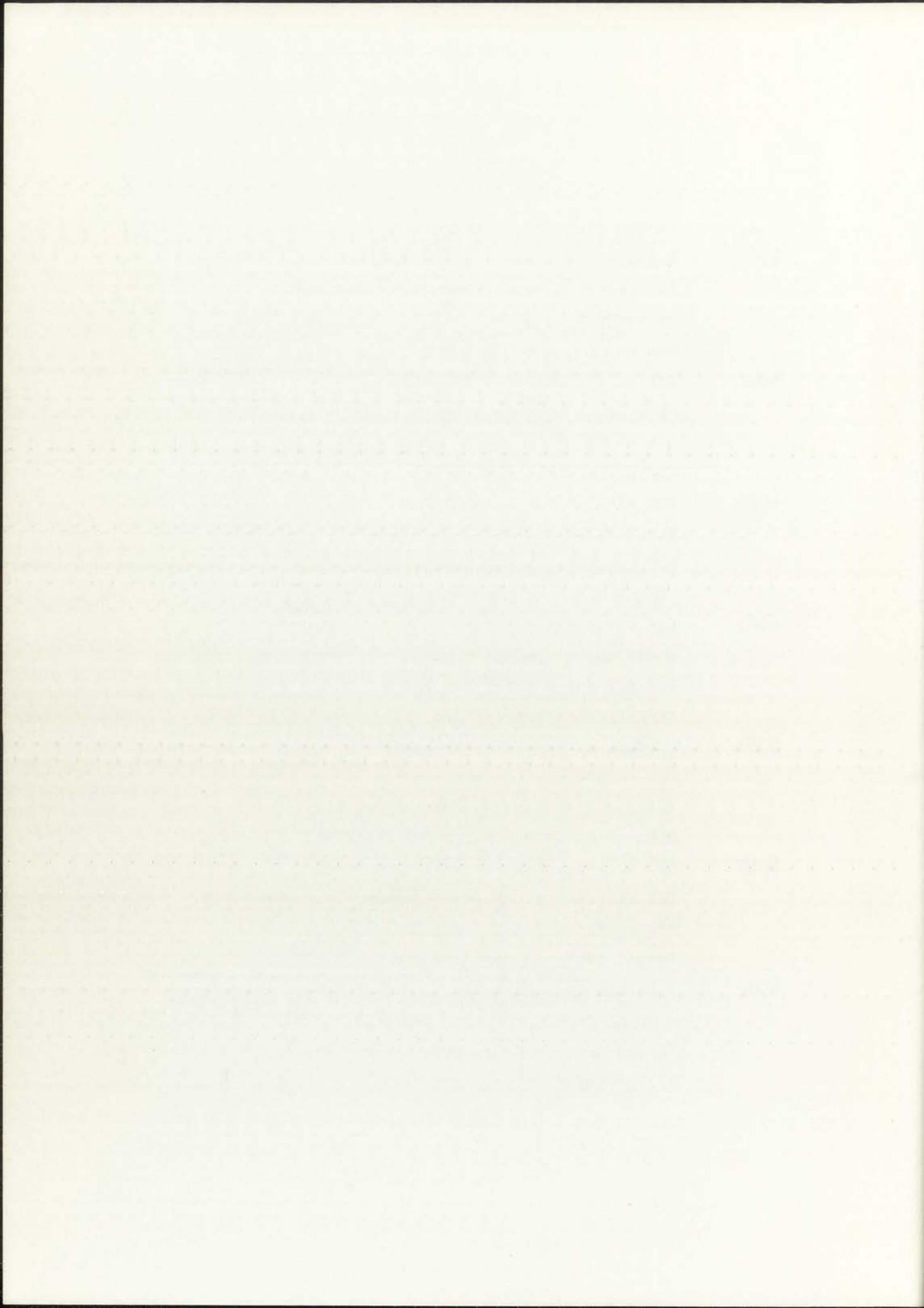
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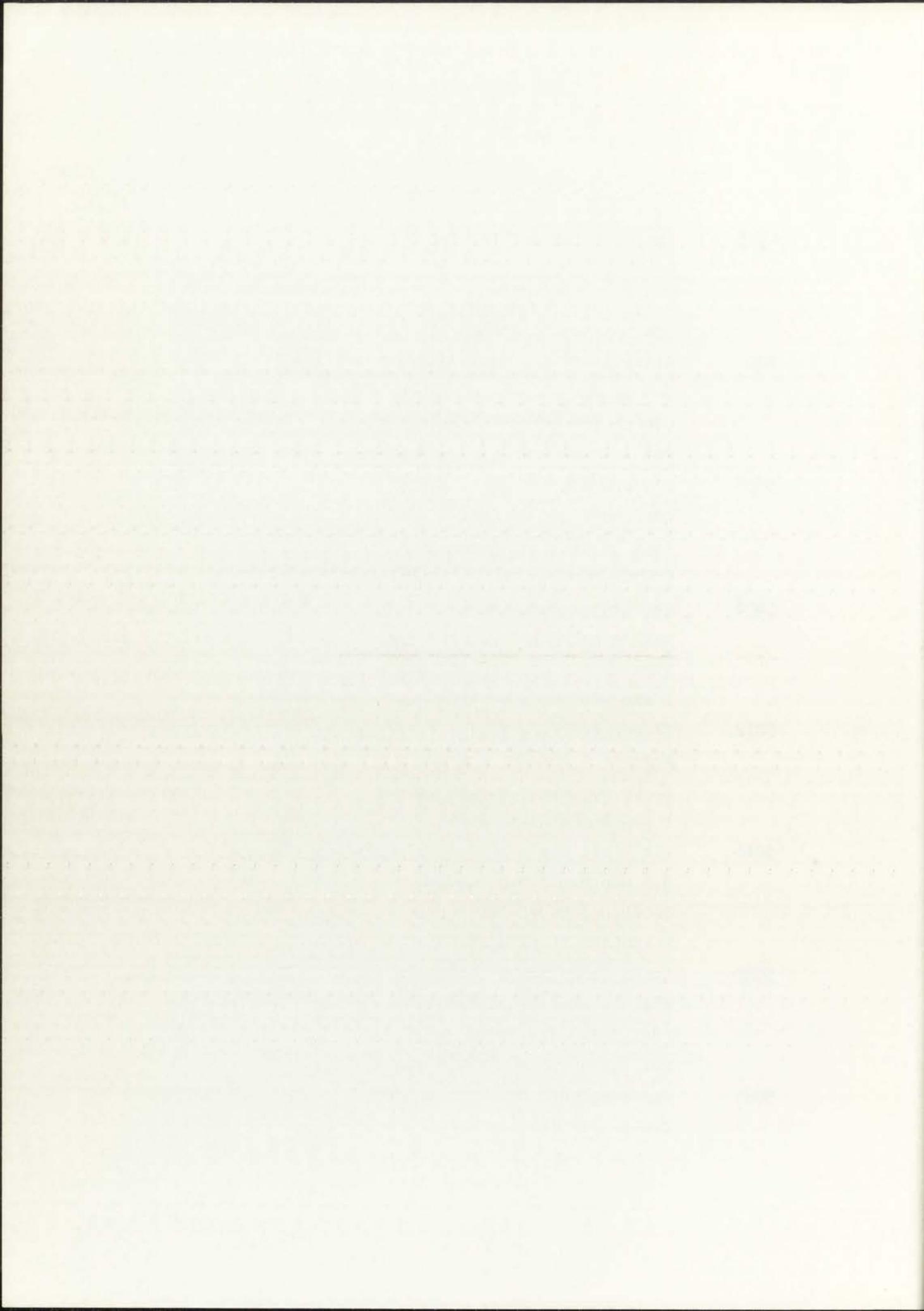
Folio LXXXVI<sup>vo</sup>

- 4968      Eu cug que sia la prumiera  
               Ques anc mais fos aissi enquista.  
               Ab breu solatz, ab pauc de vista,  
               Es vengutz de l'amor al[s] precs.  
               Ben es monseiner folz e pecs  
 4972      Car mi ten presa ni serrada!  
               Aras ai trobat, si m'agrada,  
               Qui de sa preiso mi gitara,  
               Que ja garda pron no i tenra."  
 4976      Tot aiso dis a sas donzellas \*  
               Quant ella cambra fon ab ellas. \*  
               Pois demandet quais sospiran:  
               "E que dirai eu plus aitan?  
 4980      Car deman sai que sera lucs \*  
               E si daus mi partia jocs  
               Non cug que m'estes ben ni gen."  
               Margarida respon corren:  
 4984      "Domna, si tan faire volses \*  
               Que vostre cor nos mostrasses,  
               Meilz vos en saupram conseillar;  
               Mais qu'en faretz ni que'us en par? \*  
 4988      Non suffpires que'us am e'us blanda \*  
               Cel rix hom cui Amors vos manda  
               Per vostre cor amor tener?  
               Domna, mout vos degra plazer  
 4992      Tals oms cui Amors vos tramet,  
               Quar si de bon cor s'entremet  
               De vos garir e desliurar."  
               Alis non poc mais escoutar \*



## Folio LXXXVII

- 4996 Ans dis: "Domna, trop alongiers \*  
 Esveilla falses lausengiers,  
 E fai tan blandir em perdos  
 Que refrena cor volontos;
- 5000 Alonguis fa man destorbier. \*  
 Per zo don'eu per don intier  
 Que vostre cor plus non celez.  
 Fai[tz] li saber que ben volrez
- 5004 S'amor, som pres e sa paria,  
 Quar sener es de cortesia. \*  
 Tant es savis et enginnos  
 (Ai)si con ieu pes, et amor[o]s,
- 5008 Que ben gardara vos e se,  
 Que ja nulz hom non sabra re  
 Ques el vos ame ni vos lui.  
 E dic vos, quan sere[tz] amdui,
- 5012 El mon non aura tal pareil,  
 Negeis la luna ni'l soleil.  
 El es soleitz e vos soleilla. \*  
 E pos Amors o apareilla,
- 5016 Per Dieu! non o tolla mas geins.  
 Res non seria mas deseins \*  
 Si tals jocs fallia per vos.  
 Respondet li un mot doptos \*
- 5020 Qui'l fassa bon entendement  
 E'l don amor ab espavent."  
 "Bell'amigueta, si'us plasia,  
 Sol 'Qu'en pues[c]?' li demandaria,
- 5024 Car cest motz es aissi cubertz  
 Que ja per lui non sera certz.



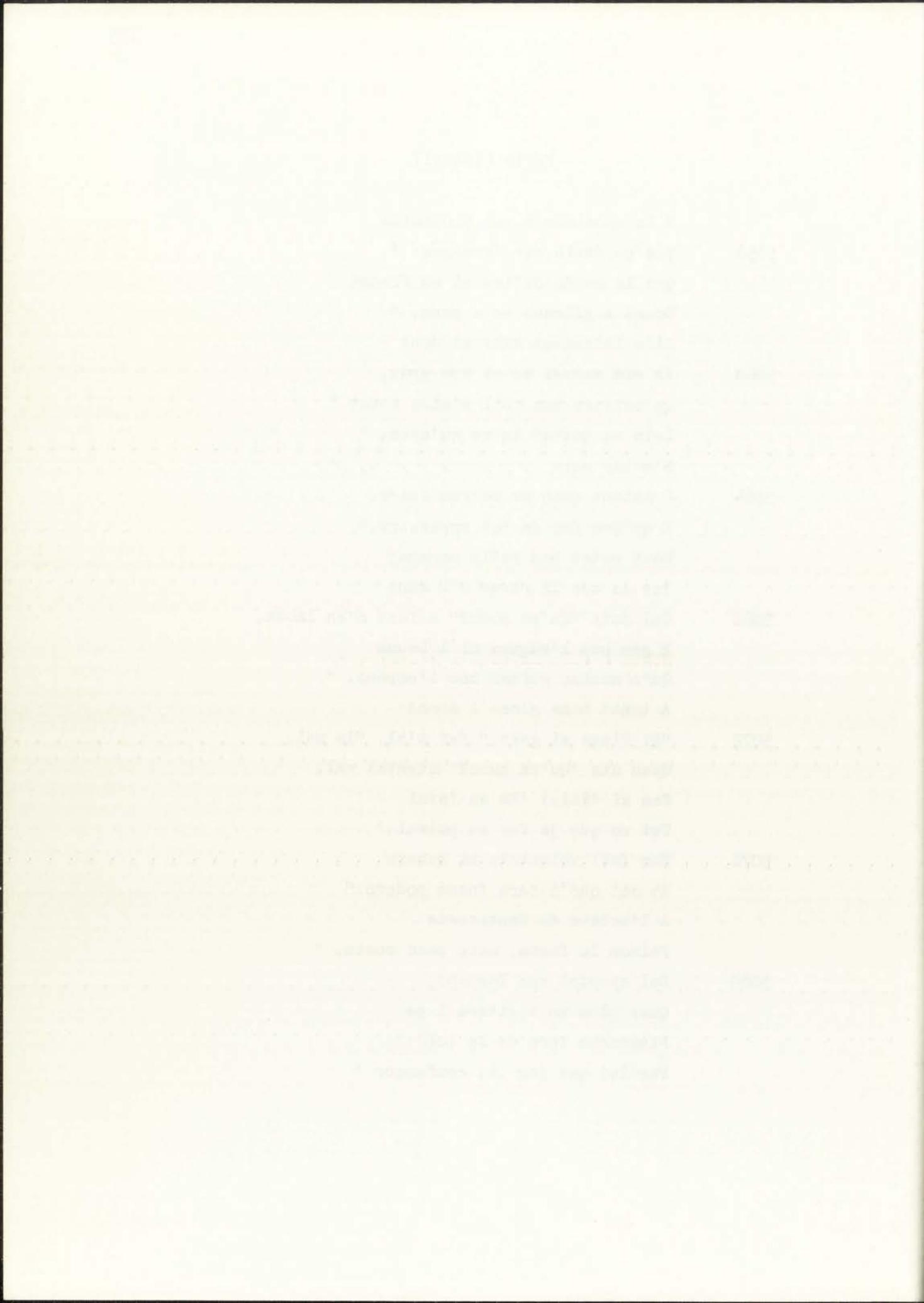
Folio LXXXVII<sup>vo</sup>

- Qu'ieu l'ami ni dese[s]peratz."  
 "Per Dieu, non sia oblidatz,"  
 5028 Zo dis Margarida, "cest motz,  
 Car mieller es, dona, de totz."  
 "Amiga, non l'oblidarai;  
 Se Dieu plaz, deman lo dirai."  
 5032 Aicest vanat ben atendet  
 Quar l'endeman, que pas li det  
 Guillems, li dis "Qu'en pucs?" suau, \*  
 Mais el o enten ben et au  
 5036 Car ben entendre o volia.  
 No's bistenset ans tenc sa via  
 E dis: "Cest motz aitan m'aporta  
 Que daus una part mi conorta  
 5040 E daus l'autra part si m'esglaia,  
 Que non sai cal conort m'en traia  
 En 'Qu'en puesc?' non ai dan ni pron;  
 Ab 'Qu'en puesc?' non dis hoc ni non.  
 5044 Pero qui ben [i] vol entendre  
 Ben sembla que mais deja penre  
 Vaus hoc que vaus non tals doptansa.  
 Ben atrobet mot de balansa;  
 5048 Veramens es domna reials  
 Que motz faitisses naturals  
 Atroba dese contra'l s mieus.  
 Dirai vos o, Bel Sener Dieus,  
 5052 Del paradis que'm deves dar,  
 Pogras ab mi fort ben passar; \*  
 Passar! ans i faria gietas,



## Folio LXXXVIII

- 5056      E'ls apostols e las prophetas  
               Vos en daria per fermansa: \*  
               Que la renda qu'ieu ai en Fransa  
               Dones a gliesas es a ponz, \*  
               Si'm laissavas aver mi donz  
 5060      Ab son autrei et ab son grat,  
               Qu'estiers non voil m'aias donat \*  
               Leis ni tot[a] la re qu'aves, \*  
               S'avias neis . . . . . \*, \*  
 5064      O aitant quan ne poiras faire,  
               E qu'ieu fos de tot emperaire."  
               Mout estet ben cella semana;  
               Tot lo cor li reven e'l sana  
 5068      Cel motz "Qu'en pocs?" e fort s'en lausa,  
               E ges non l'engana ni'l bausa  
               Qu'e mantas guisas non l'espona. \*  
               A tanta bona glosa'l dona!  
 5072      "Si Dieus mi gart," fai s'el, "de mal,  
               Quan dis 'Qu'en pucs?' atertal val,  
               Con si disia: 'Eu en farai  
               Tot so que ja far en poirai.'  
 5076      Non fail volontatz ni sabers  
               Ab sol que'l ters fassa poders."  
               A l'uctava de Pantacosta  
               Feiron la festa, mais pauc costa, \*  
 5080      Del apostol san Barnabe,  
               Quar plus no i gitara'l pe  
               Flamencha fora de la tor  
               Per lui que per .i. confessor \*



Folio LXXXVIII<sup>vo</sup>

- 5084 De cui hom festa non feses \*  
 S'a dimenegue non avengues,  
 Car nom pogra ni [non] ausera  
 Ni ja lezer om non l'en dera.
- 5088 A cel jorn tot per ver'enseina,  
 Aissi con fin'Amors l'enseina,  
 Quan fon sasons c'o pogues dir,  
 Guillems dis a si dons: "Garir." \*
- 5092 Flamenca depensa e consira  
 Et en son cor dis et arbira:  
 Consi puest far eu garimen  
 Al[s] mals d'amors c'us autre sen? \*
- 5096 Non sai conssi'm n'antremeses,  
 Et on plus i consir ni e'i pes \*  
 Meins i trop de luec e d'aisina \*  
 Consi pogues faire mechina
- 5100 Als mals que cel suffre per me  
 Aissi con dis, e ben o cre.  
 Cest ardimen ques el a fait  
 Quar anc s'entrames d'aital plait
- 5104 Es argumens fis e verais  
 Que per amor es en pantais.  
 E sitot el non m'o disia  
 Ben cre que cil amors es mia,
- 5108 Quar si d'autr'a[mor] si dolgues \*  
 Non cug ques a mi s'en plairesses."  
 Tot so qu'el mostier si pesset \*  
 A sas donzelletas comtet \*
- 5112 Et ellas pensson eissamen



## Folio LXXXIX

- E lauson fort cel ardimen.  
 Mais quant ven[c] a la corta fi  
 Conseillon que'l deman: "Conssi?"
- 5116 Quar ja ren non sabrion menar  
 Que poguesson engien trobar  
 Consi pogues far garison \*  
 D'amor a cel que la'n somon
- 5120 E dizon: "Mais aitan fag n'a  
 Alcun bon engien trobara  
 Per vos e per si veramen  
 De que seres amdui gausen."
- 5124 "E Dieus o don per sa merce!"  
 Dis Flamenca, "qu'eu non sai re \*  
 Co's pogues aiso avenir  
 Qu'eu saupes plus gausir \*  
 5128 Ni el de me que fai aora."  
 "Em petit d'ora, Deus laora,"  
 So's dis Alis, "e bos esforz \*  
 Malastre venz. Ses el estors \*  
 5132 Que monseiner non o conosca,  
 Tota l'autra gen fara losca.  
 Losca! El hoc, neis, per Dieu, orba,  
 Car ab cara simpla l'issorba
- 5136 Et ab semblanz cubertz, bonils.  
 E pos en so es tan sotilz  
 Que, vezen totz, am vos paraula  
 Ques hom non entent sa paraula
- 5140 Mais vos sola per cui i es,  
 To[s]t aura bon engen apres



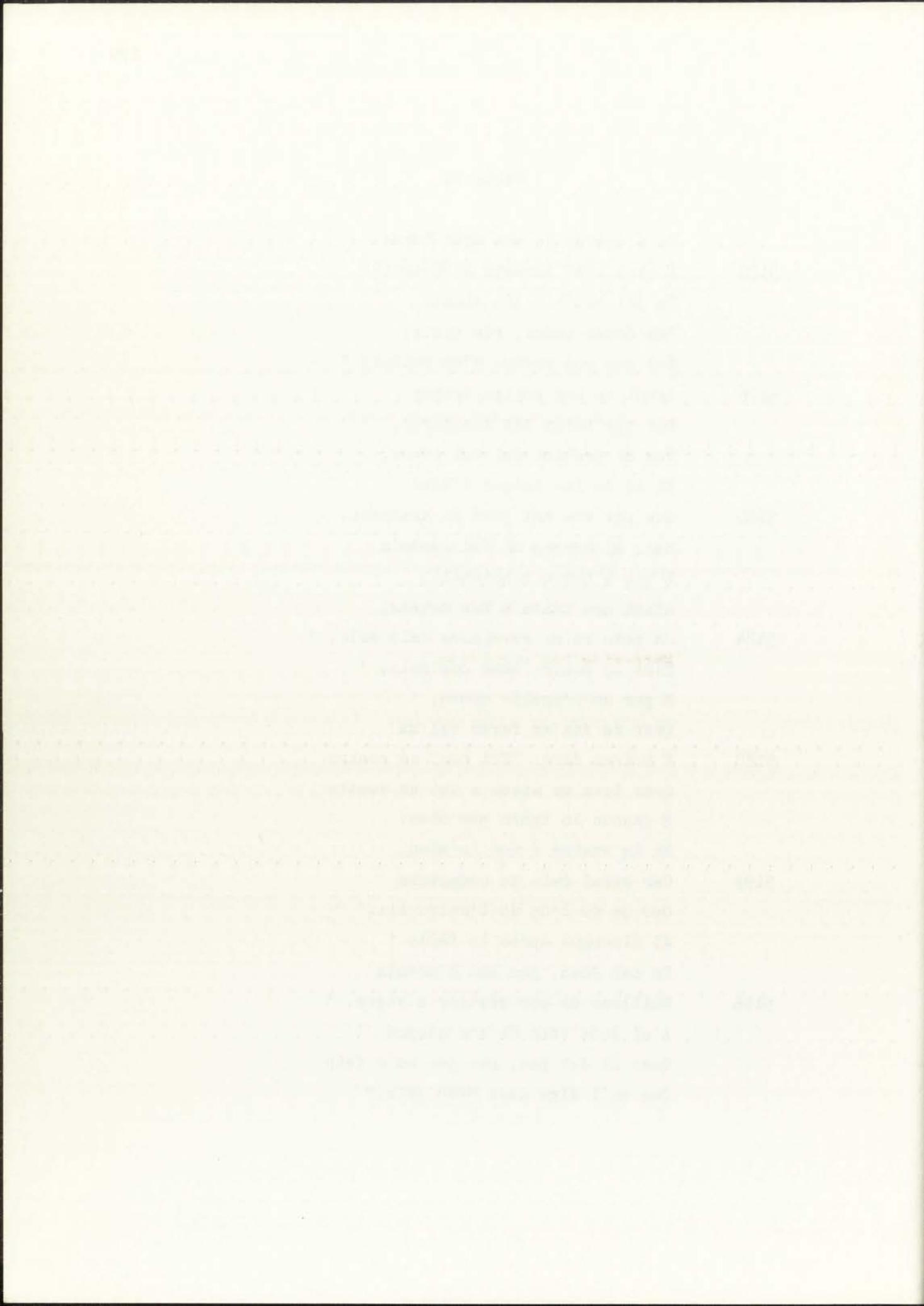
Folio LXXXIX<sup>vo</sup>

- Conssi ab vo's posca trobar  
 Si vos o voles autrejar."  
 5144 Aicest conseil van recordan  
 Entro al jorn de san Joan,  
 Car lo sapte sa festa fon.  
 Ges non donet paz em perdon  
 5148 Guillems a si dows aquel dia, \*  
 Car, aussi con empres avia,  
 Li dis "Consi?" mot suavet  
 Et ab pauc no'il toquet lo det  
 5152 Del sieu quan so sauteri pres. \*  
 Ben agra fait coma cortes  
 Sans Joans, s'o agues suffert  
 Que tal signe e tan apert  
 5156 Guillems agues cel jorn avut.  
 Ben amera mais sa vertut,  
 Pero tan petit en falli  
 Que ab lo mot lo mielz compli \*  
 5160 Quar si l'ateis ben tro al cor.  
 Trop gausens s'en tornet el cor  
 E volgra ben que'l capellans  
 Agues dig mejorn antremans  
 5164 Que ja el non l'agues ausit.  
 Quan agron lur mestier fenit \*  
 A l'ostal s'en vai totz joiros  
 E menet ne sos compainos,  
 5168 So fon l'ostes e Dan Justis.  
 Apres dishnar non s'adurmis  
 Mais ben vai el lieg e's sojorna \*



## Folio XC

- Et a cascun de sos motz torna.  
 5172 E cant s'es tornatz a "Conssi?"  
 De joi canta e dis aissi:  
 "Ma dousa domna, ben viatz,  
 Sol que vos creire m'en vullatz \*  
 5176 Aurai eu bon engien trobat  
 Per que serem ben desliurat,  
 Vos de preison del mal senor,  
 Et eu de las dolors d'amor  
 5180 Que per vos tot jorn mi destrein.  
 Mas, si Merces mi fai captein  
 E vos a Merce conoissetz,  
 Aissi con faitz e far devetz,  
 5184 Ja pois no'ns sove[n]ra dels mals, \*  
 Tant es nostre bens cominals. \*  
 E per so l'apelle comun, \*  
 Quar de dos ne farem sol un  
 5188 E poirem dire: 'Tot cest es nostre  
 Quar totz es mieus e tot es vostre  
 E cascun lo tenra per sieu:  
 Eu lo vostre e vos lo mieu,  
 5192 Car aissi tain de compainia  
 Que so de l'un de l'autre sia.' "  
 Al dimergue apres la festa \*  
 De san Joan, ges non s'aresta  
 5196 Guillems de son mestier a segre. \*  
 A si dons venc ab cor alegre \*  
 Quan li det pas, mas ges no's fein  
 Que no'l diga suau "Per gein."



Folio XC<sup>vo</sup>

- 5200      E Flamenca tot so e mais  
              A sas piuzelletas retrais,  
              E prega las a bona fe  
              L'acossellon, que aras ve  
 5204      Li sazos qu'il n'a gran beso[i]na.  
              Alis respont: "Non m'er vergoina  
              Qu'ieu no'us en diga tot mo sen \*  
              Aissi condis prumieramen;  
 5208      E pos Dieus lo\*us a enviat  
              E[u] pes mi ben qu'el a penssat \*  
              De vos desliurar bona via.  
              Pero, si'us plaz, li respondria:  
 5212      'Pren li,' car s'el eis non lui pren  
              Vos no'l penres, mon eission."  
              Margarida ben o autreja  
              E dis: "Totz homs c'aissi domneja  
 5216      Ben sembla que deja trobar  
              Tot so que tain ad obs d'amar,  
              Engieins e vontas e cubertas;  
              E d'aisso\*us fas, endreg mi, certas  
 5220      Que, si fossem el temps antic  
              Ey eu trobes aital amic,  
              Ben cujera Jupiter fos \*  
              O alcus dels dieus amoros  
 5224      E seguramen respondes:  
              'Pren li' car ges loc non aves \*  
              De far lonc domnei si con fan  
              Cellas domnas que legor an,  
 5228      Quar lur fantaumetas paisson



## Folio XCI

- Los fis amanz tro qu'il si la[i]sson  
 De las pregar per plan eneug  
 Tan son de lur novas esdug, \*
- 5232      E pois ellas penedon s'en  
 Quan le pentirs non val nien,  
 Car qui non fes can far poiria,  
 Ja non fara quan far volria."
- 5236      Flamenca sospira e muda  
 Color, et Alis estornuda  
 E dis tantost: "Ben vai l'affars;  
 Nuls affars non fora plus cars
- 5240      Aora d'aquest estornut."  
 Flamenca respon: "Dieus t'ajut!  
 Alis, c'aitan gen mi conortas;  
 Daus totas partz solaz m'aportas.
- 5244      E, pois vei que aitan vos plaz  
 Et a bona fe'm cosseillaz,  
 Segrai vostre conseil ades.  
 Mais tot apertamen confes, \*
- 5248      En aquest mot qu'ieu voil s'amor,  
 Non sai si m'i ai deisonor  
 Car en aissi leujaramen  
 Amor d'aital home consen."
- 5252      "Domna, ja no'us er deisonors,"  
 So dis Alis, "s'o vol Amors.  
 Mais si de cor ben non l'amas  
 E nostre conseill seguias,
- 5256      No'us estaria ges trop ben.  
 Mais lai on Amors tira'l fren \*



Folio XCI<sup>vo</sup>

- E bos conseilz e volontatz,  
 Revens tot sens una foudatz.\*
- 5260      Pero sens es e non follers  
              Zo que sens vol, et ai n'auctors  
              Totz los adreitz e'l[s] gais e'ls pros,  
              E celz cui non amon gilos.
- 5264      E non sai tan fort malanconi  
              Nom portes d'aiso testimoni,  
              Neis mosener, s'a plag tornava  
              Ni las rasons hom li comtava."
- 5268      Al jous apres fon passions  
              De dos apostols glorios \*  
              Que son major princeps del cel  
              Aprop mon senor san Michel.
- 5272      A cel jorn per bon'aventura  
              Flamenca Guillem assegura  
              De s'amor quan li descobri  
              En l'ora qu'el meseis causi;
- 5276      E fes li un cortes presen  
              Plen d'amor e de chausimen,  
              Quar mostret li plus que non sol  
              Los ueilz, la boca e'l morsol, \*
- 5280      E plus longamen l'esgardet  
              Dreitz oilz, entro que s'en ostet,  
              Que quan leis dreitz oilz non esgarda,  
              Quar hom non pot, de tot[z] si garda
- 5284      E majormen de l'aversier  
              Que l'estet al destre ladrier.  
              Mout es Guillems en gran delieg,



## Folio XCII

- Quar de si dons a gran respieg,  
 5288 E ben ten ara per certan \*  
 Qu'Amors lo vol far sobeira[n]  
 De totz aimadors, e ben aia  
 Qui aitan gen son cor apaia! \*
- 5292 Cel jorn a sa osta mandet  
 Vengues a lui; ben l'en creset  
 Quar ab seinor et ab mainada  
 S'es ab lui ricamen disnada.
- 5296 Del ritornar lur det comjat,  
 Quar bes sen d'aitan meillurat  
 Que non cal estar mai ugan \*  
 Aissi privat con fes avan, \*
- 5300 E non a mestier d'ongemen  
 Ni non's vol bainar tan soven. \*  
 Lo prumier jorn que plus parlet  
 Ab sa dona, il respondet:
- 5304 "Pres l'ai," et il si meravilla  
 E mout dousamen lo rodilla  
 Si qu'ap l'egart si son baisat  
 Lur oil e lur cor embrassat.
- 5308 D'aicest bais tals dousor lur ven  
 Que caschus per garitz si ten.  
 Flamenca dis: "Pot esser vers \*  
 Qu'el aia pensat en .iii. sers
- 5312 Con eu li posca far guirensa?  
 A! con fui de mala cresensa!  
 Pechat y fas, car sol y dopte.  
 Anc non so penset en desopte;



Folio XCII<sup>vo</sup>

- 5316 A pessat venc com pogues far  
 Mom plazer, per que'm dei garar  
 Qu'en ren no'il fassa son enuig.  
 Mas .ii. jorn mi semblaran .viii.
- 5320 Entro qu'eu sapja de qual guisa \*  
 El o engiena ni devisa.  
 E be'l promet ci davan Dieu  
 Que, s'el pot enginar et eu, \*
- 5324 Cossi puscam esser essems,  
 Soa vul esser per to[z] tems; \*  
 Quar sol mi vol faire socors  
 Vul que sols aia mas amors;
- 5328 Car sol mi vol de mort garir  
 Voil eu a lui solet servir.  
 Pauc deg amar los cavalliers  
 De mon pais: dos ans entiers
- 5332 Hai estat en greu marrimen  
 Et anc negus non fes parven  
 Que'il peses; e cil d'esta terra \*  
 Que veson con hom mi soterra
- 5336 Tota viva, e'm fai languir  
 A gran dolor, a mi venir  
 Ni auson ni volon ni deinon. \*  
 Tort n'auran, si cortes s'en feinon,
- 5340 C'aital dompna, paura estraina,  
 Laisson murir; mais si'm gasaina  
 Aquest qu'en es aisi proatz,  
 Jamais non deu esser camjatz \*
- 5344 Per feinedor [f]auls, d'avol cor,



## Folio XCIII

- Qu'ab la boca dis ades mor  
 Et el cor pensa traicion:  
 Malaventura Deus li don
- 5348 Qui mais vos amara qu'eu sia!  
 Mais, si Nostre Sener volia  
 Que cest fos cavalliers letratz,  
 Tot[z] los auria desliuratz
- 5352 De[1] mal qu'ieu lur voil per bon dreg,  
 Car son vas mi tan mal adreg.  
 Mas cest dei amar per rason,  
 Car si met per mi a bandon
- 5356 En tan certan peril de mort.  
 Mais, poisas tan l'a Dieus estort, \*  
 Ancara l'estorcera mai  
 Quar de bon cor l'en pregarai;
- 5360 E sai ben qu'el mi ausira  
 Car sap ben lo mestier que m'a."  
 Tot aisso el mostier si pensa.  
 A l'ostal van aprop la messa, \*
- 5364 Mais aitant tost con fos issitz  
 De la tor le gilos marritz,  
 O'l maritz, si'us voles, gilos,  
 Flamenca dis: "Vostre sermos,
- 5368 Donzelllas, e vostre presics,  
 M'a tan fait que ges trop enix \*  
 Non es mos cors de lui amar  
 Qu'aitan belz e tan bos mi par.
- 5372 Et a'm dis hui qu'engien a pres; \*  
 Mas ancara non sai quals es."



Folio XCIII<sup>vo</sup>

- Alis respon e no i bistensa:  
 "Domna, mais en nostra plevensa \*  
 5376 Vos metetz, a Dieu o grazem,  
 Quar si ben vos ven, nos serem  
 Causa del ben, e s'autramen \*  
 Vos avenia, eissamen  
 5380 Tota'l colpa nostra seria;  
 E cascuna de nos volria  
 Avan esser justisiada  
 Que vos fosses de ren blasmada.  
 5384 Mais Dieus ques es vers perdonaire  
 E conois ben tot vostre [a]faire,  
 Cossi hom a tort vos malmena  
 E'us ten quais presa en cadena,  
 5388 Vos er de tot mal garimenz  
 E de tot ben avansamenz.  
 E sol que bona fes no'us failla  
 Vaus cel que per vos si trebailla,  
 5392 Mais que'il portes amor leial,  
 Vera e fina e coral,  
 E'us covenc, dona, per ma fe \*  
 Totz le monz er a vostre be.  
 5396 E mais vos dis qu'engen penra  
 Don si e vos estorsera,  
 Demandas li, si'us plaz, 'E qual?'  
 Car no i a mais conseil aital  
 5400 E, si'us par bona la maniera \*  
 De son engien, plus voluntiera  
 Deves tot la re consentir."



## Folio XCIV

- Margarida no's pot suffrir  
 5404 Que non parles, e dis: "Mil tans  
 Deu esser majers le talans  
 De vos, domna, que'l sieus non es, \*  
 Cossi pocses far que'l plagues. \*  
 5408 E, si'us voletz, proarai o:  
 El non a mais una preiso  
 Et aquil es alques joiosa  
 E per vostr'amor saborosa;  
 5412 Mais vos aves doas preisos:  
 L'una es del marit gilos  
 Que tot jorns tensa e menassa  
 E ja ren no'us dira que'us plassa;  
 5416 L'autra es cors e volontatz  
 De faire so que vol beutatz,  
 Honors e jois, precs e jovens,  
 Domnei, solatz e causimens.  
 5420 E car acabar non podes  
 So que'u[s] plaz, per presa'us tenes. \*  
 E per so li preisos es dobla  
 Quar vetz e destreissa la dobla:  
 5424 Le vetz vos tol fors'e poder  
 E'l destrecha fai vos doler.  
 A lui non sofrain ren mais vos \*  
 Totz l'autre monz es a sos pros, \*  
 5428 E vos est a secle perduda \*  
 Et el a vos car no'us ajuda.  
 E per so provi per rason \*  
 Ques en la soa garison



Folio XCIV<sup>vo</sup>

- 5432 Prendes vos plus de garimen  
 Ques el meteis car doblamen  
 Seres guerid'et el gueritz \*  
 Del mal don es per vos feritz." \*
- 5436 Flamenca dis: "Qui t'ensenet,  
 Margarida, ni qui't mostret,  
 Fe que'm deus, tan de dialetica!  
 S'aguessas legit arismetiga,
- 5440 Astronomia e musica, \*  
 Non agras meils dig la fesica \*  
 Del mals qu'eu ai loncs tems suffertz.  
 Ja mos cors mais non t'er cubertz,
- 5444 Quar tan ben con eu vei que'l saps,  
 De mon conseill vol sias caps. \*  
 Eu et Alis no i serem plus, \*  
 Quar nostre cors son assas us,
- 5448 Mai sol aquil a cui s'atain  
 En cui ma dolors si refrain  
 E'm fai esta semana longa;  
 Veja[i]re m'es que'l[s] jorns alonga."
- 5452 A l'uiten jorn ill demandet:  
 "E cal?" Poissas apres estet  
 Autres .viii. jorns. Apres respos \*  
 Guillems: "Iretz," mais non espos \*
- 5456 On ni on no, car non podia. \*  
 Per so demandet l'autre dia  
 Flamenca, e no'l fon ges pena,  
 Dreg lo jorn de la Magdalena
- 5460 Quan fon sazos ni luecs: "Es on?" \*



## Folio XCV

- E l'endema Guillems respon: \*  
 "Als bainz." Ado[n]cas entendet \*  
 Flamenca'l luec, e breu creset  
 5464 Que per rason esser pogues  
 Ques alcun engien fag agues  
 Per o[n] vengues a leis el[s] bains.  
 Domideu prega e totz sanz  
 5468 Que de tal guisa [sia] fait \*  
 Que no'il sia en mal retrait.  
 Quan so ac dig a sas piucellas,  
 Cascuna dis: "Bonas novellas,  
 5472 Domna, sabes ades comtar;  
 Mais coráns anarem bainar? \*  
 Sapias que trop nos demora." \*  
 "Voles, donquas, que'l deman cora?"  
 5476 "Hoc, domna, ben que fort nos triga,  
 Pos luec no'[n]s fug, que'l jorn vos diga." \*  
 "En so non cal gaire trigar,  
 Quar dimars o posc demandar,  
 5480 Ques er festa bona e bella  
 De san Jacme de Compostella."  
 A cel jorn "Cora?" li demanda  
 Quan luecs e sasos o demanda. \*  
 5484 Ar es Guillems en gran sojorn,  
 Quan si donz li demanda jorn;  
 E be saupra dese respondre,  
 Mais avan si laissera tondre  
 5488 En croz o coire ab fer caut  
 Que sol parles un mot en aut



Folio XCV<sup>vo</sup>

- O un dels sieus motz demanes  
 Apres cel de si dons disses,  
 5492 Ans lo coven quart jorn attendre,  
 Et al quinte a fag entendre  
 A si dons que "Jorn breu e gent,"  
 Pueis s'ostet davan lui corrent.
- 5496 "Ara posc ben, si'm voil, sausir,"  
 So dis Flamenca, "s'eu languir \*  
 Am mai tostems, o una ves,  
 Metre mon cor, pos aissi'm les, \*  
 5500 En aventura de guerir.  
 Mais, s'una ves posc avenir \*  
 Lai on Amors ab Joi m'aten,  
 No'm calra temer pueis tormen,
- 5504 Ni'm calra doptar de ma vida  
 Pos una ves serai garida.  
 E no i a plus mai que'm conselle  
 E del respondre m'aparelle,  
 5508 Car no i ai mas deman el mieg,  
 Quant al respondre, mis respieg; \*  
 Quar, si con retrais hoi le preire,  
 Dimars er festa de san Peire,
- 5512 Cil ques es en kalend'aost. \*  
 E s'Amors vol aquest ajost  
 Prec la, si'l plaz, pensar mi lais  
 Tal mot don sia nos cors gais."
- 5516 Abtan s'en eisson del mostier.  
 Margarida, cant pot, l'enquier \*  
 A sa domna del jorn com es, \*



## Folio XCVI

- Et il respon: "Ma dousa res,  
 5520 Del jorn es a nostre causit, \*  
 Quar [a] quec jorn es establit.  
 Mais ara ven tota la forsa  
 Car aissi con fum giens amorssa  
 5524 D'um petit lum sa resplendor, \*  
 Aissi m'estein ab s'amaror  
 Us pensamens c'ap mi s'irais  
 Lo joi d'amor qu'el cor mi nais."  
 5528 Alis respon: "Deu[s] sia garda,  
 Que tot quant es defent e garda, \*  
 Que'l joi d'amor qu'el cor vos raia  
 E negun pensier dan no'us aia!  
 5532 Quar fin'amor[s] non val nient \*  
 Ses paors e ses pensamen.  
 Ab pessamen amors s'esmera  
 E qui non temses non gardera.  
 5536 Mais una paor y a mala  
 Que joi d'amor destrui e tala,  
 Et autra paor y a bona  
 Per cui joy d'amor s'asazona  
 5540 L'un'es de flor, autra de fueill, \*  
 L'un'es de joi, autra de dueill. \*  
 E per so vei que ben amatz \*  
 Quar ben temes e ben passatz."  
 5544 "Bell'amiga, veramens ame,  
 E ren non sai a cui mi clame  
 De la dolor ni de l'angoissa.  
 Quar aissi\*m destrein e m'angoissa

## THE INFLUENCE OF THE ENVIRONMENT

the environment on the development of the individual. The first point to note is that the environment does not consist of a single factor, but of many factors which interact with each other. The environment can be divided into two main categories: the physical environment and the social environment. The physical environment includes factors such as temperature, humidity, light, sound, and air quality. These factors can affect the individual's physical health and well-being. The social environment includes factors such as family, friends, culture, and society. These factors can affect the individual's mental health and well-being. The interaction between physical and social environments is complex and dynamic. For example, a person's physical health can affect their mental health, and vice versa. Similarly, a person's social environment can affect their physical health. Therefore, it is important to consider both physical and social environments when studying the influence of the environment on the development of the individual.

Folio XCVI<sup>vo</sup>

- 5548 Paors et Amors e Vergonha,  
 Vejaire m'es cascuna'm poina  
 Ab aquillas o ab espinas  
 Per lo pietz e per las esquinas.
- 5552 Paors mi castia e'm menassa  
 E dis mi que ja ren non fassa  
 Que monsegner no's teng'a joc  
 Car, s'o fas, metra'm en un fuec. \*
- 5556 Vergoina'm dis que'm gart de blasme  
 Don tota gens apropi mi blasme. \*\*  
 Daus l'autra part lo'm dis Amors  
 Ques anc Vergoina ni Paors
- 5560 No feiron bon cor ni faran,  
 E non a cor de fin aman  
 Si\*[1] tol vergoina ni temensa \*  
 De far tot so qu'al cor agensa.
- 5564 E, si con Ovidis declina,  
 Amors es domna e reina  
 Que vol de tota gent trahut, \*  
 Et eu non l'en ai ges rendut.
- 5568 E s'Amors pert en mi sos fieus \*  
 L'anta era soa e'l dans mieus  
 Car lo fieus es [en]corregutz \*  
 S'a tems non es le cens rendutz.
- 5572 Aissi vol esser senoressa.  
 E pos a mi s'es Amors messa \*  
 Non sai consi la'm desalberc,  
 Car per fieu mi demand'alberc
- 5576 Et a'm trames cortes message



## Folio XCVII

Ab cui assagi mon corage \*  
 Si ieu l'albergarai o non.  
 E mas aitan gent m'en somon  
 5580 E sai que son dreg vol e quier,  
 Si eu i met nul destorbier  
 Ai paor que'm torn sus el cap,  
 Car si fail cel que rason sap  
 5584 Assas fai major faillement \*  
 Que cel que rason non entent.  
 Et eu conosc ben que vers es  
 C'Amors a en las domnas ces,  
 5588 En totas, que non ges en una.  
 Aisso deu saber ben cascuna  
 Qu'al trezen an querre'l comensa,  
 E si neguna s'en bistensa  
 5592 Que no'il pague tro al setzen,  
 Lo fieu ne pert, si per merce \*  
 Amors nom pert lo ces avan. \*  
 E si passa .xxi. an  
 5596 Que non aia sivals pagat  
 Lo ters o'l quart o la meitat,  
 Jamais non aura fieu entier,  
 Mas, a lei d'estrain soudadier, \*  
 5600 Estara pueis ab la mainada;  
 E deu si tener per pagada  
 Qui mot li sona ni l'acueil. \*  
 Per so's deu ben garar d'ergueill  
 5604 Tota domna mentre que'l les,  
 Car si mescaba una ves



Folio XCVII<sup>vo</sup>

- En autr'afar pot revenir,  
 Mais ja tan no's sabra formir,  
 5608 Pos er mescabada per jorn  
 Que (ja mais) beutatz ni jovens i torn.  
 E per so dic c'ariva tot,  
 Car mi soven, ab sol un mot:  
 5612 O autrejar o escondir."  
 Adoncs la cochon li sospir,  
 Soven sanglotis e badailla,  
 Veja[i]re l'es que'l cor li fa[i]lla,  
 5616 Als oils si pren, teunamen plora.  
 "Lassa," fai s'il, "e mala ora \*  
 Nasquei, e cric e fui tan grans \*  
 Que mos viures mi fos affans;  
 5620 E mi non a mas .i. conort,  
 E qual? Deu! Car venrai a mort  
 Per amor que m'a si naffrada  
 Que vaus leis non ai plus durada."  
 5624 Per Deu! Amors, mal sabes traire  
 Quar mi fagz aissi greu mal traire; \*  
 Anc mais vostr'arcs tam mal non traïs  
 Neis eu per ren tan mal non traïs.  
 5628 Non cujera tam mal traisses  
 Sol per amar neguna res!  
 Mais pos vei qu'a suffrir m'ave  
 Vostre colp, qu'aitan suau ve  
 5632 C'on pejers es plus douces par  
 No i a mai ren mai d'albergar. \*  
 E descendre a vostr'ostal;

the first two years of the experiment, the mean annual precipitation was 1000 mm.

The vegetation in the study area is typical of the semi-arid savanna belt of South Africa.

The vegetation consists mainly of grasses and shrubs, with a few scattered trees.

The grasses are mainly *Pennisetum polystachyon*, *Pennisetum clandestinum*, and *Pennisetum setosum*.

The shrubs are mainly *Boscia albitrunca*, *Boscia senegalensis*, and *Boscia sp.*

The trees are mainly *Acacia xanthophloea*, *Acacia farnesiana*, and *Acacia sp.*

The soil is mainly a red loam, with a high clay content, and is well suited for agriculture.

The climate is semi-arid, with a mean annual temperature of about 20°C and a mean annual rainfall of about 1000 mm.

The vegetation is dominated by grasses and shrubs, with a few scattered trees.

The grasses are mainly *Pennisetum polystachyon*, *Pennisetum clandestinum*, and *Pennisetum setosum*.

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## Folio XCVIII

- Mais non aguest aitan lial, \*
- 5636 Car mos cors, que'us er ben corals,  
Vos sera cambra et ostals,  
Que ja contrast no i trobares  
Quar eu farai tot quant volres.
- 5640 Et a cel que per vos demanda  
So qu'eu tenc per vos en comanda  
Pespondrai 'Plas mi' a desliure  
Quar ben vei qu'estiers nom pueſc viure."
- 5644 A cest mot ablesmada fon  
Et estet tant en pasmason  
Que N'Archimbaut fon retornatz. \*
- 5648 Alis la ten entre sos bratz  
Et ac paor qu'al resperir  
Alcuna causa degues dir \*
- Per que N'Archimbautz perceupes \*
- Que per amor blasmada s'es;
- 5652 Per so ploret et cridet li:  
"Domna, ve'us monsenhor aici!" \*  
Tan cridet: "Ve'us ci mosenor," \*  
Que la vos entendet e'l plor, \*
- 5656 E tot avan que mot sonet  
Appesset si que respondes  
Quant En Archimbautz li dira:  
"Domna, que faitz ni consi'us va?"
- 5660 Le gelos fort si de[s]conorta.  
De l'aiga freida tost aporta  
E gieta l'en per mei sa cara.  
El 'obri'ls oils, sobre cel gara \*



Folio XCVIII<sup>vo</sup>

- 5664      E sospiret mot longamen.  
               E li demanda quin mal sen.  
               "Sener, al cor ai una gota  
               Que m'auci e m'afolla tota,  
 5668      E cug que d'aquest morrai  
               Si conseill de mege non ai."  
               "Dona, eu cug que pro'us faria  
               Si manjavas a cascun dia  
 5672      Sol un petit de noz muscada."  
               "Bel sener cars, autra vegada  
               D'aquest gota mi senti,  
               Mas, quan mi bainhei, ne gari.  
 5676      E per so bainnar mi volria,  
               Seiner, dimercres, si'us plazia,  
               Que'l luna es a recontorn,  
               Mas quan seran passar .iii. jorn  
 5680      Et il sera del tot fermada,  
               Et ieu serai plus mellurada  
               D'aquest mala Deu mentida  
               C'ap pauc no'm toll ades la vida."  
 5684      "Domna, ieu vueill ben que'us baines  
               E d'aisso no'us estables  
               Que non annes, se'us plas, al[s] bainz;  
               E fassaz candellas a sanz  
 5688      E non si perda neis li partz  
               De san Peire, ques er dimartz,  
               Ans vueill ques aia un gran cire \*  
               Tam bel que tota gens lo mire."  
 5692      "A! segner, quan ben o dises! \*



## Folio XCIX

- Mais de sains, si'us plas, eisses  
 E laissas nos un pauc estar,  
 E pensas dels bainz adobar."
- 5696      El li respon: "Ben o farai."  
 Iratz s'en eis, el plan s'en vai.  
 Pero ben ser[r]a l'us e clau \*  
 E met a la cenza la clau. \*
- 5700      Pois s'en va a'N Peiron Guison,  
 sezen lo trob'a som peiron; \*  
 Dis li: "Fagz vostres bainz lavar  
 Que nostra dona's vol bainar;
- 5704      Dimercres sion assesmat, \*  
 Car per luna o a laissat." \*  
 En Peire Gui respon dese:  
 "Bel segner cars, fag sera ben."
- 5708      Quan Flamenca fon revenguda  
 De passion qu'el'a tenguda, \*  
 En Archimbautz s'en fon issitz  
 Dolens et iratz e marritz,
- 5712      Et il plora, plai e sospira \*  
 Et a si meseissa pren ira \*  
 E clama si d'Amor soven. \*  
 Pero (d'amor) tro al dimars s'aten
- 5716      E dis: "Plas mi," aiissi com poc  
 E non saup dire plus gen d'oc,  
 Et un pauc ab lo man senestre  
 Toquet a Guillem lo sieu destre \*
- 5720      En dreg d'amor cubertamen;  
 Et aqui eis retorna s'en \*



Folio XCIX<sup>vo</sup>

- Per sezer, car no's poc suffrir;  
 Car mot dec aver gran consir,  
 5724 Gran paor e gran marrimen  
       Car s'amor en aissi consen  
       E nulla ren non sap a cui.  
       Ben o sabra si non s'en fui,  
 5728 E ja gaire non tarzara  
       Al prumier deman o sabra.  
       Quant Guillems ac ausit "Plas mi,"  
       De fin joi totz le cors li ri  
 5732 Et ac lo ple de bon saber.  
       E sos hostes, quant venc al ser,  
       Aussent el, dis a .ii. servens: \*  
       "Barons, los bains faitz bels e genz, "  
 5736 Lavas los totz ben d'or en or  
       E gitas tota l'aiga for \*  
       Ques ara i es, pois venga fresca,  
       E gardatz ben mesura cresca,  
 5740 Quar ma domna si bainara  
       Al primer jorn que i avenra."  
       Guillems non fes anc sol parer \*  
       Que so ausis, e sap per ver  
 5744 Que cest bainars es per lui faitz  
       Et Archimbauts y sera tragz, \*  
       E non trobara qui l'en plaina, \*  
       Car ges non cug c'uimais remaina  
 5748 Que no'il fassa una passada  
       Flamenca, pos s'en es vanada.  
       Al dimercres, quan jorns parec,  
       Flamenca plais, e far o dec,



## Folio C

- 5752      Car la nueit non ac ren dormit. \*  
              Suau apella so marit  
              E dis, plangen ab gran pantais: \*  
              "Anc mais, lassa! tan mal non traïs,  
 5756      Sener, con ei ai fag anueig.  
              Levas d'aici e no'us enueig \*  
              Quar de mi seres tost desliures. \*  
              E plus mi plas murirs que viures  
 5760      Tan son destrecha e cochada!  
              E s'un pauc, quant serai bainhada,  
              D'aquest dolor no'm revenc,  
              Per morta, sapias, mi tenc."  
 5764      "Domna, ja d'aisso non morres;  
              Ab lo bainar estorseres.  
              No'us esmagues e fagz conort  
              E non aias talent de mort."  
 5768      Las donzelllas son ja levadas  
              E vestidas et adobadas,  
              E dison ben ques ora es  
              D'anar aqui on an empres. \*  
 5772      Prendon bassins et ongemens  
              E totz lur apparellamens.  
              En Archimbautz em pes si dressa.  
              De la testa semblet cabeissa  
 5776      Quar las canas foron fumadas, \*  
              Cortas e per luecs irissadas.  
              De la tor eis a calque pena  
              E sa mullier pel poin ne mena  
 5780      A son amic. Per mon vejaire \*



Folio C<sup>vo</sup>

- Sa gilosia no' il val gaire.  
 Los angles dels bains quer e cerca,  
 Mais pauc li val aquela cerca,  
 5784 Quar tot egal y conoissia  
 Alcun pertus com far solia. \*  
 Pueis s'en issi e l'uis serret  
 Et ab si la clau ne portet.  
 5788 Las donzelllas non s'oblideron  
 Quar aitans tost dins lo fermeron  
 Ab una barra gran e ferma  
 Que de paret en paret ferma.  
 5792 D'aisso qu'an fag, an meravilla;  
 Cascuna sa par arodilla,  
 E dison: "Dona, que farem? \*  
 Trop granz meravillas avem  
 5796 Per on intrara ni consi  
 Aicel qu'aicest luec vos chausi." \*  
 Flamenca dis: "Eu non o sai,  
 Quar eu non vei ni sai ni lai  
 5800 Neguna re plus que far sueill. \*  
 Mais no' us penses ques ie'm despueill, \*  
 Quar hanc non sa vinc per bainar  
 Mais que pogues ab lui parlar."  
 5804 Mentre qu'esta[n] en cest agart  
 Non sabon mot quan, una part  
 Dels bains, auson un pauc de gap  
 Et adoncas cascuna sap  
 5808 Qu'aisso es cel qu'ellas attendon.  
 Non an cor que ja li deffendon, \*



## Folio CI

- Ans a l'una l'autr'a tocada,  
 E, quant ac la peira levada,  
 5812 Guillems broillet e crec viatz. \*
- E si negus mi demandatz  
 Cossi venc ni de cal faisso,  
 Non m'er affans, dirai yos o.
- 5816 El man portet una candela;  
 Camis'e bragas ac de tela  
 De Rens, ben faita e sotil \*  
 E per corduras e per fil.
- 5820 Blisaut portet de cisclaton,  
 Ben fait e fronzit per razon  
 E tiran per lai on si ten. \*  
 Et estet li mout avinen
- 5824 Li corregeta don s'estrein;  
 Tro al som del blisaut atein.  
 Caussas hac de pali am flors  
 Obradas de mantas colors,
- 5828 Tan ben e tan gen si causseron  
 Que disseras c'ab el nasqueron.  
 Un capell lini, ben cosut \*  
 Ab seda, e moscat menut,
- 5832 Ac en son cap, non per celar  
 La corona, mais per garar \*  
 Sos pels de la cauz qu'es el trauc. \*  
 Fin'amor l'a donat un pauc
- 5836 De son tenc, mas non l'estet mal:  
 Tam bes [tain] ab lo natural  
 Ques assas plus belz ne semblet.



Folio CI<sup>vo</sup>

- Davan si donz s'aginollet  
 5840 E dis li: "Domna, cel que'us fes  
       E volc que ja par non acces \*  
       De beutat ni de cortesia,  
       Salv vos e vostra compannia."  
 5844 E sopleguet li tro al[s] pes.  
       Flamencha li respont apres:  
       "Bel sener, cel qu'anc non menti  
       E vol que vos sias aici, \*  
 5848 Vos salv e'us gart e'us lais complir  
       D'aisso que'us plai vostre desir."  
       "Doussa domna, totz mos desirs,  
       Mos pessamens e mos consirs  
 5852 Es vos, a cui mi son donatz,  
       E s'aquest don vos m'autrejaitz,  
       Tut miei desir seran complit."  
       "Bel segner, mais Dieus m'a cobit  
 5856 Qu'ieu si'ab vos, ja non dires  
       Quan de mi vos departires  
       Que perdas ren per mon autrei.  
       Quar tam bell e tan gent vos vei  
 5860 E tan cortes e tan adreg  
       Que per fin'amor e per dreg  
       Aves mon cor long temps avut, \*  
       E ve'us lo cors aissi vengut \*  
 5864 Per vostre plazer autrejar."  
       Adonc lo prent e va'l baisar \*  
       E douzamen vau[s] si l'acolla.  
       Ara pot far, si's vol, corolla

the first time I have seen you since we last met.

I am sorry to say that I have not been able to

see you since we last met.

I am sorry to say that I have not been able to

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## Folio CII

- 5868 En Archimbautz de sotz lo fraisse,  
 Qu'ieu non cug que per el si laisse  
 Flamencha ques amic non fassa.  
 Guillem la baixa e l'abrassa.
- 5872 Et aquil que nostre amix son  
 Pregue Dieu qu'aital gauh lur don  
 Con il l'ac, tro l'aion major. \*
- 5876 Guillem es ben segurs d'amor  
 E dis: "Ma dona, si us plasia,  
 Per una novelleta via,  
 Que per mi e per vos es faita,  
 On no us cal temer nulla gaita,
- 5880 Pogram anar ben, si us volces, \*  
 E ma cambra, don mantas ves  
 Ai vist la tor on vos estatz."  
 "Bels doux amix, aissi co us plaz. \*
- 5884 Ieu irai lai on mi dires  
 Car ben sai qu'aici m tornares, \*  
 Si podes, salva e segura;  
 E guidas per bon'aventura!" \*
- 5888 Adoncs si met Guillem prumiers;  
 Ges non fon escurs le semdiers \*  
 Ans i ac candelas cremans. \*  
 En la cambra foron abans
- 5892 Vengudas, qu'ellas non pesseron.  
 Trop ben garnida l'atroberon  
 E de tapitz e de bancals,  
 E de bels cubertos rials,
- 5896 De verdiers e de garnimens,



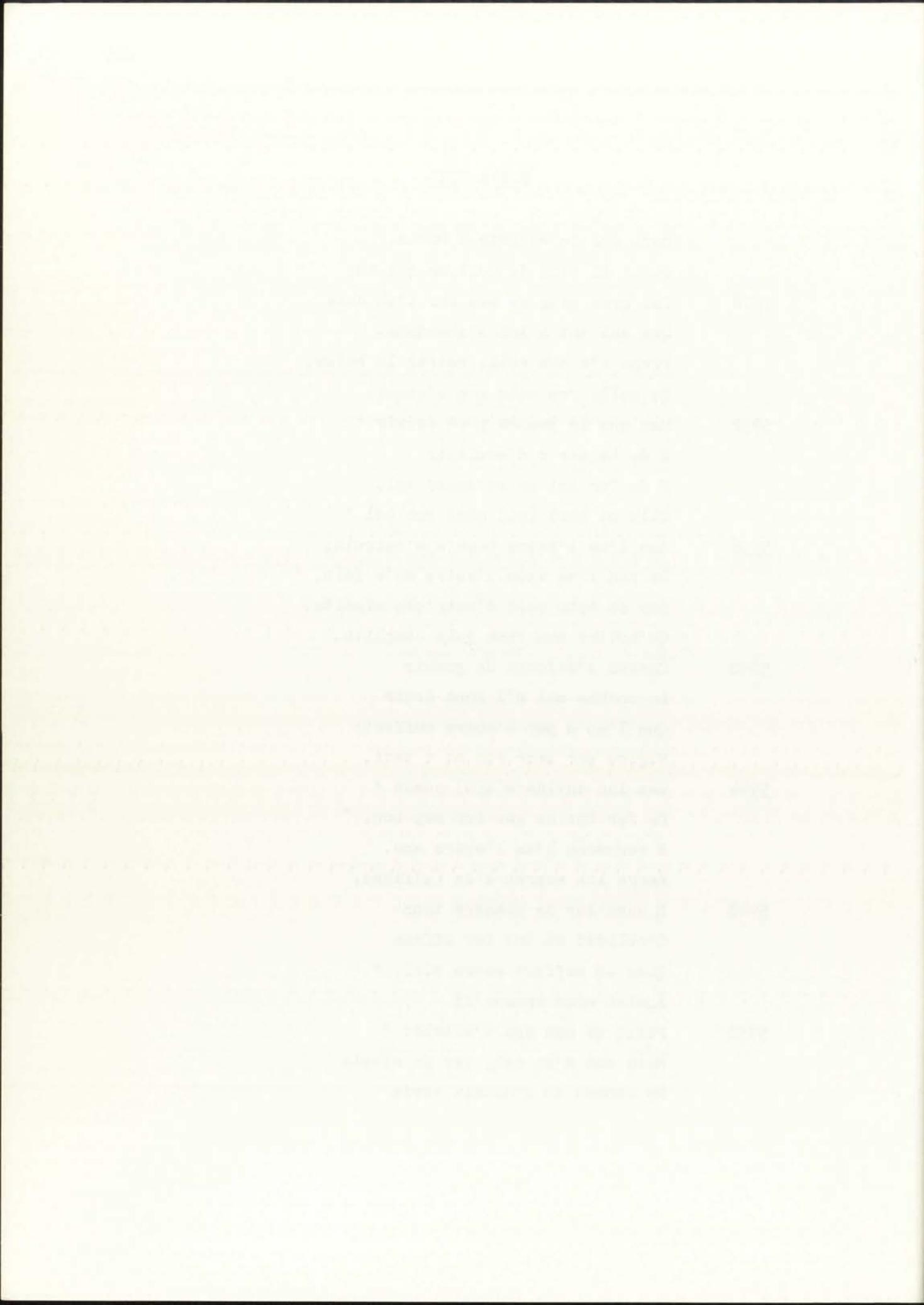
Folio CII<sup>vo</sup>

- Mais no<sup>us</sup> cal dir los paramens. \*
- En un lieg basset son assis,  
E Margarida et Alis
- 5900 Segron el sol en un coissi.  
Guillems mout gent las aculli  
E preguet las fort de som ben.  
Flamencha dis: "Non las coven, \*  
5904 Bels dous amics, pregar de vos.  
Per lur conseill, per lur somos, \*  
Per lur sen ni per lur saber \*  
Nom perdres null vostre plaser."
- 5908 Guillems las donzellas merceja; \*  
Apres solassa e domneja  
Si donz e comensa l'a dire: \*  
"Dousa domna, lo greu martire
- 5912 Qu'ieu ai sufert per vos lonc tems \*  
Vos grasisc ar quar em ensembs.  
Vos non sabes de mi qui'm sia, \*  
Mais tan con Amors vos disia
- 5916 Que vostr'oms era verament."  
"Bel segner, ben sai et entent  
Que vos est rix homs d'aut parage,  
E conosc o al vassallage
- 5920 Car esser voles mos amix,  
Quar si non fosses pros e risc \*  
Ja de mi non agras pensat."  
Adonsc a mot e mot comtat \*
- 5924 Guillems qui es ni consi venc  
Ni en qual guisa si captenc \*



## Folio CIII

- Daus que fo vengutz a Borba.  
 Quant il saup de Guillem qui fo,  
 5928 Tan gran gaug en son cor l'en dona  
 Que del tot a lui s'abandona.  
 Prent s'a son coll, estreg lo baixa,  
 De nulla ren mais non s'esmaia  
 5932 Mas que lo pueca pron servir \*  
 E de baisar e d'acuillir  
 E de far tot so qu'Amors vol.  
 Oilz ni boca [ni] mans non col \*  
 5936 Ans l'us l'autre bais'e s'estrein.  
 De ren l'us vaus l'autre no's fein, \*  
 Ans es totz cels d'entr'els eissitz,  
 Qu'estier non fora jois complitz.  
 5940 Cascus s'esforsa de grazir  
 Lo cochos mal e'l lonc desir  
 Que l'us a per l'autre suffert:  
 Neguns per Amor ren no i pert.  
 5944 Gen los envida e'l[s] somon \*  
 De far tot so que lur sap bon, \*  
 E veramens l'us l'autre ama.  
 Amors los enpren e'lz [a]flama,  
 5948 E dona lur de plasers tanz  
 C'oblidat an tot lur affans  
 Ques an suffert entro aici. \*  
 Aquist eron amador fi  
 5952 Petit ne son ara d'aitals: \*  
 Mais non m'en cal, car un sivals  
 Ne conosc eu c'aitals seria



Folio CIII<sup>vo</sup>

- Si trobes bona compainia. \*
- 5956      Anc Guillems trop non clerguet,  
               Quar ren non quis ni demandet  
               Mais tant con si dons li presenta,  
               Que de far plasers non fon lenta,  

5960      Ans li fes mais honors e bens.  
               Non saup grasir eissa Merces  
               Ques, so'm cug, de grasir maistra.  
               Amors tans plazers lur ministra

5964      Que jassers no i es mantagutz,  
               Ans los ha ben cel jorn pagutz  
               [Sol] de baisar e d'embrassar,  
               D'estreiner e de manejar,

5968      E d'autres jocs qu'Amors aisina \*  
               Lai on conois amistat fina.  
               Aitan gran delieg si doneron  
               Quan los motz qu'an ditz recorderon,

5972      Que non es homs pogues notar  
               Ni boca dir ni cors pensar \*  
               La benanansa c'usquex n'a.  
               A negus homes meils non va;

5976      E quan dic meilz, non jes tan be, \*  
               Quan dic tan be, non lo mile.  
               Jes las donsellas non obliga  
               Guillems, car mot gent las envida

5980      Que de lui amar las sovenga;  
               Poissas lur donet ler lausenga  
               Cordas e frontals e frezells,  
               Noscas e fermals et anells

the first time in the history of the world, the  
whole of the human race has been gathered  
together in one place, and that is the  
present meeting of the World's Fair.  
The great number of people here  
from all parts of the globe, and the  
various scenes of interest which are  
to be seen in the different buildings,  
make it a most interesting and instructive  
place to visit. The exhibits are  
of great variety, and include  
many valuable specimens of  
natural history, and  
also some very interesting  
works of art and  
antiquities.

## Folio CIV

- 5984      E botonetz plens de musquet  
               Et autres joias qu'ieu no i met  
               Qu'eron bellas e covinens.  
               Quascuna dis: "Totz mos talens
- 5988      Es, bel sener, de vos onrar  
               E de totz vostres plazers far."  
               Al departir no's poc tener  
               Guillems de plorar, car vezet
- 5992      Mais non la cuja, don li es grieu;  
               Mais el las veira ben e breu  
               Car Flamenca retornera  
               Al[s] bains tot ora quan volra.
- 5996      E soven si fara malauta,  
               Quar tals malautia l'asauta  
               Que'l cor li reven tot e'il sona. \*
- 6000      Al meins .iiii. ves la semana  
               Retornera, si pot, als bains  
               Ans que a gleisa ni a sans.  
               Amdui si ploron coralmen  
               E l'aiga que del cor deissen \*
- 6004      Mesclon ensembs, e pueis la bevon.  
               Un petit fan plus que non devon  
               Mais amoretas son corals  
               Don [non] goston vilan ni fals \*
- 6008      Domnejador outracujat.  
               E pesa mi car n'ai parlat  
               Mais tan n'i a que non puec mais  
               Si'n parle, mas abtan m'en lais.
- 6012      Quant venc a penre lo comjat  
               Estrechamen si son baisat;



Folio CIV<sup>vo</sup>

- Soven si baison e s'abrazzon;  
 Nulla ren non sabon que's fasson.
- 6016      Tant lur enueja'l departirs  
              Que vengut es als greus sospirs  
              Et als badails et als sanglotz  
              Tan grans c'a penas n'issi motz.
- 6020      Pero Flamenca s'esforset  
              Tant c'un petit a dreg parlet  
              E dis: "Dous amisc cortes, \*  
              Mon aver no'us ai donat ges."
- 6024      Sabes per que? Car tota'us don  
              Mi meseissa e'us abandon."  
              Ges tot aisso ad un alen  
              Nom poc dire, ans la coven
- 6028      Pausar soven, tan fort la cocha  
              Lo sanglotits; tan fort y locha  
              Que sos amix ben entendet  
              De qual guisa la presentet, \*
- 6032      E mercejet la'n soplejan,  
              Baisan, ploran et abrassan.  
              Et a penas leva sa teula  
              Del plorar li dolc fort li leula,
- 6036      Mais so mal non pres'una foilla,  
              Tal paor a que plus si doilla  
              Sa domna ques els bains rema,  
              E tan solamens lai esta
- 6040      Que'l fronz un pauc si remulliet.  
              Dese Margarida sonet  
              L'esquilleta, el gilos vinc



## Folio CV

- Tan tost que a penas si tenc  
 6044 E miei la via de caser. \*
- L'us obri, e non ac poder  
 De parlar tant ac corregut!  
 Flamenca dis: "De gran vertut,  
 6048 Sapchas, sener, bon son li bain:  
 Garida serai se m'i bain  
 Que ja'm sent un pauc mellurada.  
 Mais ren non val una vegada,  
 6052 So dison letras que lai son,  
 Mais adoncas tenon gran pron  
 Quant om si baina per equal  
 Dels jorns ques a sentit lo mal."  
 6056 "E donc, domna, bainas vos i,  
 Si'us asauta, cascua mati, \*  
 Qu'eu o met ben en vostr'asaut."  
 Adoncs a dig Alis en aut: \*  
 6060 "Segner, ben a obs del bainar,  
 Car homs no'us poina comtar.  
 Las espoinchas ni las dolors,  
 Las angoissas ni las suzors \*  
 6064 Ques a ma dona uei suffertas.  
 Tal ora fon non siam certas  
 De sa vida, mais ar vezem,  
 La merce Dieu! e conoissem  
 6068 Qu'ab lo bainar estorsera;  
 Oimais ren [als] pron no'l tenra."  
 Aisi parlet con eissirnida;  
 Sa part y fes ben Margarida,  
 6072 Car en son lieg la fes colgar



Folio CV<sup>vo</sup>

- Cais per dormir e repausar,  
 E per miel[z] sufrir, un petit.  
 Mais il non a gaire dormit  
 6076 Quar joia d'amor l'o defen.  
 Alis li dis, jugan, risen:  
 "Domna, que fagz? Disnares vos?"  
 Il li respont ab cor joios: \*  
 6080 "Non hai pron manjat e begut  
 Cant mon amic ai hui tengut  
 Entre mos bras, bell'Aelis?  
 E cujas ti qu'en paradis  
 6084 Aia hom talent de manjar?  
 Pron manje quan puec recordar  
 Los dous esgartz e plens d'amor  
 De mon amic, c'una douzor  
 6088 Tan saboros al cor mi mena,  
 Que'm replenis mielz e m'abena  
 Que non fes li mana del cel,  
 El desert, los fils d'Israel.  
 6092 Aissi sui plen'e jausionada  
 Que ges mons cors ben non m'aonda  
 A tener lo gauh ques ieu ai,  
 An[s] sobreversa sai e lai. \*  
 6096 De neguna ren non ai fam  
 Mas de veser celui cui am.  
 Ab tant venc de fors le gilos  
 E dis: "Domna, ben es sasons  
 6100 Que'us disnes ueimais, s'a vos plas."  
 "Bels sener cars, non m'o digas,



## Folio CVI

- Ans vos prec ben que no'm pregues  
 De manjar; vos, si'us plas, manges."  
 6104 A cest mot s'en e[s] fors issitz,  
 L'ora maldis que fon maritz, \*  
 Quar pueis non l'est[et] ben un dia.  
 Tot aisso'l fai sa gilosia,  
 6108 Que si tan fort gilos non fos  
 Non fora ges tan angoissons, \*  
 Ni sa mollier non calgra fener \*  
 D'esser malauta, car ateinner  
 6112 Pogra ben a tot so que volgra; \*  
 Et aissi negus d'ans no's dolgra \*  
 Mais so ques es a lui dolors  
 A leis era jois e dousors.  
 6116 Mais hom dis: "Qui non sap non sap."  
 Del gran joi que el cor no'il cap \*  
 Es Flamenca tan jausionada  
 Que de son lieg non sap l'esponda,  
 6120 Ans dorm ades et avallona.  
 Vejaire l'es que la somona  
 Guillems de baisar e d'estreiner.  
 A mieja bocha dis: "Bel segner,  
 6124 Ve'us m'aisi ben a vostra guisa  
 Tota nudeta en camisa."  
 Aissi repausa e sojorna  
 Entro que N'Archimbautz retorna  
 6128 Mais adonquas tost la reveilla  
 Alis, et a'l dig en l'aureilla:  
 "Domna, nom parles ara plus



Folio CVI<sup>vo</sup>

- De vostr'amic mais levas sus  
 6132 Que monsener es a la porta  
 Que per vos fort si desconorta."  
 "Amiga, vai e digas li  
 Non sa intre, que pause mi."  
 6136 Alis no's fai gaire pregar  
 D'aisso que'il manda si dons far;  
 A l'ui[s] s'en vai ans ques intres  
 En Archimbautz, e dis ades:  
 6140 "Segner, segner, non sa intres.  
 Ma domna dorm; ben tornares  
 Vaus lo vespre quan s'er pausada,  
 Ques ara es fort trebaillada  
 6144 E non a obs que'l fassas nausa,  
 Mais tenes ben la porta clausa.  
 "Ben o dises," so dis le dons  
 En Archimbautz, "ben aia'l sonz  
 6148 Si tan ni quant la revenia."  
 "Sener, mais tenes vostra via  
 Quar eu sai ben que pro'il tenra;  
 Ja tam petit non dormira  
 6152 Et apro ne manjara mieils." \*  
 "Tu as ver dig," so dis le vieils  
 Cui Alis fai papiejar \*  
 Tan que da l'uis lo fes tornar,  
 6156 E pueis s'en torna en son luec.  
 D'aisso qu'an dig, ac trop gran juec \*  
 Flamenca, que no's poc tener  
 De rire; e fes la sezer



## Folio CVII

- 6160 Un petit plus pres davan se:  
     "Alis, digas mi, per ta fe,  
     Que t'es semblant del mieu amic?"  
     "Creires m'en, domna, si'us o dic?" \*
- 6164 "Eu hoc, si'm voil, tot em perdons."  
     "Domna, dic vos qu'es bels e bons  
     E tal que a vos si coven.  
     Anc hom non vi tam bella ren,  
     Tam cortesa ni tan adrecha."
- 6168 Adoncas l'a un pauc destrecha  
     Flamenca, vau[s] si bellamen:  
     "Amiga, be'us dic veramen
- 6172 Que nullz homs non sap valer tan,  
     Mais .i. jorns mi tenra un an  
     Entro qu'ieu sia justa lui.  
     Mais gran be'm fai quar [ai] a cui
- 6176 Diga de lui tot mon voler."  
     "Douza domna, digas mi ver...\*  
     Tan douzamen vos baiz e'us ten!  
     E quan plazenmen vos acueill!
- 6180 E con son amoros sieu ueill! \*  
     "Si m'en soven! Per Dieu, oi lo!  
     E dic ti ben, non sap jes bon  
     Quar demandest tan gran follia
- 6184 Ni doptiest, si m'en sovenia;  
     E de que'm sovenria donc?  
     Ja per lui no'm cal trencar jonc  
     A san Johan per esproar
- 6188 S'ambedui em en amor par. \*

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1919-1920. - *Journal of the Royal Microscopical Society*

Folio CVII<sup>vo</sup>

- Amdui sem ben en l'aussor poing  
 D'amor, e d'un dart egal poing. \*
- No's pot mais creisser ni mermar
- 6192      Nostr'amor quant a ben amar,  
               Mais per obra pot ben parer  
               Anca[ras] mielz, per far saber  
               Conssi uns cors amdos nos lia.
- 6196      Mos amix es et eu s'amia  
               Que no i a si ni retenguda.  
               Tener mi poira tota nuda  
               Quan li plasera o vestida,
- 6200      Que ja non li farai ganzida.  
               Quar baratz es e tricharia  
               Quan corals amics si fadia  
               En so que plus vol ni desira.
- 6204      Quar d'aqui nais corros et ira  
               E mal cujars e sospeissos  
               E'l vilans motz, fols, enujos, \*  
               Que "non" a nom. Mais antre nos \*
- 6208      Non aura luec, si Dieu plas, "nos," \*  
               Car el no'l vol ni eu no'l voill, \*  
               Qu'avols motz es e plens d'orgueill.  
               Mas tal[s] n'i a que fan languir
- 6212      Lur amador ab lur "non" dir,  
               Qua[i]s que digon ques ellas son  
               Castas e puras per dir non.  
               Mal aia domna qu'esconditz
- 6216      De bocca so ques ab cor ditz!  
               Que'l semblans es simples e purs



## Folio CVIII

- E'l respos sera braus e durs.  
 Mais sapchas ben, bellas donzelllas,  
 6220 Que ja non vueil esser d'aquellas,  
 Ans vos dic ben non m'es veja[i]re  
 Qu'ieu puesca tan de plazer faire  
 Ni dir a mon bel cavallier \*
- 6224 Que'il renda neis so meg loguier \*  
 De l'afan ques a per mi trag,  
 Quar hanc si mes de mi em plag  
 Ni penset consi'm desliures \*
- 6228 D'enuei, et a joi mi liures.  
 Fadeta es et erguillosa  
 Domna que's fai carestiosa \*  
 De son amic, mais cor y a ... \*
- 6232 D'onor, de pres ni de plazer,  
 Que pauc no'il deja neis parer,  
 Quar mot es paucs le bens que'l fai  
 Quant al mal que sos amix trai.
- 6236 E prega Dieu qui ja la cre,  
 Qu'a las oras non volgues ben  
 Ques hom la forses de son pron,  
 Mais il non saup mudar rason
- 6240 Ni dire d'oc per nesciesc.  
 Et, hom pot esser trop cortes  
 A l'autre mot, ver ne digam, \*  
 Pos sera vengutz a reclam
- 6244 S'atent que si donz lo somona. \*  
 Mais, si luecs et aises o dona,  
 Prenga de lui seguramen



Folio CVIII<sup>vo</sup>

- So qu'il no'il dona ni'l defen,  
 6248 Et [en] apres plaidej'ab ella  
       O per domna o per donzella  
       O per autr'ad am[s] cuminal, \*  
       Qu'a negun d'ams non vuilla mal.
- 6252 Be\*m meravill on a son cor  
       Domna quan ve que per lei mor  
       Sos amics, tan la tem e l'ama,  
       E per Dieu e per leis si clama.
- 6256 Et il ja parer non fara  
       Qu'en ren so tenga, neis la ma  
       Non la deigna vas lui estendre.  
       Certas hom la deuria pendre
- 6260 Coma lairon per miei lo coll;  
       Trop a mal cor e dur e foll.  
       Maldiga Dieus aital follesa,  
       Plena d'ergueill e de malesa!
- 6264 Mala vi dona sa beatat  
       Quan merce pert e pietat \*  
       E conoissenza e mesura,  
       Car beutatz faill e merces dura. \*
- 6268 Aissi con Ovidis retrai,  
       Tems sera que cil c'aras fai \*  
       Parer de son amic no'l vueilla, \*  
       Jaira sola e freja e veilla.
- 6272 E cil a cui hom sol portar  
       De nugz la[s] rosas al lumtar  
       Per so qu'al matin las trobes  
       Non trobara qui la toques



## Folio CIX

- 6276 Per nulla ren que puesca dire. \*  
 Gare si ben de fol consire \*  
 Joves domna qu'es tant eniga  
 Que son coral amic destriga, \*
- 6280 Et el reman corals amix ... \*  
 Car domna es plus leu anada  
 Que non es rosa ni rosada.  
 Peccat y fay e gran fallensa
- 6284 Domna que son amix bistensa,  
 E per temensa de mal dir  
 Non tem vaus son amic faillir;  
 Quar eu sai ben que plus faria
- 6288 Bos amix per sa bon'amia  
 Que tut l'autr'ome qu'el mon son,  
 E tut volguessan neis son pron.  
 Qui aucir ancui mi volia
- 6292 E'l mieus amix dous si podia \*  
 Far aucire per mi guerir, \*  
 Avans volria el morir  
 Ques eu suffris anta ni dan.
- 6296 Ben a doncas fol sen d'enfan  
 Tota dona que, per cridar  
 De lauzengier, laissa d'amar  
 Cel de cui sap que tan seus es, \*
- 6300 Per lei faria tota res.  
 Contra lauzengier maldizen  
 Domna deu penre ardimen,  
 Lais[s]e'l cridar, fassa son be,
- 6304 Qu'en aisi'l vencerá desse. \*



Folio CIX<sup>vo</sup>

- E qui ben ama lealmen  
 Ab se deu far cest jugamen  
 Que tot lo mon a son dan sia,  
 6308 Ab sol ques el puesca un dia  
 Entre sos bras, a som plazer,  
 So que'l plaz sentir e tener.  
 Aicest jugamen n'ai eu fag  
 6312 Tan sai d'amor e de som plag." \*  
 Aissi ha tot lo jorn passat  
 Que non ha begut ni manjat.  
 Pero lo ser tan l'a preguet \*  
 6316 Ens Archimbaut[z] c'un pauc manjet,  
 Quar dis li que no's bainaria  
 Ja l'endema si non cresia \*  
 Que per s'amor un pauc manjes;  
 6320 E manget per so que's baignes. \*  
 Guillems fon ben en gran delieg;  
 De tot jorn no's levet del lieg,  
 Ni volc ques en sa cambr'intres  
 6324 Neguns homs que mot li sones  
 Ni'l partis de son bon pensat. \*  
 E per son hoste a mandat  
 A Don Justi, lo capellan,  
 6328 Que no's sentia ges ben san,  
 Ans era sos mals tan greujatz  
 Que non s'era lo jorn levatz,  
 E ben ha ops ueimais encerc,  
 6332 Si's pleu per lui, un autre clerc; \*  
 E ges aïsso a mal no's tenga



## Folio CX

- Aissi con sol a totz jorns venga  
 Manjar e beure a l'ostal.
- 6336 Message lai trames lial,  
 Car so qu'il manda formir sap  
 Et es ne ben vengutz a cap.  
 Lo jous matin non s'oblidet  
 6340 Flamenca, so marit sonet  
 E dis: "Segner, vos qu'en fares?  
 Anares vos o remanres?  
 Qu'ieu no'm puec ges dels bains suffrir.
- 6344 Ist gota'm vol ades aucir,  
 Et aitan fort per tot mi doil  
 Ques anc anuit sol non claus l'oil."  
 Le gilos dis: "Si Dieus m'ajut,
- 6348 Domna, ben o ai conogut,  
 Que mal aves anuig pausat.  
 Per so manjares per mon grat  
 Un petitet ans qu'anasses."
- 6352 "Bels sener cars, no m'en parles,  
 Mal mi faria, ben o sai. \*  
 Vaus lo mieijorn mi disnarai  
 Quan serai dels bans repairada."
- 6356 "Anem donc, pos tan vos agrada."  
 Una samarra fera e trida  
 Vest Ens Archimbautz, e pois guida,  
 E vai s'en als bainz totz descauz.
- 6360 No i conoc ni peira ni cautz  
 Ni ren c'om mogut y agues.  
 A grans penas mogut s'en es



Folio CX<sup>vo</sup>

- E serra l'uis aissi con sol.
- 6364 Flamenca remas en lo sol  
Ab sas donzelllas qu'en dese \*  
Apres de lui serran l'uis ben.  
E non an gaire demorat
- 6368 Qu'intret Guillems tot a celat,  
Et ac una polpra vestida  
Ab esteletas d'aur florida.  
Et estet li tan ben e gent
- 6372 Que nuilla re no i si desmen.  
Caussas ac d'un vermeil samit.  
Ben intret a lei d'issarnit  
Mais desemper s'umiliet
- 6376 Qu'e[l] vi si dons, e l'enclinet \*  
Ans que el leis, e vaus lui vinc  
E dis: "Amix, de cui eu tenc  
Lo cor e'l cors e tot cant ai,"
- 6380 Ben sias vengutz ara sai."  
"Dousa donna, de cui hom son,  
Nostre Sener aital gaug don  
A vos et a vostre solas
- 6384 Que vos queres ni demandatz."  
E l'uns vaus l'autre'l[s] bras esten  
E so's baisat estrechamen.  
Ges el[s] bains non esteron gaire
- 6388 Ans aneron a lur repaire  
Que lur plas mais et atalenta.  
So fon li cambra bell'e genta  
On l'autre jorn si repauseron.

and the other two were the same as the first.

The first was a small one, and

the second was a large one.

The third was a small one, and

the fourth was a large one.

The fifth was a small one, and

the sixth was a large one.

The seventh was a small one, and

the eighth was a large one.

The ninth was a small one, and

the tenth was a large one.

The eleventh was a small one, and

the twelfth was a large one.

The thirteenth was a small one, and

the fourteenth was a large one.

The fifteen was a small one, and

the sixteen was a large one.

The seventeen was a small one, and

the eighteen was a large one.

The nineteen was a small one, and

the twenty was a large one.

The twenty-one was a small one, and

the twenty-two was a large one.

The twenty-three was a small one, and

the twenty-four was a large one.

The twenty-five was a small one, and

the twenty-six was a large one.

The twenty-seven was a small one, and

the twenty-eight was a large one.

The twenty-nine was a small one, and

the thirty was a large one.

The thirty-one was a small one, and

the thirty-two was a large one.

The thirty-three was a small one, and

the thirty-four was a large one.

The thirty-five was a small one, and

the thirty-six was a large one.

The thirty-seven was a small one, and

the thirty-eight was a large one.

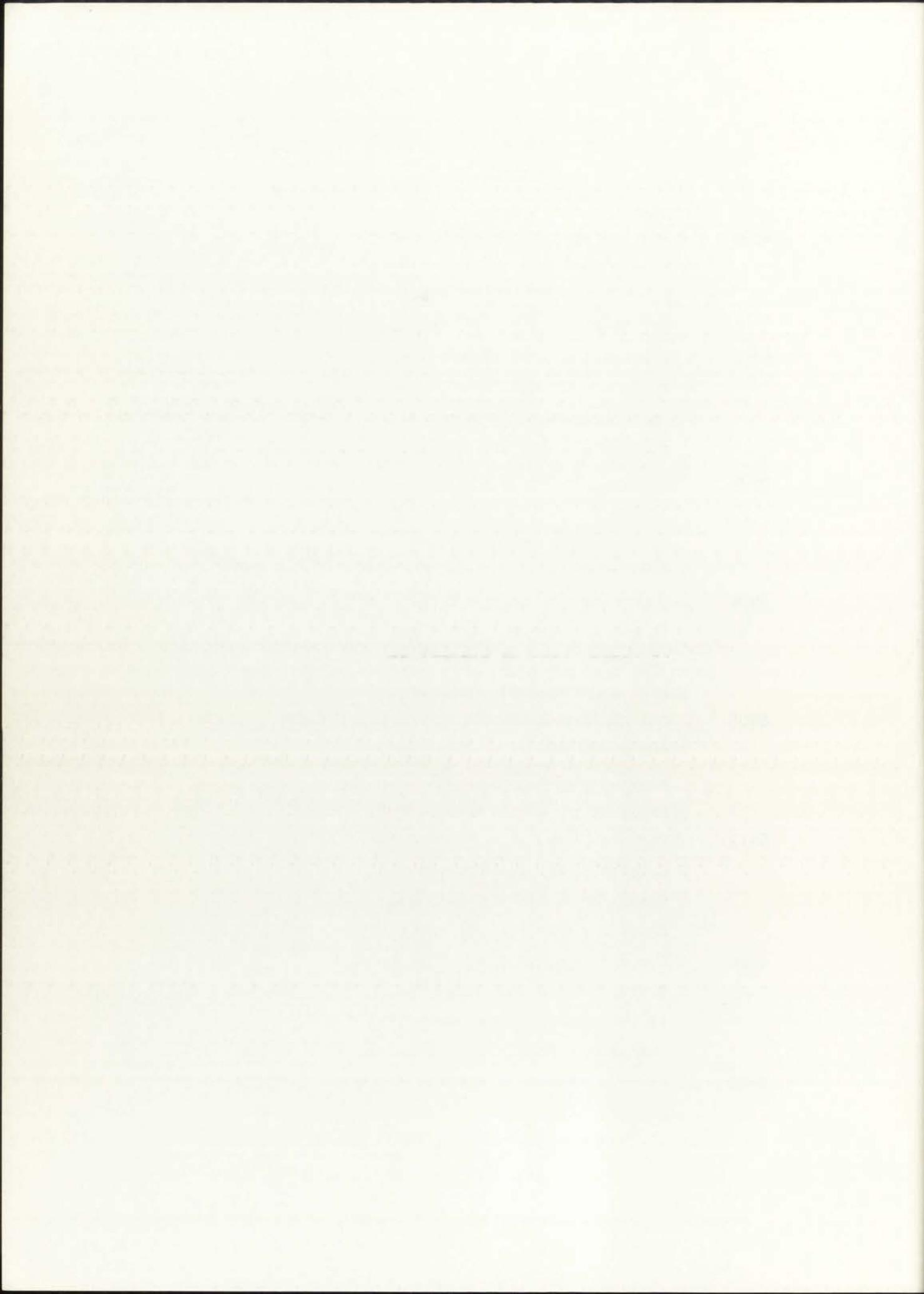
The thirty-nine was a small one, and

the forty was a large one.

The forty-one was a small one, and

## Folio CXI

- 6392 Per lur sendier lains intreron  
 On non lur faill jois ni deportz  
 Ans es cascus d'enuei estortz.  
 Guillems estet un pauc en dopte
- 6396 E Flamenca conoc o sopte,  
 E dis: "Belz amix, que pensas?"  
 "Ma dousa donna, s'a vos plas,  
 Cug vos pregar, que no'us enug,"
- 6400 Aisso qu'ieu m'ai pensat anug."  
 "Amix, digas tot quan volres,  
 Car ja nulla ren non dires,  
 A mi enug, que'us voillas, sia
- 6404 O bes o mals, sens o follia,  
 Ab sol ques a vos plazer deja,  
 Quar totz mos bes a vos autreja  
 Per vostre plazer consentir,
- 6408 Que de ren no'us vueil contradir."  
 "Ma dousa res, dui miei cosin,  
 L'us a nom Ot, l'autre Clari,  
 Estan ab mi per adobar.
- 6412 Ric home son, [de] gran afar.  
 E volgra ben, s'a vos plagues,  
 Cascus de vostr'a[zaut] saupes, \*  
 Car mos jois ne valria mais.
- 6416 Car mant'angoissa e man pantais,  
 Manta dolor a man peril \*  
 Ai [eu] suffert que vos ni ill \*  
 Non saupes ren; e pos Dieus vol \*
- 6420 Que m'estiu mielz que far non sol



Folio CXI<sup>vo</sup>

- E tot quant ai es gauhz e bens,  
 Volgra cascus sa part n'agues.  
 Li miei donzel son jovencell,  
 6424 Cortes, adreit e bon e bell,  
 Et aital[s] son vestras donzellias.  
 E s'ambedui eron ab ellas  
 Aurion ab cui si deportesson,  
 6428 E, s'avion cor que s'entramesson, \*  
 Amariu mais vos e me."  
 "Bels dous amix, ieu o voill ben  
 Mais tan vos plaz, faiz vostr'albir." \*  
 6432 Abtan Guillems vai l'uis obrir  
 E fai los ambedos intrar.  
 Quant il viron el lieg estar  
 La domna, fort si meravillon,  
 6436 E quan las punzellas rodillon  
 Ben cujan esser encantat.  
 Pero tost son aginoillat  
 Davan la domna bellamen;  
 6440 Cascus dis: "Vostre mandamen  
 Farai eu, domna, volontiers;  
 Aissi aves .ii. escudiers."  
 Flamenca fon mout plasentiera  
 6444 Et aculli los volontiera  
 E cortesamen lo[s] saluda.  
 Cascun a pres ab la man nuda  
 E fes los de ginoils levar,  
 6448 Car mot a bon cor de'l[s] onrar,  
 Et a present et a recost.



## Folio CXII

- A sas punzellias a dig tost: \*  
 "Sai venes," fai s'il, "ambedoas. \*  
 6452 Aquist son dui e vos est doas  
 E voil que'l sieu aia cascuna.  
 Non s'en fassa pregar neguna,  
 Car e'us prec e'us dic e'us coman  
 6456 Que fassas tot so qu'il volran.  
 Isses vos en els bans defors \*  
 On no'us fallira ja demors."  
 "Penrem o, dona, per l'estrena,"  
 6460 So dison, e poissas ne mena  
 Cascuna'l sieu. Ot ac Elis,  
 De Margarida fon Claris.  
 Van s'en els bains per deportar  
 6464 E podon las ben solassar. \*  
 Cambras y a bonas e bellas  
 Don ja non cal eissir punzellias \*  
 Oimais Alis ni Margarida,  
 6468 Si's volon, car gen las e[n]vida  
 Jovens et Amors de son joc. \*  
 E pos n'an aizina ni luec \*  
 Fera'l, so'm cug, ben mal laissar;  
 6472 Al meins lo pogron ben taular, \*  
 E per aventura'l jugueron.  
 Conssi que fos, tan gasaneron  
 Ques amix han, bos e cortes;  
 6476 Et an si plevidas lur fes  
 Que tostemps sion amic intier,  
 E quant il seran cavallier

and the rest of the day I  
will have time to do what I want.

It's been a good day.

I'm looking forward to

the next few days.

Folio CXII<sup>vo</sup>

- Autras domnas non amaran  
 6480 E quant ellas donnas seran  
       Non fassas autres cavalliers; \*  
       Et aissi er lur gaugz entiers.  
       Daus l'autra part Guillems juguet  
 6484 Al mielz que saup, e ben trobet,  
       Mon essient, qui juec li tenc, \*  
       Aissi con a lui si covenc.  
       Jugar podon a lur talan;  
 6488 Mas no'm qual dir, a mon semblan,  
       Los gais envitz que chascus fai,  
       Mais aitan sivals ne dirai:  
       Que non es jocs tan saboros \*  
 6492 Que sapcha nulz cors amoros  
       Penssar ni dir ni desirar,  
       Ques ill nom puescan dir e far,  
       E ben del tot faire non volon. \*  
 6496 Ben pensson conssi mais no's dolon  
       Per negun plazer que oblidon;  
       Soven envidon e revidon,  
       Lo jors, la mostra e la presa. \*  
 6500 Et Amors fai coma cortesa  
       Quar non consent que i aia triga;  
       Quar tant era corals amiga  
       Flamenca, que non sap jugar  
 6504 Ab son amic mais a joc par,  
       E per aisso tot o gasaina.  
       Pero, abanz que'l juecs remaina  
       Cascus o a tot gazainat;



## Folio CXIII

- 6508      Et anc non n'escaperon dat,  
           Çar negus non s'irais ni jura. \*
- Fin'Amors tan los assegura  
       Qu'ades lur dis que ben soven  
 6512      Poiran jugar e longamen.  
           E vol que Flamenca s'en torn  
           C'ap son amic plus non sojorn.  
           Per so la fai quais sospiran  
 6516      Parlar ab lui, abans que's n'an. \*  
           "Amix," fai s'il, "dous e verais, \*  
           Ora es qu'eu m'en torn ueimais;  
           Deman, si Dieu plas, tornarai  
 6520      Aissi a vos matin serai."  
           Guillems nom poc un mot respondre:  
           Veja[i]re l'es qu[e]\*il deja fondre  
           Le cors d'angoissa e partir  
 6524      Quar si vol de lui departir.  
           Mais ill lo conorta mot gent  
           E dis: "E\*us promet verament,  
           Amix, qu'eu deman torn a vos,  
 6528      E tot jorn deportarem nos."  
           Los ueilz li baixa e la cara  
           Et aissi dousamen l'esgara,  
           Dreitz oilz, que tota la dolor \*
- 6532      Li traïs del cor, e tal doussor  
           Li don'Amors ab cel esgart  
           Que non sen mal vas nulla part.  
           E dec o faire per rason  
 6536      Quar mot dec al cor saber bon



Folio CXIII<sup>vo</sup>

- Aitals dousors que l'uilz aduz;  
 Car tant es granda sa vertutz  
 Qu'ensems fai viure dos corages, \*  
 6540 Si que risc cors ni nuillz coratges... \*  
 Mas cascuns a l'autre soplia,  
 Car cilz dousors tan dousa es  
 C'uei non es motz que la pogues  
 6544 Far entendre perfiechament.  
 Car a grans penas mais l'entent  
 Entendementz, que sol concebre \*  
 Moutas res que non sap percebre \*  
 6548 Aureilla, ni lenga parlar. \*  
 E per so vueil dir e mostrar  
 Que cil douzors, ques al cor tocha  
 Per oilz, val mais que cil de bocha:  
 6552 Plus fina [es] e plus entiera;  
 E prec qu'entendas la cariera.  
 Cascuns en si meseis consire \*  
 De qual guisa o vueil eu dire,  
 6556 Quar, si con ieu dic, non es motz  
 Que feses entendre a totz,  
 Mais per ombra e per semblaiza  
 Ne dirai quelque demostransa.  
 6560 Quan dui aman, fin e coral,  
 Dreigz oilz s'esgaron per egal,  
 Endreg amor, mon essient, \*  
 Tan gran jois al cor lur deissent \*  
 6564 Que li douzor que d'aqui nais  
 Lur reven tot lo cor e pais.



## Folio CXIV

- E l'ueil, per on treva e passa \*  
 Cil douzors ques el cor s'amassa,  
 6568 Son tal lial que nulla ren  
 Negus a sos ops non teten. \*  
 Mais la boca no's pot tener,  
 Quan baissa, que del bon saber \*  
 6572 A sos obs quesacom nom prenga  
 Avan que ren al cor ne venga.  
 E'l baisar que sa boca pren  
 Es fermansa que cascuns sen  
 6576 Lo fin joi ques Amors lur dona.  
 No'm qual que ja plus o espona,  
 Quar totz homs ques am finament  
 E nom pren autre jausiment  
 6580 Mais los e[s]gartz simples e purs  
 Plus douzes e plus saboros \*  
 Qu'eu non sai dir ni hom entendre,  
 Si totz tems i devia entendre \*  
 6584 Er ab mi d'aicest jugamen,  
 S'en aissi con ieu o enten.  
 Mai cil autre que baisar podon \*  
 A lur guisas, e puissas rodon  
 6588 Ades entorn per las faissolas,  
 Non s'asauton d'aitals esgolas.  
 Mais tal[s] n'i a cui non coven  
 Le joi d'amors que d'ueilz lur ven  
 6592 Neguna sason oblidar,  
 Ni per tener ni per baisar.  
 Quar ren non sabon neis ques es,



Folio CXIV<sup>vo</sup>

- Mais tan con rasons e merces  
 -6596 E consienza lur enseigna  
       Que baisars es vera antressegna  
       Del joi que fin'Amors aporta  
       Per oilz, per cui ha faita porta  
 6600 Clara e pura e lusen,  
       On si ve e's mira soven  
       Quan vai ni ve dins ni defora,  
       E d'un cor en autre s'encora.  
 6604 E fai cel[s] cors tant encorar  
       L'us en l'autre ques acorar  
       Pensa cascus quan l'autre'il faill,  
       S'ades no'l ve sus el miraill  
 6608 On lur desir los fai venir,  
       Baisar, abrassar e tenir \*  
       E tan sotilmens esgausir  
       Que tot penssat e tot consir  
 6612 Laisson aitan con aissa dura. \*  
       Et anc non hac bon'aventura  
       D'amor qui dopta tan ni quan  
       Qu'aicist douzors aissi non an. \*  
 6616 Aicist dousor a Guillem plac  
       Aitan ques anc poder non ac  
       De contradir que non anes \*  
       Dedins los bainz e non sones  
 6620 Las donzelllas e'l donzellos.  
       Pois s'en retorna mout cochos  
       De tornar lai [d]on fon mogutz.  
       Mais abanz que lai fos vengutz,



## Folio CXV

- 6624 Flamenca fo em pes levada;  
 Antre sos bras la n'a menada  
 Tot dreit elz bains mot suavet.  
 Abtant (s'en) eisson li donzellet; \*
- 6628 Pero, abanz que s'en partisson,  
 Lo ben e la honor grasisson  
 A Flamenca que fag lur ha.  
 Il lur dis: "Baron, consi va?"
- 6632 Fort be'us podes esser bainat.  
 A Dieus sias vos comandat."  
 Guillems pren comjat atressi;  
 E quan las donzelletas vi
- 6636 Vau[s] si venir per compay penre,  
 Lur oilz foron del plorar tenre;  
 Fan li merces ben et em pas  
 Del ric deport e del solatz
- 6640 Ques an avut de sos donzels.  
 Ques anc pueis que foron ab els  
 Non agron negun pensament,  
 Ira ni dol ni mariment
- 6644 Ni lur sovenc de la preiso \*  
 On las te'l gilos em perdon \*  
 Quar vengutz lur n'es gaugz e bens.  
 Aissi lur estet .iiii. mes,
- 6648 So fon aostz e totz setembres,  
 Totz ochovres e totz novembres  
 Tro a la festa sant Andrieu,  
 Mas adoncas, la merce Dieu,
- 6652 Flamenca fon si ben estans,



Folio CXV<sup>vo</sup>

- Gaia e conda e presans  
 Qu'Ens Archimbaut ren nom preset  
 Et anc sol per lui no's levet \*  
 6656 Cora ques annes o vengues.  
 Non fes parer qu'en re'l tengues.  
 Et el aissi, cass oms con fon,  
 Conoc o ben, mais l'ocaiso \*  
 6660 Don so avenc non conoissia;  
 Per so parlet ab lui un dia:  
 "Donna, fai s'el, ben m'es veja[i]re \*  
 Que no'm temes ni'm presas gaire.  
 6664 Tornada'us est encontra me  
 Ergoilloosa, non sai per que."  
 Flamenca dis, que no i tarzet:  
 "Bel segner cars, qui ajostet  
 6668 Mi e vos gran peccat y fes, \*  
 Quar unquas pois que mi agues  
 Vostre pres non fes mas caser;  
 E vos solias tan valer  
 6672 Que totz le monz de vos parlava  
 E Dieus e segles vos amava.  
 Mais ar est tornatz tan gilos  
 Que mort aves e mi e vos. \*  
 6676 Mas certas bon plag vos faria:  
 Ma fe sobre sanz juraria, \*  
 Vezent mas donçellas ades,  
 Qu'en aissi tostemps mi gardes  
 6680 Co vos m'aves sains garada;  
 E prendes, si'us plas, la palmada..." \*



## Folio CXVI

- "Mais dese a las domnas vegna, \*  
 An s'en ab ellas al mostier,  
 6684 E sone clas per cavallier  
       E per borzes lo sein major,  
       Esquilla per laorador.  
       E pos negus er classejatz  
 6688 Non sia poissas tan ausatz  
       Que d'un an si meta en plassa:  
       E vueill que li costuma'us plassa.  
       E tut ensems la m'autrejes."  
 6692 Tut ensems cridon una ves:  
       "Sia! Sia! ben la volem  
       E tostems mais la ma[n]tenrem."  
       "Ancar," fai s'el, "vos dirai mais: \*  
 6696 Lai en passcor, que'l tems er gais,  
       Vueil que tengram aici tornei \*  
       Et aurai y, si puec, lo rei  
       E totz los barons del regnat  
 6700 Aissi co[n] mars e mars lo bat \*  
       Et aissi con Rosers lo part  
       E Garona de l'autra part.  
       E quar m'ai levada ma testa,  
 6704 Vueil que fassam ancuei gran festa,  
       E que mangem ancuei ensems,  
       Car trop n'avem estat lonc tems;  
       E per las domnas mandarem;  
 6708 Huei tot jorn nos deportarem."  
       Mout a cel jorn gran festa facha.  
       Flamenca es de preison tracha,

### 3.2. The effect of the initial condition

The effect of the initial condition on the simulation is shown in Fig. 10.

Figure 10 shows the difference between the simulation initialized with the observed initial condition and the simulation initialized with the climatological initial condition.

The difference in the initial condition is very small, and

the difference in the final state is also very small.

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Folio CXVI<sup>vo</sup>

- El cavallier tan s'alegreron  
 6712 Car a present ab lui parleron  
     Et a celat, aissi co's volgron. \*  
     Per lur vol negun tems no's tolgron  
     De son conseill, mais per onransa  
 6716 Ne fai l'us a l'autre pitansa.  
     Anc Flamenca de tot cel jorn  
     Penre non poc vouta ni torn  
     Consi als bains anar pogues,  
 6720 Quar non a[c] talen que's mogues  
     D'entre'ls cavalliers on sezia.  
     E cascuns al mais que podia  
     E[s]forset si, per mais plazer,  
 6724 Consi la pogues sol vezet;  
     E cel tenc si per ereubut[z]  
     A cui il dis un bel salut[z]. \*  
     Mais lo matin, al plus que poc,  
 6728 Dreit ves los bains et ela's moc.  
     En Archimbautz no i anet gens  
     Quar mestier a que d'alre pens,  
     E non vol esser plus claviers  
 6732 Dels bains ni de la tor portiers.  
     Mais de donas entro a .vii.  
     Van ab ella, mais non intret \*  
     Dedins los bains ab leis neguna.  
 6736 Et il a pregada cascuna  
     Que torn al son de l'esquilleta,  
     Car issir ne vol aboreta.  
     E per sa paraula gensar



## Folio CXVII

- 6740 Somon las un pauc de bainnar,  
 Mais ellas d'aquo non an soin,  
 Ans estan voluntieras luein,  
 Car li bain flairon de prumier,
- 6744 E qui non a trop gran mestier,  
 Ges trop volontier no's bainna.  
 Abtan si part cella compaina  
 E las donsellas an serrat \*
- 6748 Desempre l'uis; e per lur grat  
 No i foron las donas vengudas  
 Car trop las avia[n] tengudas  
 Em paraulas et em bis[ten]sa.
- 6752 E d'aisso era lur temensa  
 Guillems vengues e mal estera... \*  
 Ges non o fes; ben s'en garet.  
 Mais apres mot non demoret
- 6756 Ans es vengutz, e siei donzel  
 Vengron ensembs el[s] bains ab el.  
 Saludon si gent e s'acullon,  
 Ben fan parer que mal no's vueillon.
- 6760 De baysars y ac plus de cent  
 Preses dese ad un tenent.  
 En la cambra s'en son intrat;  
 Desempre [li] a tot comdat \*
- 6764 Flamenca con es avengut  
 D'En Archimbaut ques a perduto  
 Sos mals aips e sa vilania  
 Et a cobrada cortesia.
- 6768 "E per so, amics, non vueill plus



Folio CXVII<sup>vo</sup>

- Que vos estes sains reclus.  
 Anas vos en, ques eu o vueil, \*  
 Car ges aissi con far o sueill  
 6772 Sai a vos venir nom poiria.  
 Per so vueil tengas vostra via  
 Et en vostra terra tornes,  
 Et al tornei sa tornares.
- 6776 Et antretan mandares mi  
 Per alcun adreg pellegrí,  
 Per message o per juglar,  
 Tot vostr'esser e vostr'afar."
- 6780 Aras y a gran marrimen,  
 Ira e dol e pessamen.  
 Las donzelas e'lz donzellos  
 S'en van als bains ad esperos;
- 6784 Lains ploron aissi tutz .iiii.  
 Con s'om los degues [aras] batre.  
 Comjat prenon en totas guisas:  
 Desotz lur pellissetas grisas
- 6788 Lasson lur mans et entrebescan,  
 E sai e lai taston e pescan,  
 Baison, abrasson et acollon  
 E garo's ben que non s'afollon,
- 6792 Quar dousamen e senes gap  
 Fan cascus so que faire sap  
 E so que fin'Amors l'ensengna.  
 Quascus a presa calqu'enseingna
- 6796 De l'autre que deya portar \*  
 Per s'amor e per recordar \*

- 1993; Trenberth et al. 1992). The first two modes of the EOFs are shown in Fig. 1. The first mode accounts for 20% of the variance and has a strong positive correlation with the annual mean precipitation over the entire basin. The second mode accounts for 12% of the variance and has a strong negative correlation with the annual mean precipitation over the entire basin. The third mode accounts for 10% of the variance and has a strong positive correlation with the annual mean precipitation over the northern part of the basin. The fourth mode accounts for 8% of the variance and has a strong negative correlation with the annual mean precipitation over the northern part of the basin. The fifth mode accounts for 7% of the variance and has a strong positive correlation with the annual mean precipitation over the southern part of the basin. The sixth mode accounts for 6% of the variance and has a strong negative correlation with the annual mean precipitation over the southern part of the basin. The seventh mode accounts for 5% of the variance and has a strong positive correlation with the annual mean precipitation over the northern part of the basin. The eighth mode accounts for 4% of the variance and has a strong negative correlation with the annual mean precipitation over the southern part of the basin. The ninth mode accounts for 3% of the variance and has a strong positive correlation with the annual mean precipitation over the southern part of the basin. The tenth mode accounts for 3% of the variance and has a strong negative correlation with the annual mean precipitation over the southern part of the basin. The eleventh mode accounts for 2% of the variance and has a strong positive correlation with the annual mean precipitation over the southern part of the basin. The twelfth mode accounts for 2% of the variance and has a strong negative correlation with the annual mean precipitation over the southern part of the basin. The thirteenth mode accounts for 2% of the variance and has a strong positive correlation with the annual mean precipitation over the southern part of the basin. The fourteenth mode accounts for 2% of the variance and has a strong negative correlation with the annual mean precipitation over the southern part of the basin. The fifteenth mode accounts for 2% of the variance and has a strong positive correlation with the annual mean precipitation over the southern part of the basin. The sixteenth mode accounts for 2% of the variance and has a strong negative correlation with the annual mean precipitation over the southern part of the basin. The 17th mode accounts for 2% of the variance and has a strong positive correlation with the annual mean precipitation over the southern part of the basin. The 18th mode accounts for 2% of the variance and has a strong negative correlation with the annual mean precipitation over the southern part of the basin. The 19th mode accounts for 2% of the variance and has a strong positive correlation with the annual mean precipitation over the southern part of the basin. The 20th mode accounts for 2% of the variance and has a strong negative correlation with the annual mean precipitation over the southern part of the basin.

## Folio CXVIII

Los covinens ques an parlatz  
 Et ab mil baisara affinatz,  
 6800 Et escrig ab lur lagremetas  
 Sus els detz per mieg las ongletas  
 E so ques escri[v]on defors  
 Escriu cascuns ins en son cor,  
 6804 Car ins el cor sevals roman, \*  
 Cora que s'oste de la man.  
 [Et] aitals era l'escriptura  
 Don cascus som par assegura:  
 6808 "Bels amics, sovenga'us de me."  
 "Si fara[i], domna, per ma fe."  
 "No m'oblides, ma doussa res."  
 "Amix, tenguda'us n'es ma fes."  
 6812 Guillems fon sai tant esmagatz \*  
 Qu'entre'ls braz casec ablesmatz  
 De Flamenca, sa dous'amiga.  
 Et ill non sap alres que's diga \*  
 6816 Quar laissar no'l vol per amor  
 Ni auza cridar de paor,  
 Mais ben ac de plorar lezer. \*  
 Tant si ploret, ses remaner,  
 6820 C'ap l'aigueta que del cor mou  
 E per los oilz ades li plou  
 Lo fron li moilla e'l menton  
 E la cara tot environ,  
 6824 E dis: "Amix, consi estatz  
 Que vos a mi ar no'm parlatz?  
 Es cortezia ques estetz  
 Que vos ab mi ar no'm parles?"\*



Folio CXVIII<sup>vo</sup>

- 6828      Guillems la vos e'l plor enten,  
              Per pauc le cors d'ira no'l fen \*  
              Tan gran dol a e tal vergoina.  
              A[1] revenir mot long temps poina
- 6832      Et a grans penas li respon,  
              Car li suspir que de preon  
              Del cor a la bocha veniun \*  
              La voz e'l parlar li tollion,
- 6836      Pero si dis: "Cant mi dises  
              Qu'ieu de vos mi parta voles  
              No i a plus mais que'm partisses  
              Lo cor per miei e m'aucisses." \*
- 6840      Flamenca dis: "Beus dous amix,  
              Ja es vos tam pros e tan rix,  
              Tan cortes e tan conoissens  
              Que ben vezes que tot mos sens
- 6844      Es en vos servir et onrar.  
              E si'us podias neis pensar  
              Qu'ie'us pogues far majors honors,  
              A mi seria grans douzors,
- 6848      E volontiera o faria,  
              Que ja per ren non remanria  
              Que'us vueillas, fos sens o folleza."  
              "Douza domna, vostra proesa
- 6852      E vostre sens es tan complitz  
              Qu'el mon non es homs tan co[m]plitz \*  
              Que vos conort no'il donasses."  
              Adonc si baizon ben mil ves
- 6856      E prendon comjat si con tain. \*



## Folio CXIX

- Neguna res non i sofrain  
 Mas un pauc de bon'esperansa  
 Que lur fassa quelque fermansa  
 6860 Que's puescan vezer si con solon.  
 Mentre qu'estan ensems non colon,  
 Ans fan ades tot[z] lur plazers  
 Et es lur vengu(n)tz bos espers  
 6864 De la Pasca qu'er aboriva \*  
 Car a l'autr'an fo mout tardiva. \*  
 El[s] bains s'en van, e Guillems tos \*  
 Un pauc avan que lains fos,  
 6868 Per so que'l donzel o ausisson  
 E dels acuillir si garnisson;  
 Ans [il] prendon autre cumjat.  
 Assas y ac plang e plorat \*  
 6872 E dig: "A Dieu sias vos mais." \*  
 Ben volgran c'aitan [fos] pres mais \*  
 De kalendas c'on es girviers.  
 Non sap cal[s] s'en esca prumiers  
 6876 Tan lur enuja e lur pesa,  
 Mais Flamenca, coma cortesa,  
 Ab son amic dos motz parlet \*  
 E dis: "Amix," pueis lo baiset,  
 6880 "Ab cest baisar mon cor vos liure  
 E prenc lo vostre que'm fai viure."  
 Guillems respon: "Domna, e[u]\*l prenc  
 Per tal covinent e'l retenc \*  
 6884 Ques ieu en luec del mieu lo tenga,  
 E prec vos del mieu vos sovenga."



Folio CXIX<sup>vo</sup>

- Abtan parton, elas remanon,  
 Lur crins adoban et aplanon  
 6888 Et an lurs caras ben lavadas, \*  
 Que non paresca sion ploradas.  
 E quan fon ben pres d'ora nona  
 Margarida l'esquilla sona,  
 6892 E las .vii. donas qu[es] estavon,  
 Sus el plan, que las agaravon,  
 Vengron des'e van s'en ab ella. \*  
 Mais no i ac domna ni donzella  
 6896 A cui Flamenca mot sones  
 Ni volgues ques ab lui parles.  
 Ellas cujeron set agues \*  
 E per so parlar non volgues.  
 6900 Trista estet e conssirosa  
 E de ren non's fes plus joiosa  
 Que faire sol, ans ne plaisir fort. \*  
 E quan cujave far conort  
 6904 Aquel conortz li remembrava  
 L'amor de cel qu'al cor l'estava.  
 En Archimbautz cujava si  
 Que per s'amor estet aissi  
 6908 E penssa ben certanamens  
 Ab lui si port mot lialmens.  
 Son affar plega et estrein  
 Guillems, e tan garit si sen  
 6912 Que pres a comjat bon e breu  
 D'aissels que dec, e van s'en leu, \*  
 Quar deniers ni draps ni vaisselz



## Folio CXX

- Laissa tant de bons e de bels  
 6916 Que tostems mais s'en gauziran  
 Sos hostes ab lo capellan.  
 Guillems es vengutz en sa terra  
 Et ausi qu'en Flandris ac guerra.
- 6920 Lai en vai ab sos compainnos.  
 Trezens cavalliers ac de bons  
 E fes lai tot so que volia,  
 Quar lo pres de cavallaria
- 6924 Lai conquis abans que tornes;  
 E non cug per als lai anes.  
 Flamenca venc dese veser \*  
 Sos paires, quant saup ben per ver
- 6928 Que N'Archimbautz era garitz  
 E daveras degilositz.  
 De Guillem de Nivers comtet  
 Coment en Flandris si portet,
- 6932 E cant ric pres lai a[c] conquist, \*  
 E comen el avia vist  
 Qu'en la cort del comte Flamenc  
 Per meilleur cavallier lo tenc
- 6936 Ques uncas fos de nullas gens,  
 Tant es sos cors adutz e gens.  
 Ades vol guerras e torneis \*  
 Et es tan joves c'ades creis. \*
- 6940 En Archimbautz respont adoncs:  
 "Al tornei sai que'l veirem doncs, \*  
 E prec, sener, que l'o digas  
 S'abans ques ieu lo vejatz."

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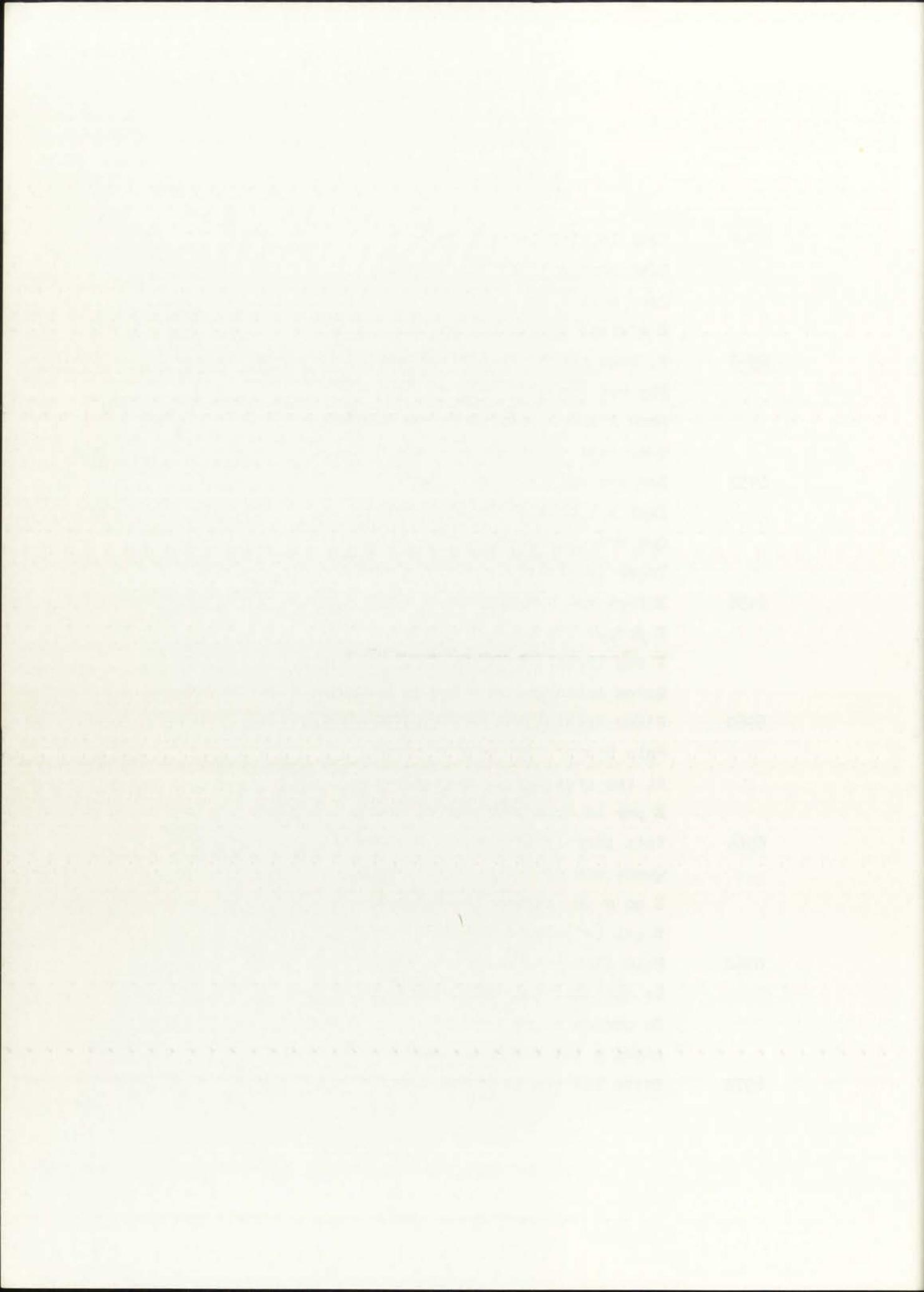
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Folio CXX<sup>vo</sup>

- 6944 "Ben lo dirai e be i sera,  
 Quar endreg mi sai que venra,  
 Quar mout a gran pari'ab me  
 E d'aisso creira mi, so cre.
- 6948 E, belz genre, fe que dei vos,  
 Dic vos ben que, s'el es daus vos,  
 Daus l'autra part qui's volla sia!  
 Quar tant es grans sa compainnia,
- 6952 Ben son mil cavallier jurat."  
 Tant a'l coms de Guillem parlat  
 Que N'Archimbautz dis que l'ira  
 Veser tan tost c'om luec n'aura,
- 6956 E fort vol aver sa paria  
 E pregar l'a daus lui estia.  
 A son tornei. E ja no'l calgra  
 Qu'en totas guisas cug que'l valgra
- 6960 S'Ens Archimbautz non l'en pregues,  
 Mais honors l'er sivals ades  
 Si tam pros hom li quer captein,  
 E per la bell'amor que'il fein. \*
- 6964 Totz torneis n'es mielz aisinatz  
 Quant hom es del marit privatz;  
 E no'm pes negus m'en desmenta.  
 E qui [s']alegri ni gau senta \*
- 6968 Mais Flamenca, quant aus comtar \*  
 De son amic que non a par  
 De proesa ni de beutat!  
 Aissi a tot cel an passat \*
- 6972 Entro lai ves carerm'antran.



## Folio CXXI

- Mais adoncs le dux de Braiman  
 A Lovan en un sieu repaire,  
 Fes tornei mais non duret gaire;
- 6976 Pero be i ac de cavalliers  
 Entr'ambas partz .iiii. milliers. \*
- En Archimbautz y fon, le bar,  
 Car aqui volc som pres cobrar;
- 6980 E venc tan ricamen garnitz  
 Que pels meilleurs y fon grasitz,  
 Car .iii. cens cavalliers valens  
 Ac ab si bels e covinens,
- 6984 Ab cubertas et ab sonals; \*  
 E triet los totz uns seinnals: \*  
 So fon aquel d'En Archimbau  
 Ab flors jaunas sus el camp blau.
- 6988 Guillem de Nivers lai trobet,  
 Ab lui dese s'apareillet.  
 Gent lo saup Guillems acuillir \*  
 Et en totas res obesir,
- 6992 E mout l'onret al plus que poc  
 E dis li de tot quan volc d'oc.  
 Ensems cavalgon ambedui.  
 Totz le torneis fremis e brui
- 6996 Cant il intran el camp armat,  
 E tencses cel per ben aurat \*  
 Que negun d'ams anes requerre: \*  
 Coirassa ni laimas de ferre,
- 7000 Perpoinz, ausbercs ni garbaisos  
 Non y ajuda .ii. botos \*  
 A cui Guillems som bras estent

1800-1801. — *Lev. 17. 11.*

— *Exodus 20. 26.*

— *Exodus 21. 12.*

— *Exodus 21. 13.*

— *Exodus 21. 14.*

— *Exodus 21. 15.*

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— *Exodus 21. 89.*

— *Exodus 21. 90.*

— *Exodus 21. 91.*

— *Exodus 21. 92.*

Folio CXXI<sup>vo</sup>

- A terra no'l port mantenenent.  
 7004 En Archimbautz fer y tan gent  
       Que cavalliers pren e reten  
       Cavals e cavalliers gasainnan,  
       Mais no'us pesses que lur remainnan,  
 7008 Ans o donon ses bistensar  
       A celz c'o volon demandar.  
       Del tornei ac lo pres e laus,  
       Apres Guillem, En Archimbautz.  
 7012 Adoncs fes cridar son tornei  
       Al paschor, ab lo dous avrei,  
       E Guillem de Nivers somos  
       Que a son tornei fos. \*
- 7016 Guillems respon: "Ben y serai  
       Et ab vos, seiner, mi metrai  
       Car bon cor ai de vos servir  
       S'ieu ren podia far ni dir,  
 7020 Ques a vos fos ni bel ni bon.  
       Car sapias vostr'amix son."  
       Ab aitant le torneis partis,  
       E N'Archimbautz e Jauselis,  
 7024 Sos coignatz, tengron daus Nemurs.  
       Ges non lur fo le coms escurs, \*  
       Que bella cort e gran lur fes  
       Quar fait n'avia mantas ves.  
 7028 Avant que N'Archimbautz tornes  
       A Borbon, cug ben que passes  
       De carerma una .xvizena. \*  
       Quan fon ve[n]gutz gran joia mena.



## Folio CXXII

- 7032 De Guillem de Nivers retrais  
 Las grans proezas e'ls assais,  
 Los dons e las cavallerias,  
 Los solatz e las cortesias  
 Ques al tornei avia faitas. \*
- 7036 E quant en ac moutas retraitas,  
 Non dic ges totas, car retraire  
 Non las pogra<sup>[1]</sup> meilliers contaire,  
 Alis, la pros e l'issernida,  
 Ausent si dons e Margarida,  
 De Guillem de Nivers enquis \*
- 7040 Atressi con s'il hanc no'l vis:  
 "Seigner," fai s'il, "es amoros \*  
 Cel cavalliers qu'es aitam pros?  
 Car hom dis qu'aital cavallier  
 Non sabon esser plazentier,
- 7044 Quar per lur forsa tan si preson  
 Que donnei e solas mespreson." \*  
 "S'es amoros? O el, per Dieu! \*  
 Bell'amigueta, plus ques ieu.
- 7048 E ben's deu per rica tener  
 Tota domna qu'el dein voler.  
 E per so que mielz m'en cresas, \*  
 Un breu qu'en esta borssa<sup>m</sup> jas,
- 7052 De que'l preguei qu'el m'escriusses  
 Per tal que de s'amors saupes,  
 Vos mostrarai ara dese;  
 E si m[e] logasses fort be...\*

the first time I have seen

such a large number of people

in one place at the same time.

It is a great opportunity for

the people to get together and

see what they can do for each

other and for the country.

I am sure you will be very

interested in the progress we

are making here and I hope

you will come and see us

soon.

Yours

John

John

John

John

John

John

John

John

John

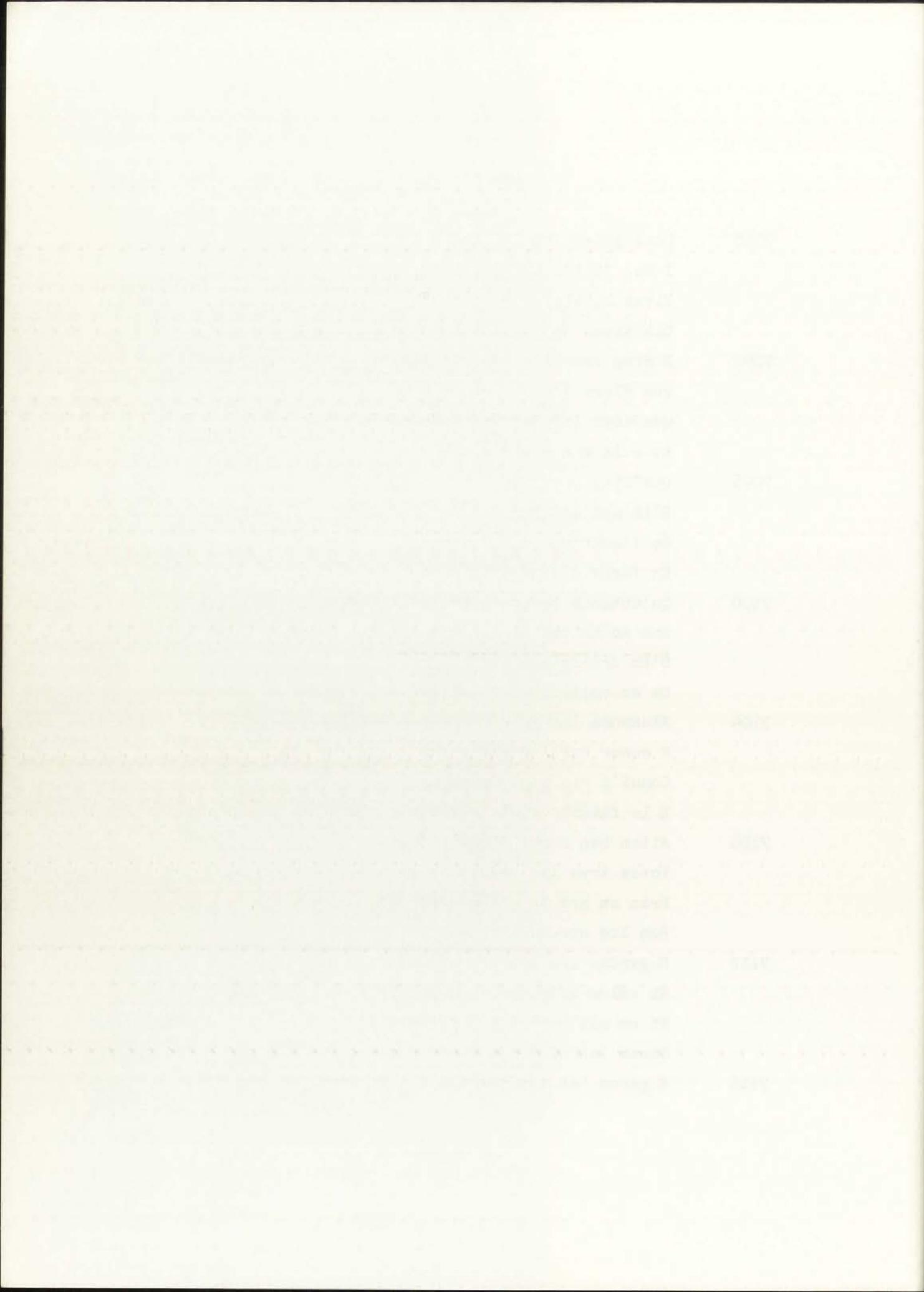
Folio CXXII<sup>vo</sup>

- 7060      E ja non dires, quant aures  
               Las salutz que i son apresas, \*  
               Ques hanc n'ausisses plus cortesas."  
               Flamenca dis: "E dis! bel seiner,  
 7064      Sembla que us vuillas d'Alis feiner \*  
               Quar l'aportas cartas e breus.  
               Mais cest feners non m'es ges grieus, \*  
               Ans vos dic que m'es bons e bels  
 7068      Quar hanc pessest que ver[s] novelz,  
               Cobla ni rima ni chanson  
               Nos aportasses tal sazon.  
               E prec que, vezen mi, si us plas,  
 7072      Estas salutz vos eis digas  
               Car vos la[s] sabres mielz legir  
               E faire los motz avenir,  
               Qu'autra ves las aves legidas.  
 7076      E s'ellas son aisso polidas \*  
               Con vos dises, quant las sabrem  
               Volontieras vos logarem."  
               En Archimbautz fo mout joios  
 7080      E dis: "Dona, fe que dei vos,  
               Cel que las salutz mi donet  
               Mais de .iiii. ves mi preguet  
               Non venguesson entr'avols mans,  
 7084      Ni ja non las ausis vilans.  
               Car de la bella del Belmont,  
               Qu'es li plus bella res del mont,  
               De vos en lai, car o auses:... \*



## Folio CXXIII

- 7088     Doas ymages ben formadas  
           I ac, faitas tan sotilmen,  
           Vivas semblavan veramen.  
           Cil davan de ginoilz estet \*
- 7092     E dreg vaus l'autra susplejet.  
           Una flors l'issi per la boca  
           Que totz los caps dels verses tocha.  
           Et a la fin autra n'avia \*
- 7096     Que'l[s] pren atressi totz e'ls lia  
           E'ls men'enssem totz a l'aureilla  
           De l'autr'emage, on consrella  
           En forma d'angel fin'Amors,
- 7100     Qu'entenda so que'l mostra'l flors.  
           Ara no'us cal dire, so sai,  
           D'En Archimbaut que sia mai  
           De sa moiller gilos ni garda!
- 7104     Flamenca las salutz esgarda  
           E conoc Guillem aitan ben  
           Consi'l vis ades davan se,  
           E la faisso de si meseissa
- 7108     Aitan ben consi fos ill eissa.  
           Totas tres las salutz ne porton,  
           Pron an ara ab que's deporton.  
           Ben las aprendon e decoron
- 7112     E gardan ben non las aforon,  
           Ni volon qu'autre las aprenda \*  
           Ni un mot per ellas n'entenda.  
           Soven las plegon e desplegon \*
- 7116     E garon ben tan non las bregon



Folio CXXIII<sup>vo</sup>

- Ques en letras ni em penchura  
 Nom paresca effassadura.  
 Ab se las colguet quada cers  
 7120 Flamenca, e mil baisar[s] vers \*  
 A l'emage de Guillem det  
 Et autres mil quan las pleguet \*  
 Quar tota ora quan las plegava  
 7124 L'un'ymages l'autra baisava \*  
 Tant asautet la[s] saup plegar  
 Ambas las fes ades baisar.  
 Sobr'en son pietz las mes soven  
 7128 E dsi: "Amix, vostre cor sen  
 En luec del mieu on es enclaus,  
 E per so tam pres de lui paus  
 Estas salutz que las sentis  
 7132 E si con ieu s'en esgauzis."  
 Cascun mati, quan si levet,  
 L'emage de Guillem miret  
 Et ab Amor parlet suau \*  
 7136 E dis: "Amors, sitot m'estau \*  
 De mon amic ara trop luein,  
 Ges mon cor de lui non deslu[e]in,  
 Qu'el lo ten, si com dis, en gaje.  
 7140 E no'us pensez ques ie'il desgaje,  
 Mais si'l pogues mais engajar  
 Per null plazer que'il saupes far \*  
 Qu'ieu autra ves fag non agues,  
 7144 Ni el ensegnar lo'm pogues,  
 Ancara l'engajera plus.

## THE PRACTICAL APPROACH

to the study of the brain

and its diseases

in the animal

and man

and the nervous system

and its diseases

in the animal

and man

and the nervous system

and its diseases

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and its diseases

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and man

and the nervous system

## Folio CXXIV

- Mais anc non fo plazer negus  
 Que domna puesca far ni dir  
 7148 A son amic, per mielz desir,  
 De qu'ieu hanc li disses de no.  
 E vos meseissa sabes o,  
 Et el messeisises si so sap;  
 7152 Et no i a plus mais que daus cap  
 Comens'ab lui, cora que'l veja.  
 E car li mostretz la correja \*  
 Aissi ausautet a plegar  
 7156 Qu'el fes a monsegnor cujar  
 Que cela de Belmon ames,  
 Don no'l venc em pens qu'en pesses,  
 A vos, douz'Amors, o grasis."  
 7160 Ab Marga[ri]da et ab Elis  
 Ac solas de lur amadors.  
 Mout lur tarzava le pascors,  
 Soven ne gronisson e'n tosson,  
 7164 E s'aquestas salutz non fosson  
 Longa lur fora mout carerma. \*  
 Cascun jorn dison que non merma.  
 Ges non avion barata presa  
 7168 De que li paga fos empresa,  
 Lo sapte sans per sagramen.  
 En Archimbautz ac pensamen  
 De far son tornei apres Pasca.  
 7172 D'un serpen, c'om apella drasca  
 O cerastes, l'ac enviat \*  
 Le pros marques de Montferrat



Folio CXXIV<sup>vo</sup>

- Un margue ad obs de coutell;  
 7176 Estug ac d'argent ab niell.  
 En Archimbautz, aisi con es,  
 Al rei de Fransa l'a trames  
 En una carta sagellat  
 7180 Et a'l mot caramen prenat  
 Ques al tornei ve[n]ga si'l plas,  
 Car sens lui non auria assas.  
 Messages mand'a totas partz  
 7184 Que ja, non sia tan coartz,  
 Negus cavalliers non remainna.  
 De Bordel tro an Alamangna,  
 E de Flandris tro a Narbona,  
 7188 Non hac baron ni gran persona  
 Qu'En Archimbautz non somones  
 Ques al tornejamen vengues.  
 Apres Pasca, al .xv. jorn, \*  
 7192 Pobles alberga tot entorn \*  
 De draps, de lotjas e de tendas.  
 Le mercadier ab lur gran vendas  
 Foron vengut de longas terras;  
 7196 Los pueitz perprendon e las serras.  
 Daus totas partz cavalliers venon  
 Et es grans la brega que menon, \*  
 E[ll] tuis e buis, e l'uc e'l crit.  
 7200 En doas partz si son partit,  
 E dirai vos la partison:  
 Tut li Flamenc e'l Borgonon  
 E l'Alvernas e'l Campagnes

the first time in the history of the world, the  
whole of the human race has been gathered  
together in one place, and that is the  
present meeting of the World's Fair.  
The great number of people here,  
from all parts of the globe, is  
a remarkable feature of the  
present meeting.  
The great number of people here,  
from all parts of the globe, is  
a remarkable feature of the  
present meeting.  
The great number of people here,  
from all parts of the globe, is  
a remarkable feature of the  
present meeting.  
The great number of people here,  
from all parts of the globe, is  
a remarkable feature of the  
present meeting.

## Folio CXXV

- 7204      E ben mil cavallier frances  
              Si son mes davas N'Archimbau. \*  
              De sa foron cil de Pe[i]tau, \*  
              E Santonger et Engolmes, \*
- 7208      Breton e Norman e Tornes,  
              E Beiruier e Lemosin,  
              Peirago[r]sin e Cahercin,  
              Rosergas e Bedos e Got. \*
- 7212      Mais no'lz puec dir totz mot e mot,  
              Mais be'us dic que tal mil n'i vengron  
              Que ja sol lo pe non la tengron  
              Si per Flamenca non lur fos.
- 7216      Mais cascuns era envejos  
              De lei vezet, qu'en sol la vista  
              Cuj'aver gran honor conquista.  
              Et el si l'avia per ver,
- 7220      Quar meilleur ren non poc vezet, \*  
              Plus douza ni plus faissonada,  
              Plus plasent ni plus adautada,  
              Ni que mieilz saupes retener
- 7224      Ab son adaut et ab plazer  
              Totz celz que l'auson ni la veson.  
              Ades plas mais on plus la veson \*  
              Ni acostumon sa paria, \*
- 7228      Et es le mielliers aips que sia.  
              Mais, aissi con dis non sai quals, \*  
              A motas fail fregz cors e fals,  
              Tant an de bon asaut petit.
- 7232      Ab cellas albergo'il marit

the first time in the history of the world, the  
whole of the human race has been gathered  
together in one place.

The first thing to do is to get the people  
to understand that they are all brothers,  
and that they have a common home.

The second thing to do is to get them to  
understand that they have a common  
language, and that they can speak it  
with perfect freedom.

The third thing to do is to get them to  
understand that they have a common  
religion, and that they can practice it  
with perfect freedom.

The fourth thing to do is to get them to  
understand that they have a common  
government, and that they can  
choose their own leaders.

The fifth thing to do is to get them to  
understand that they have a common  
economy, and that they can  
work together for the common good.

The sixth thing to do is to get them to  
understand that they have a common  
culture, and that they can  
share in the common culture.

The seventh thing to do is to get them to  
understand that they have a common  
history, and that they can  
learn from the common history.

The eighth thing to do is to get them to  
understand that they have a common  
future, and that they can  
work together for the common future.

The ninth thing to do is to get them to  
understand that they have a common  
spirit, and that they can  
live in peace and harmony.

The tenth thing to do is to get them to  
understand that they have a common  
destiny, and that they can  
work together for the common destiny.

The eleventh thing to do is to get them to  
understand that they have a common  
home, and that they can  
live in peace and harmony.

The twelfth thing to do is to get them to  
understand that they have a common  
language, and that they can  
speak it with perfect freedom.

The thirteenth thing to do is to get them to  
understand that they have a common  
religion, and that they can practice it  
with perfect freedom.

Folio CXXV<sup>o</sup>

E dison pueis que bonas son,  
 Mais hom cortes n'a de pauc pron.  
 Mais anc [hom] pauc ni pron non ac  
 7236 De Flamenca, car aitant plac  
 Que totz homs per pagatz s'en ten,  
 E ja no'il fassa nulla ren,  
 E ja homs pron de lui non agra  
 7240 En negun tems, aitant li plagra.  
 En un portal davan los pratz  
 On sera le torneis rengatz,  
 Fes hom [un] gran escadafals  
 7244 Que vi ben los plans e las vals.  
 Las donas aqui estarau \*  
 E'l baron qu'armas non tenrau.  
 Un jorn avan c'om tornejes,  
 7248 Per tal c'om armas y portes,  
 Venc le rics Guillem de Nivers,  
 E vi per dreg e per travers  
 Cum s'alberga valz e mo[n]tanha. \*  
 7252 Mot ac ab si bella companha \*  
 Quar be i a[c] cavallier[s] tal mil \*  
 Ques anc negus arma ni fil  
 Nom portet mas tot fresc e nou  
 7256 E movon tut lai on el mou.  
 Cent trombas ausiras sonar  
 E plus de mil grailes cornar  
 Lai on Guillem es albergatz.  
 7260 En un camp que fon long e latz  
 Josta'l portal, tendet son trap



## Folio CXXVI

- Car ben conois e ve e sap  
 Que si dons laissus estaria  
 Per los cadasfals qu'el vezia.
- 7264 En Archimbautz a pron que fassa,  
 Car l'un baysa e l'autr'embrassa, \*  
 L'un saluda e l'autre acueil, \*
- 7268 A l'autre dis: "Sener, heu voil \*  
 Que dins la vila'us [al]berges,  
 Quar mielz, so cre, lai estares."  
 Al trap de Guillem es vengutz \*
- 7272 Quan Guillems y fo mentagutz.  
 Fort s'onreron et accuilliron  
 Ambedui, de sempre que's viron.  
 Ot e Claris foron aqui:
- 7276 En Archimbautz, sempre que'l[s] vi,  
 Dis lur: "Baron, voles ades  
 Cavallier esser o apres?"  
 "Sener, ades," cascus respos,
- 7280 "S'a vos plas, non reman e nos."  
 En Archimbautz aqui meseis  
 Ad amdos las espazas ceis \*  
 E per lur amor a quaranta;
- 7284 Et ill dui feiron en .l. \*  
 E ve'lz vos cavalliers novelz. \*  
 Cavalz lur donet bos e belz,  
 Armas e draps e palafres
- 7288 Ab las sellas et ab lo[s] fres  
 Tot avan que d'aqui moguesson.  
 Pueissas lur dis que no's tenguesson \*



Folio CXXVI<sup>vo</sup>

- Ges de lui de tan per pagat  
 7292 Entro que mais lur aia dat.  
 A Guillem dis: "Segner, presen  
 Dei far per vos, per covinen  
 A vostra domna, s'a vos plas, \*  
 7296 Per so<sup>us</sup> prec ques a lui vengues."  
 El palais on Flamencha fon  
 Estet le reis e siei baron;  
 E quan Guillems lains intret  
 7300 Le reis sus em pes si levet  
 E tut li baron que lai foron;  
 Mout gent l'acullon e l'onoron. \*  
 E Guillems tost vaus lo rei cor;  
 7304 Dis li mout gent com a seinor:  
 "Seigner, merces, tornas sezer;  
 Madomna sui vengutz veser."  
 "Segner," fai s'il, "vostra merce, \*  
 7308 Sezes, doncas, [de]josta me."  
 "Fag o, Guillems," so dis le rei,  
 "Mais ill o vol, eu autrei;  
 Quar ben es tals ques a nos dos  
 7312 Aura solas. Vist l'anc mais vos?"  
 "Segner, be n'ai ausit parlar  
 Et es i ben, ab mais, so<sup>m</sup> par,  
 Totz le bens que n'ai auzit dire." \*  
 7316 Le reis a dig: "Senors, no<sup>us</sup> tire, \*  
 Nos sai avem ganren estat,  
 E cil que son aras intrat  
 Volran per lur ves domnejar,



## Folio CXXVII

- 7320      E laissem los, si'us plas, estar."  
               "Hoc, segner, ben," so dison tut.  
               Comjat prendon e fan gran brut.  
               Mais quan lè reis suau estet,  
 7324      Flamenca son amic baiset \*  
               E dis suau antre sas dens:  
               "Sempre pesca qui una pren  
               E tals baisara en cor[t] donatz  
 7328      Val mout d'autres baisars privatz."  
               Le reis a pres de lei comjat  
               E dis li: "Domna, per mon grat  
               Ja Guillems vengutz non sa fora  
 7332      Quar ieu sai ben qu'en petit d'ora,  
               Quant vos aures parlat ab lui,  
               Aures oblidat qu'ieu sai fui,  
               Tant vos aura cortes solas. \*  
 7336      E nomperquan a Dieu sias, \*  
               Car ben vueil ques ab lui parles;  
               E ben sai que salv o aures,  
               Car als pros et als conoissens  
 7340      Si fai le vostre parlamens."  
               Le reis s'en va, Guillems rema;  
               Flamenca tenc per mieg la ma  
               E mostra'l ga[n]ren de sa forsa,  
 7344      Car amors e desirs l'anforsa.  
               Ot e Claris cais vergoinos  
               Dizon: "Domna, que farem nos?"  
               "Aures estrena bon'e bella."  
 7348      Alis e Margarid'apella:



Folio CXXVII<sup>vo</sup>

- "Anas," fai s'il. "tost a ma caissa \*  
 E aportas mi cela faissa  
 On son li confanon vermeil.  
 7352 Cist vueil que n'aian un pareil \*  
 E prec vos de vostra ma'ls prendon." \*  
 Pos qu'il o dis ben o entendon,  
 Quar aissi lur det ucaison  
 7356 Per que pagron ben a rason \*  
 A lur guisa parla ab ellas.  
 Car jes cavallier ab donzellias  
 En cor[t] non parlon ni solasson  
 7360 Si troban domnas que lur plasson.  
 E lainz ac ne plus de cent \*  
 Que cascuna em pres entent \*  
 Et en domnei et en amor.  
 7364 Guillems demandet ap paor:  
 "Ma douza res, mos cors que fai?"  
 "Amix, en luec del mieu estai  
 E, sol que'l mieu ren non movas  
 7368 Del luec del vostre, non cresas \*  
 Qu'ieu negun tems lo vostre movea.  
 E cist razons es assas nova  
 E par d'amor o de lauzenga \*  
 7372 Qu'en luec del mieu vostre cor tenga,  
 E vos lo mieu, per tal maneira  
 Ques eu en vos lo mieu sofiera \*  
 E vos lo vostre eissamen  
 7376 Sufras en mi per fin talen. \*  
 E de talen faim tal liam \*  
 Don nostres cors amdos liam. \*



## Folio CXXVIII

- 7380      E non cal temer que la rompa,  
              Sol qu'autre talenz no'lz corrompa."  
              Guillems respont: "Domna, si rom[p]  
              De vos mos talens ni's corromp  
              En alcun tems per negun autre,  
     7384      Ja no'm sia g[u]irens ni autre, \*  
              Quant obs mi sera, sans Miquels.  
              Et sia Cayms, vos Abels, \*  
              S'ieu vueil que sia desliatz  
     7388      Per tal que'm fos totz le monz datz."  
              "Bels dous amix," donc respondes,  
              "Lai ves Belmon cora annes  
              Vezer cella qu'es aitan bona  
     7392      Que tot lo pres del mon li dona?"  
              Guillems somris e pois respont:  
              "Ma douza res, cil de Belmont  
              Tam bona e tam bella es  
     7396      Que de nulla re, meins no'm pes." \*  
              "Bels dous amix, ben o sabia  
              Mais per vos proar o disia."  
              "Dousa domna, e que farem  
     7400      Si nostr'amor plus non paissem  
              Mais de paraulas solamen  
              E d'un baisar, c'aitan corren  
              Passet c'a penas lo senti? \*  
     7404      Sapias que desirs m'ausi?" \*  
              "Amix, si 'us plaz, no'us esmagues,  
              Ancanug a mi tornares  
              E non menas tans compangnos;  
     7408      Ot e Claris vengan ab vos, \*



Folio CXXVIII<sup>vo</sup>

E poirem mielz que non fam ara  
 Quant tota la gens no's esgara  
 Faire e dir vostre plazer.

- 7412      Que N'Archimbautz ira vezer  
              Lo rei e'ls barons als hostals.  
              E promet vos al meins, sivals,  
              Que\*[1] baisar, de que'us rancuras
- 7416      Quar s'en passet aitan vivas,  
              Vos dobli des ves tot da pas. \*  
              E si luecs es, non doptes pas \*  
              Ques ieu volontiera non fassa  
              En dreg d'amor tot so que'us plassa."  
              De moutas res bon solas tenon;  
              Lur ueilz e lur bocas revenon  
              D'aitan com podon, e lur mas. \*
- 7424      Car plus non feiron non remas  
              Per lur vol, mais per non poder,  
              Car luec non agron ni lezer: \*  
              Pero lur affar an empres.
- 7428      E, cant Guillems ac comjay pres  
              De las domnas per una et una,  
              Ques hanc non n'i laisset neguna,  
              Mais, aissi con taing, lo demanda \*
- 7432      E totas a Dieu las comanda,  
              E teno's de lui per pagadas  
              Aitan ben consi mil vegadas  
              Agues per se cascuna vista
- 7436      E donejada es enquista. \*  
              Ot e Claris feiron merces



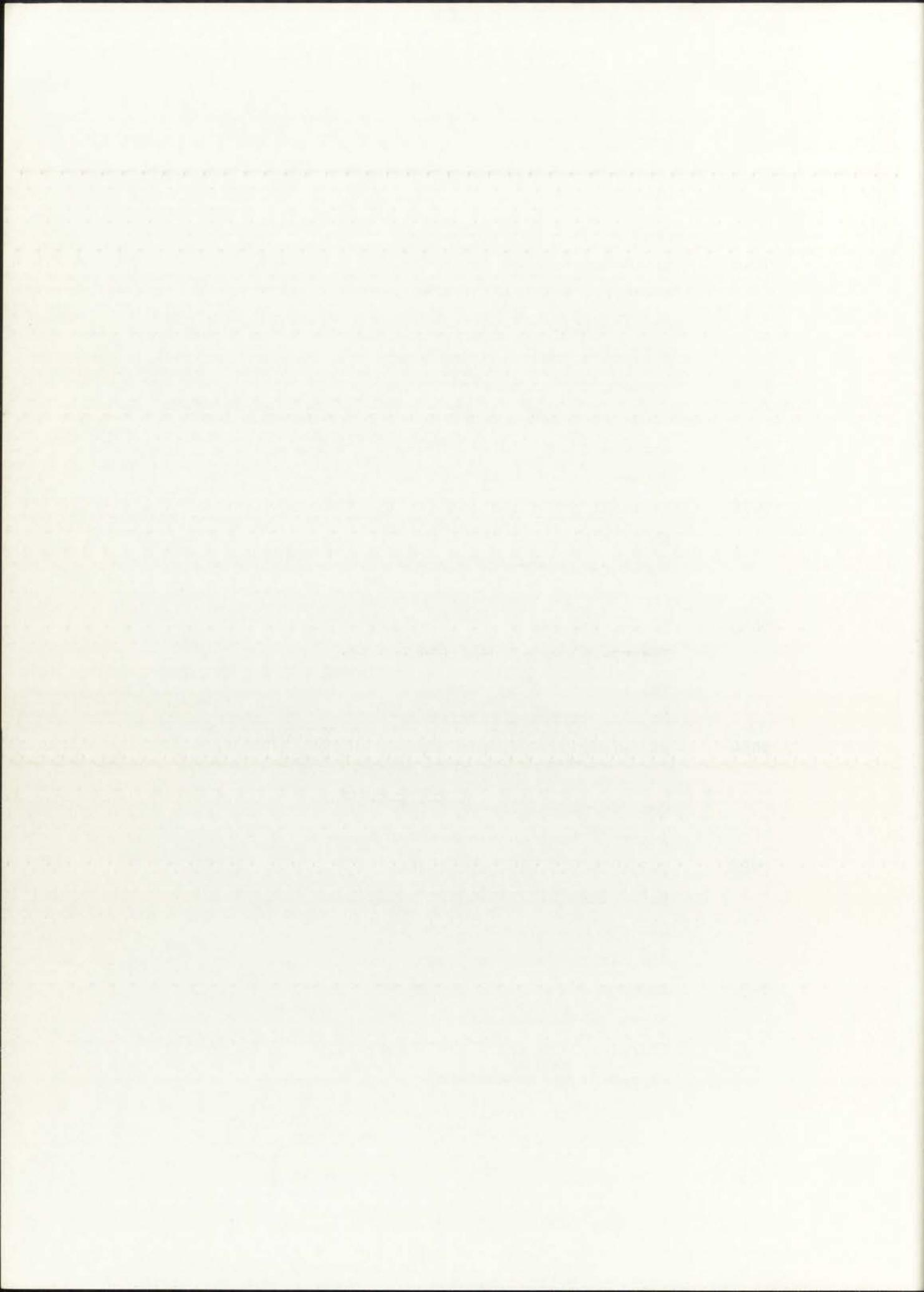
## Folio CXXIX

- Delz gonfanons e dels orfres  
Que las donzellas lur an datz.
- 7440 Flamenca dis: "Vostr'es le gratz  
Quar d'elas penre los deignes.  
Ancanueh, si'us plas, sa venes."  
En Archimbautz ac esdreissat
- 7444 Lo rei, e ve'l vos retornat. \*  
Ab Guillem a son trap s'en vai  
Et en apres et el s'en vai \*  
[Lai] on es le dux de Bergoina.
- 7448 Al plus que poc s'esforsa e poina  
Delz barons, servir et onrar,  
Et hanc homs mielz non o saup far.  
Apres sopar, quan fon nueitz clausa,
- 7452 Guillems non estet ges em pausa,  
Ans penset d'anar vaus si donz,  
Quar non volc pas ques nuehz ni sonz  
Aitan gran benanansa'l tolla.
- 7456 E quant us autre si despuella,  
El a vestit un albergot  
De sotz lo vermeill sobrecot.  
Un coutel mes a la centura \*
- 7460 Ab prim taill et ab poncha dura.  
Non volc compagnons plus de .xxx.; \*  
Sai e lai feiron gran tormenta  
Homen e cavals e carretas.
- 7464 Dansas e viuladura[s] bretas  
Pogras auzir sai e lai tantas \*  
Qu'esser cujaras inz e Nantas

the first time in the history of the world, the number of people who have been infected with the virus has exceeded one billion. This is a remarkable achievement, but it also highlights the urgent need for continued research and development of new treatments and vaccines. In addition, it is important to ensure that the global health system is prepared to respond to any future outbreaks of the virus. This will require a coordinated effort between governments, international organizations, and the private sector. By working together, we can help to protect the health and well-being of people around the world.

Folio CXXIX<sup>vo</sup>

- [On] hom las troba e las diz.  
 7468 Ab lo senescal de Sanliz  
     A l'irris del trap s'encontret.  
     Gen l'acuilli e'l saludet  
     E li dis: "Sener, on annas?"  
 7472 "Sener, tro al palais, si'us plas."  
     "Irai ab vos?" "Sener, vos no,  
     Car vos aves a faire pro  
     Ab mon senhor lo rei, so cre,  
 7476 Et eu ai pro solaz ab me." \*  
     No'us pense pas ses lum anes  
     Guillems de Nivers, ni de pes,  
     Ans foron tut em palafres;  
 7480 E .xx. brandos grans et espes, \*  
     Aitals com poc us hom portar,  
     Fes davan si ades cremar.  
     De .xx. liuras era cascuns \*  
 7484 Et avia y .x. flars o plus,  
     Qu'aitals los fai hom en son aiz. \*  
     Quan foron vengutz al palais  
     Ausiro'l brut que la meneron \*  
 7488 Juglar e cil que lainz eron,  
     Mais quant ill calon tut ci callon, \*  
     Que ren non danson ni non ballon,  
     Ans dison: "Ben sia vengutz  
 7492 Le pros e'l rix e'l mentagutz, \*  
     E cel per cui le monz s'alegra!  
     Quar tos tems es sa car'alegra,  
     Sa mas larga et aondosa \*



## Folio CXXX

- 7496      Et a ben donar volontosa.  
           Ben aia'l dona qu'el acuell  
           Tan que josta leis si despueell!"  
           Le coms d'Aussurra s'era mes
- 7500      Ab Flamenca per cosines,  
           Mais cant el vi Guillem venir:  
           "Domna," fai s'el, "ben dei giquir \*  
           A tam pros cavallier mon luec."
- 7504      Em pes levet e, quais per juec,  
           El dis: "Sener, en dreg d'amor  
           Vos farai ara gran honor,  
           Quar ma cosina'us laissarai
- 7508      E josta leis vos asseirai, \*  
           E pregar l'ai, si'l plas, de vos."  
           "Sener, merces," Guillems respos,  
           Que vau[s] si dons ades s'en venc.
- 7512      Mais ill per pagada s'en tenc  
           Quan l'ac pres per la man dese  
           Ans lo tiret mout gent vas se  
           E tant adaut lo fes baissar
- 7516      Que a sa guisa'l poc baisar. \*  
           E ja non's meravil negus \*  
           S'en tal bruda, com leva l'us,  
           L'autres gira e l'autres baissa
- 7520      E l'us son luec a l'autre laissa,  
           Tota domna qu'es eisernida,  
           Pos Amors e cors l'en envida, \*  
           Baisa son amic una ves \*
- 7524      Quar ben o pot far e bel l'es.

the first time I have seen

such a large number of them

in one place at one time.

There were about 1000

of them in the first

area where we were

driving along the road.

They were all over the

area and were very

well distributed.

I think there were

about 1000 birds in the

area where we were

driving along the road.

There were about 1000

birds in the area where we

were driving along the

area where we were

driving along the road.

There were about 1000

birds in the area where we

were driving along the

area where we were

driving along the road.

There were about 1000

birds in the area where we

were driving along the

area where we were

driving along the road.

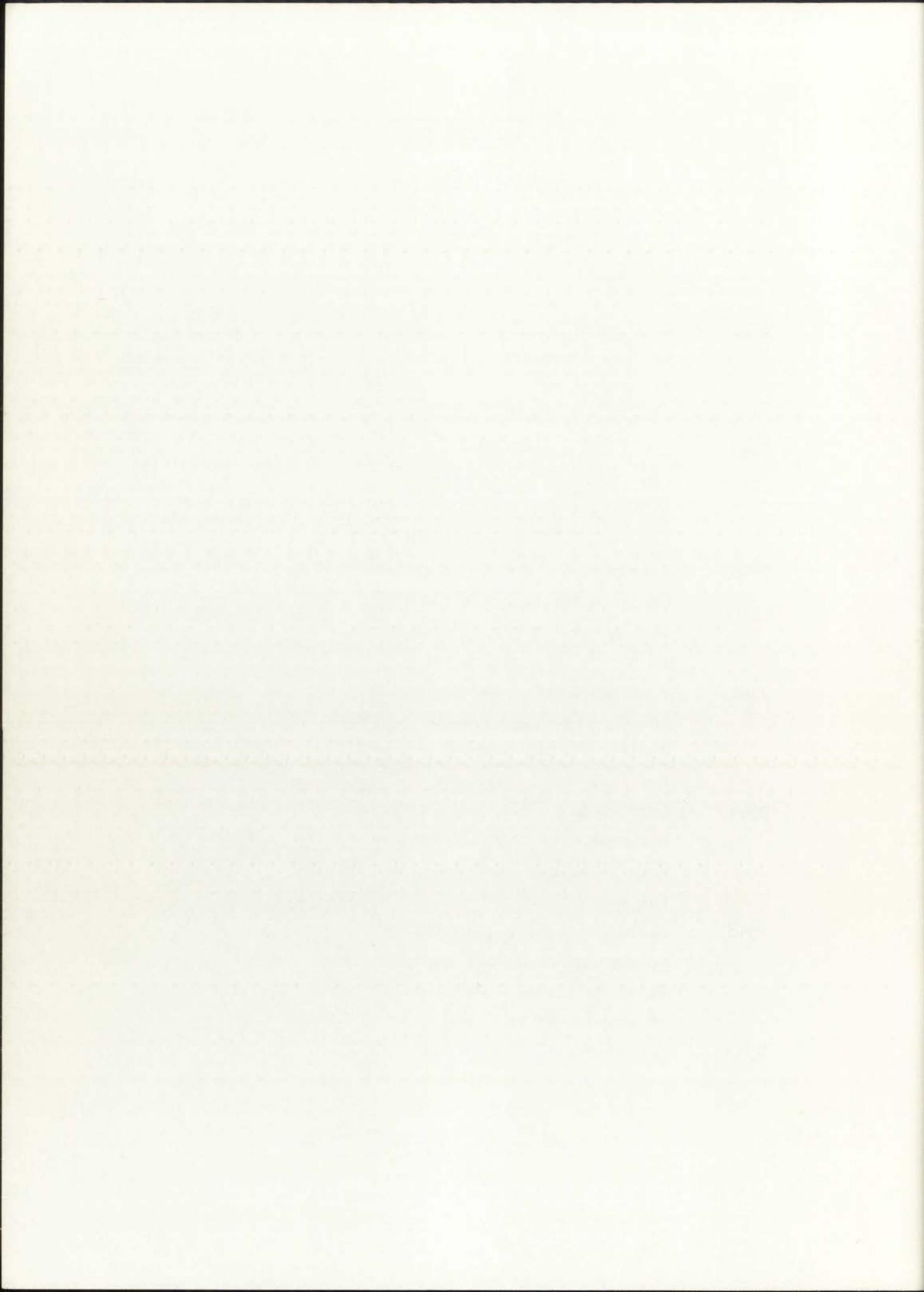
There were about 1000

birds in the area where we

were driving along the

Folio CXXX<sup>vo</sup>

- E domnas an gran majoria  
 En tals affars, car mais poiria  
 Una domna faire plazers,  
 7528 Cant Amors l'o dis e volers,  
 En pauc d'ora, que non faria  
 Us cavalliers en tot un dia  
 E dirai vos don so ave:
- 7532 Tota bona dona sab be  
 Que ja sos amics no's moura  
 Ni sa boca non fugira  
 Cora ques ill baisar lo vueilla,  
 7536 Mais homs ha paor qu'il si dueilla \*  
 De josta lui, e que fugissa, \*  
 S'el la vol baisar, o's gandissa  
 Sa boca o [so] teng'a mal.
- 7540 E per so plus en tal art val  
 Una domna que mil baron;  
 So dis Ovidis, qu'en saup pron.  
 Ben fo'l palais enluminatz,
- 7544 Quar de las donas venc clardatz  
 Que mostreron tota lur cara.  
 Mais la plus bella e la plus clara  
 Fon de Flamenca, que sezia \*
- 7548 Josta Guillem, e non sabia  
 De qual guisa d'aqui's mogues  
 Et en sa cambra l'en meses  
 Ab sol Oto et ab Clari. \*
- 7552 E mentre qu'estavon aissi,



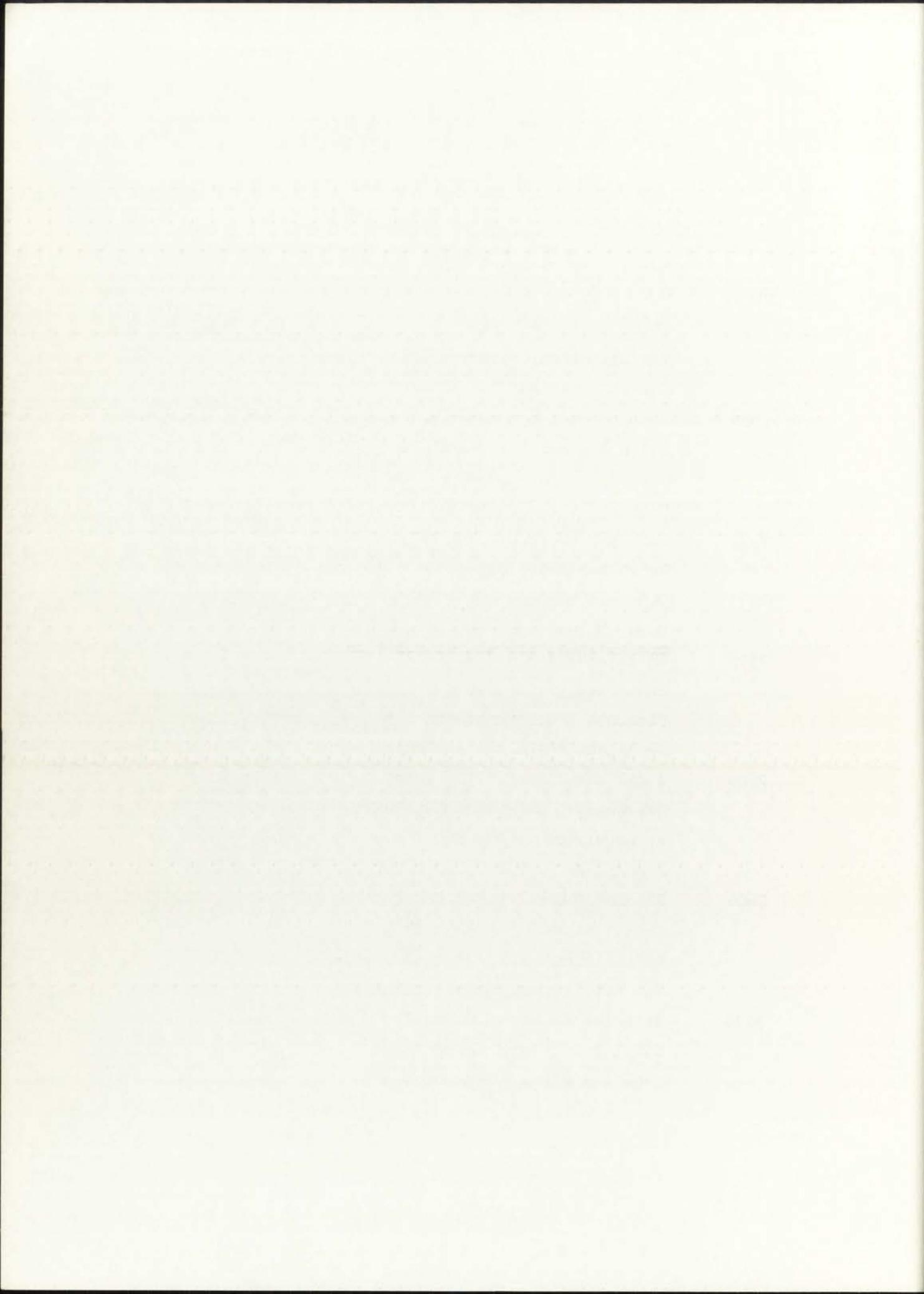
## Folio CXXXI

- Non saupron motz qu'En Archimbautz  
 Intret, e non fon grans l'esclaus,  
 Ans s'en intret aissi suau  
 7556 Ques intrar hom no'l ve ni l'au.  
 E fes o tot per cortesia  
 Que nulla guisa non volia  
 Que tota li cortz si leves  
 7560 Cora que vengues o anes.  
 Anc negus hom adonc no's moc  
 Per lui ni faire non o poc,  
 Mais ben viron quan fon intratz.  
 7564 Dreg vas Guillem s'en es anatz,  
 E quan Guillems cujet levar  
 Sus em pes, el li vai pausar  
 Sus el ginoil la destra man.  
 7568 Mais tan suavet e tan plan  
 La i pauset, ques hanc non senti  
 L'ausbergot que desot tenti. \*  
 Sobre\*lz [ginoils] l'autre pauset \*
- 7572 De Flamenca, e pueis estet  
 Aclis vas el, si con hom fai,  
 E dis: "Domna, novas vos sai;  
 Le coms de Bar, vostre cosiz,  
 7576 E sos fraires don Raolis  
 Seran cavallier al mati  
 Et autres .x. vostre cosi;  
 Ques al mati sai que\*ls veires ..." \*  
 7580 "Segner," fai s'il, "pron lur puest dar \*  
 De joias, mais non sai triar



Folio CXXXI<sup>vo</sup>

- Las quals a qual d'elz si convenia."  
 "Dona, per Dieu! si far o deina  
 7584 Mos sener Guillems qu'es aici \*  
 Et Ot e Claris atressi  
 Vos em poiran ben conseillar \*  
 Car il sabon tut lur affar."  
 7588 "Bel segner, doncas pregas los  
 Qu'en las cambras vengan ab nos."  
 Guillems li dis: "Domna, non qual  
 C'om mi pregue d'aiocco ni d'al,  
 7592 Quar per vos e per mon seinor  
 Faria ben affar major  
 Que cest non es, sol conogues  
 Ques ab lui et a vos plagues."  
 7596 En la cambra s'en son intrat;  
 En un bel tapit lonc e lat  
 Flamenca fes avan pausar  
 De joias, qu'en puesca donar  
 7600 A mil cavalliers aitan larc, \*  
 Que dunquec valguesson .i. marc \*  
 Et aquel fos de bon aur fin.  
 E quant En Archimbautz las vi  
 7604 El dis: "Domna, massa n'aves!  
 Engas las aissi co'us voles,  
 Qu'ieu m'en vauc a l'ostal del rei.  
 Vos est tres et aquist son trei  
 7608 Et entre vos acordas vos \*  
 Consi partas vostres cordos."  
 A Guillelm dis: "No'us o tengatz



## Folio CXXXII

- Seiner, a mal, car ben viatz  
 7612 Aici a vos retornarai."  
 Ab aquest mot et el s'en vai.  
 Cant de la cambra fon issitz  
 Guillems non estet ges marritz  
 7616 Quals de las joias degues penre.  
 Josta se ac bel cors e tenre \*  
 Blanc e delgat et escafít,  
 Don no'l cal temer que ja crit  
 7620 Ni contradiga son talan  
 Ni vueilla que ja re'l deman,  
 Mais que so prenda el meseis.  
 Tot bellamen vau[s] si l'estreis  
 7624 Et anc d'aqui no's moc ni's tolç  
 Tro qu'en ac fag tot zo que volc.  
 Amors e desirs feiron garda,  
 E Margarida que l'uis garda,  
 7628 Ab Clari son coral amic  
 Qu'en la garda nom pren destric  
 Ans an tut tres assas baisat,  
 Tengut estreg e manejat;  
 7632 Et al si's feiron ben leu  
 De qu'ieu a dir cocha non leu; \*  
 Mais tant y feiron a lur guisa  
 Que anc ni blisaut ni camisa  
 7636 Non tolç res de lur benanansa. \*  
 Ara vejas ca[n] fort enansa  
 Amors lai on vol enansar!  
 Mais zo laissem aras estar.



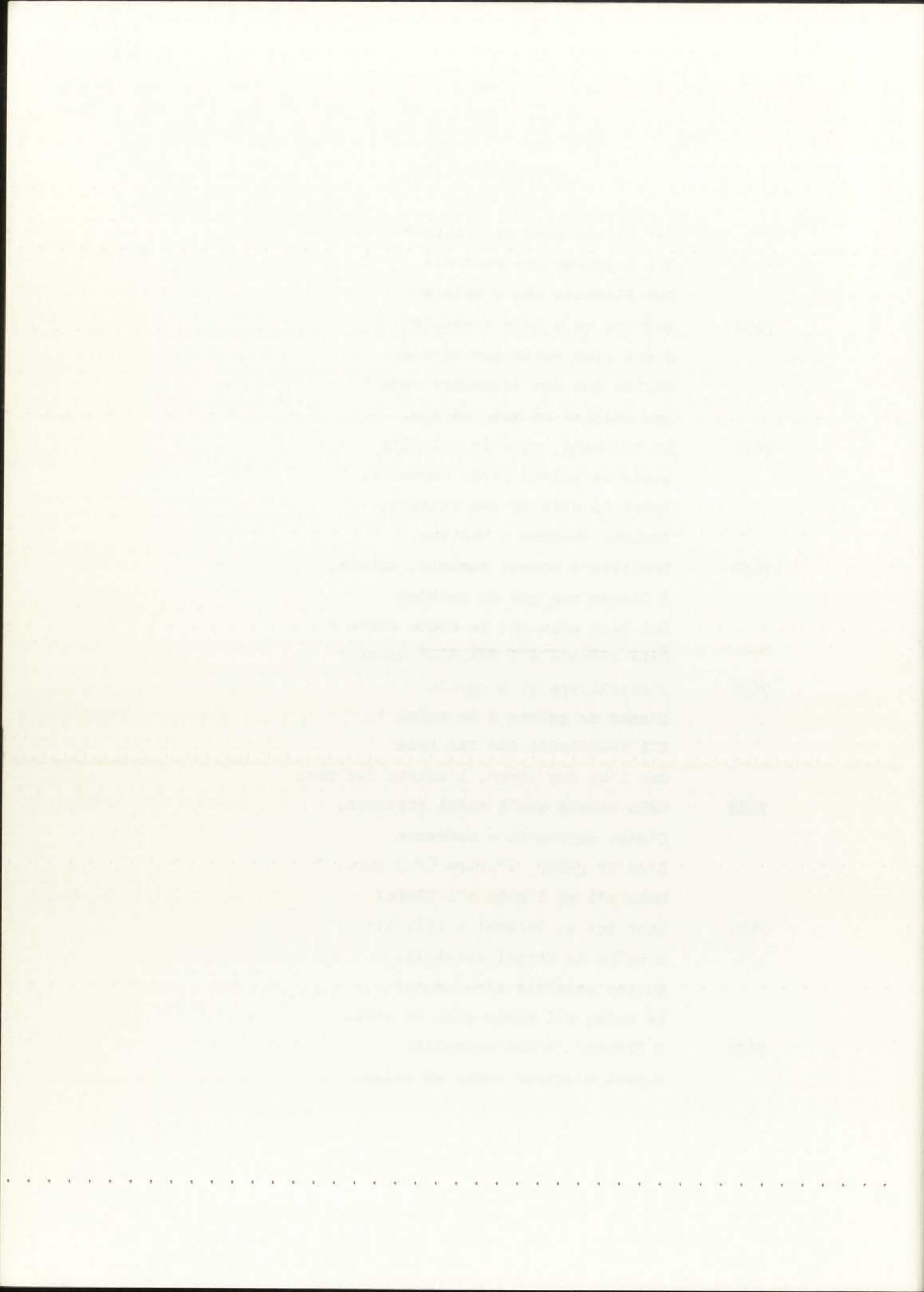
Folio CXXXII<sup>vo</sup>

- 7640 De la cambra gausent issiron,  
 Cil del palais em pes salliron  
 E penssa quex consi l'acueilla.  
 Jamais no's rancure ni's doilla \*
- 7644 Per amor negus cavalliers,  
 Ni laisse per folz lauzengiers  
 Que non sia cortes e pros  
 E, quant luecs er, ben amoros!
- 7648 Guillems s'en eis, e tut ab el,  
 Mais hanc no i ac cella ni cel  
 Ques el avan non saludes  
 Que l'uis de la sala passes.
- 7652 Flamenca remas jausionada;  
 Vejaire l'es que ben aonda  
 A son amic so qu'ar a fag.  
 Anc mais dona tan ric assag
- 7656 Non auset empenre, so'm cug,  
 Qu'en plena cort on ren non fug  
 Ad oill, a man ni ad aureilla,  
 Ab son amic baisan cosseilla
- 7660 E, vezent totz, lo co[l]g'ab se \*  
 Que negus homs non conois re.  
 Al matin foron adobat  
 Cil ric home ques an donat \*
- 7664 A Guillem aitan gran del[i]eg;  
 Quar N'Archimbautz lo mes el lieg  
 On ab sa domna poc jasser,  
 Aissi co's fes, a som plazer.
- 7668 Mais le caitius non s'en garava,



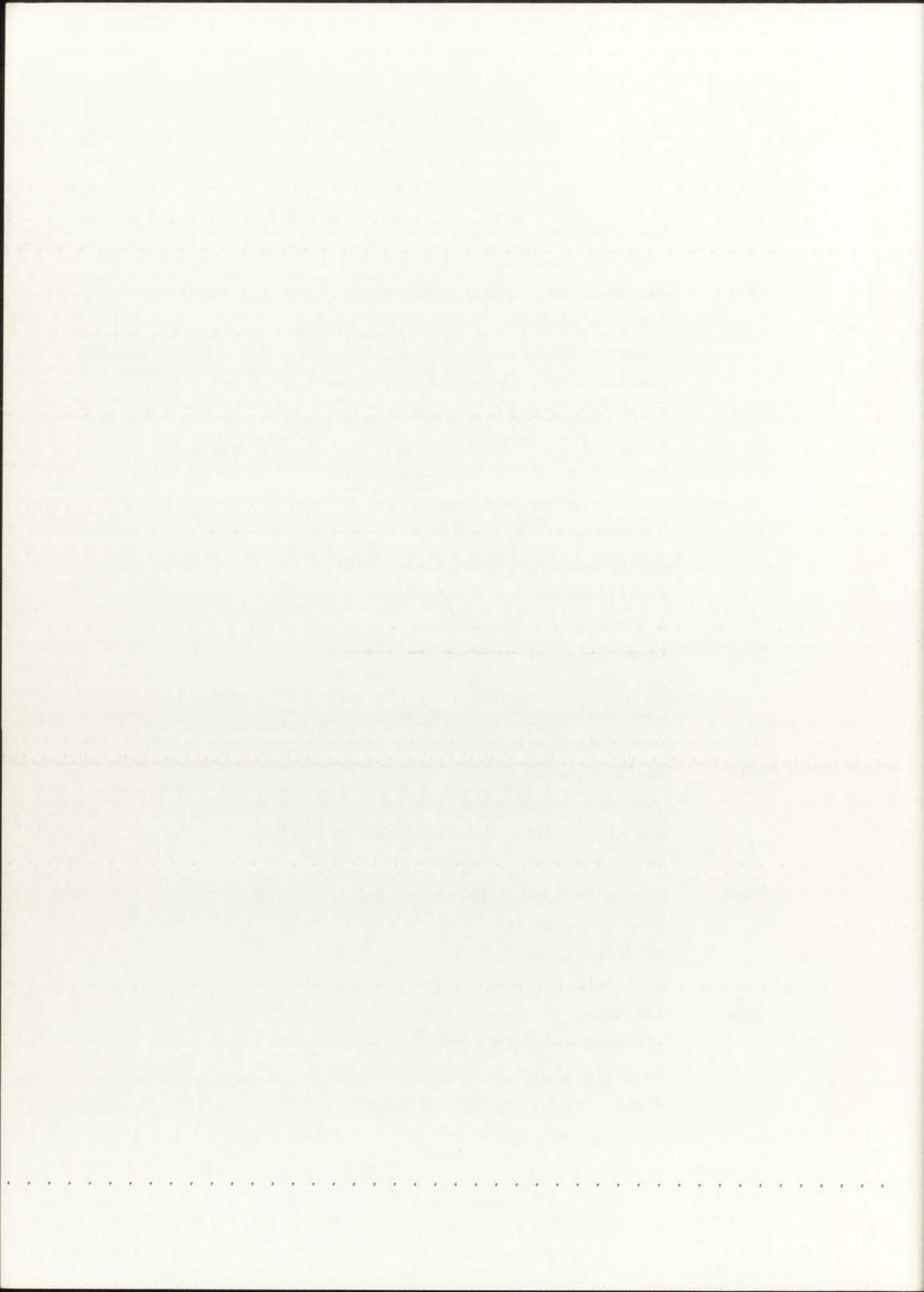
## Folio CXXXIII

- Car el sacramen si fizava \*  
 E'l sophisme non entendia  
 Que Flamenca mes y avia.
- 7672 Baboins es e folz e nescis,  
 S'era plus savis que Boecis,  
 Maritz que son despendre cuja \*  
 Que mullier ad amic estuja.
- 7676 Lo ben mati, quan le soleills  
 Quais vergoinos parec vermeilz, \*  
 Apres lo sein de las matinas,  
 Ausiras trombas e bozinas,
- 7680 Grailles e corns, cembolz, tabors,  
 E flautz non ges de pastors  
 Mai [de] cels que la mouta sonon \*  
 Delz torneis e'l volontat donon \*
- 7684 A cavalliers et a cavals  
 D'anar de galobs e de sals. \*  
 E'l trebolocis non fon paux  
 Car l'us fon clars, l'autres fon raux
- 7688 Dels sonals que'l caval porteron,  
 C'ades corregron e passeron  
 L'us de galop, l'autre [de] cors. \*  
 Mala s'i vi l'erba e'l flors!
- 7692 Quar tot es trissat e b[l]ait:  
 E ve'us lo tornei establit.  
 En los cadafals s'en montet  
 Le reis, e'l baron plus de .vii.
- 7696 E Flamenca e sas donzelllas  
 E mout d'autras donas ab ellas.



Folio CXXXIII<sup>vo</sup>

- E'l baron que desus esteron  
 Ades dels cavalliers monstreron  
 7700 Los seignal s e las destriansas  
 D'escutz e d'elmes e de lansas.  
 Flamenca s'es dese vanada  
 Que sa manga sera donada \*
- 7704 A cel que prumiers jostara  
 E cavallier derocara.  
 Ges non ac ben lo mot complit  
 Que tut ensembs levon un crit  
 7708 E dison ques ades la parca \*  
 Del braz, que'l comte de la Marca  
 A Guillem de Nivers ferit  
 E derochat e desconfit,
- 7712 Levat del camp e retengut  
 Son cavall neis e son escut.  
 Quan Guillem ac lo comte pres,  
 Daus totas part[z] vengron borzes  
 7716 Que'l volon de sa man levar, \*  
 Quar mout i cujon manlevar,  
 Mas el lur dis: "Non vueill que'm don  
 Le coms neguna resemson,"
- 7720 Mais aitant mi fara, si'l plai,  
 Quar a cel portal on estai  
 Mi donz, de part mi s'en ira  
 Et a leis per pres si rendra."
- 7724 Las armas e'l caval li ren,  
 E'l coms es montatz mantenen,  
 La preissa part e romp e trenca  
 E vai s'en tot dreh vas Flamenca. \*



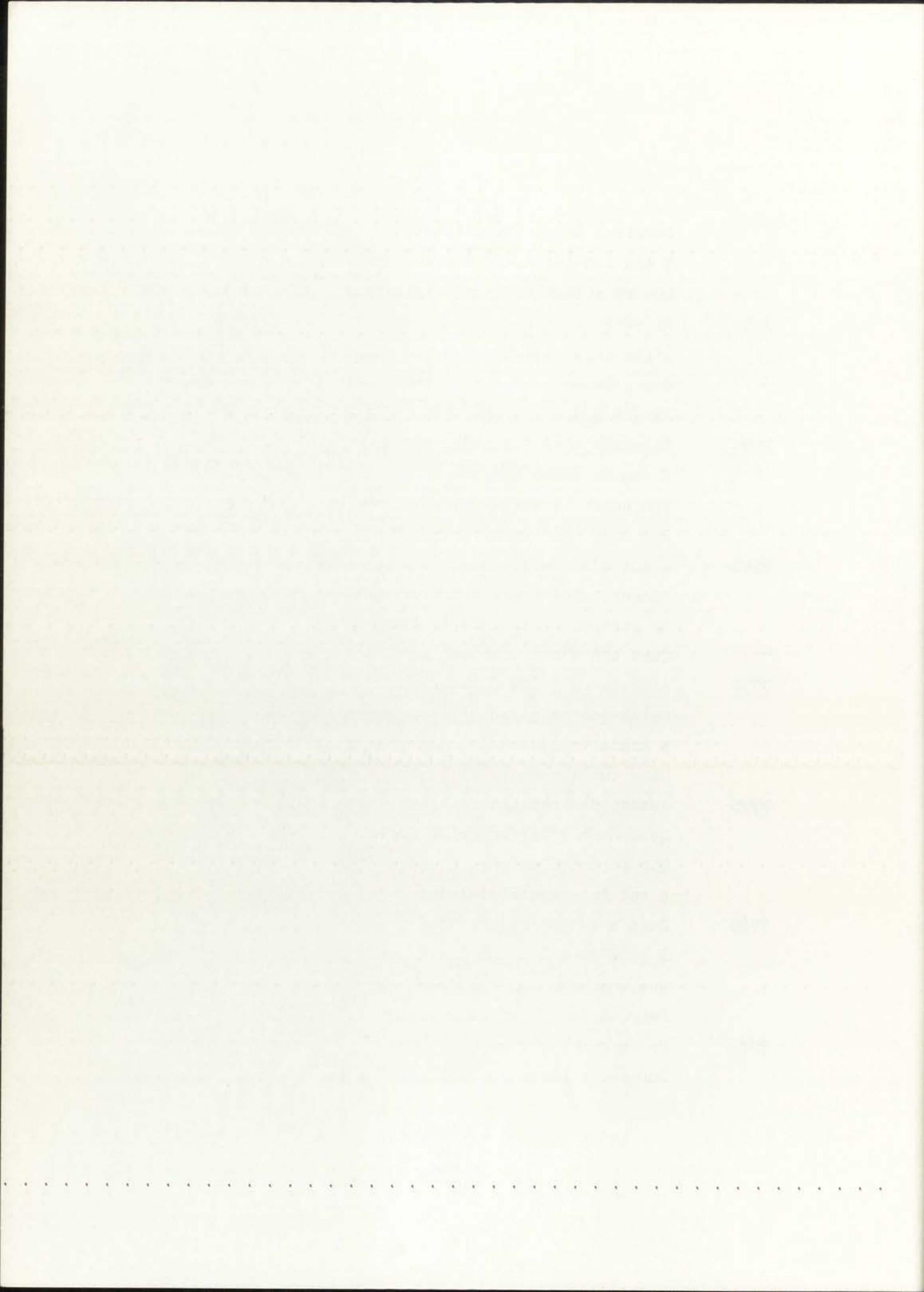
## Folio CXXXIV

- 7728 Davan leis venc de ginollos  
 E man[s] jonchas coma prisos,  
 E dis li: "Domna, sai m'envia  
 Cel qu'es flos de cavallaria  
 7732 E vol per pres a vos mi renda.  
 Mais ieu ai gran ces e gran renda  
 E si voles de mon aver  
 D'aquel poires assaz aver.
- 7736 E si'm solves de ma preison \*  
 Aures ne, si puec, guisardon."  
 Flamenca dis: "Sener, be'm plaz \*  
 Que de preison quitis siaz,  
 7740 E cel que'us pres n'aia bon grat  
 Quar vol[c] qu'ie'us aia desliurat.  
 Mais aitan, si'us plas, mi fares  
 Que cesta marga'l portares  
 7744 Per seignal de bon'aventura,  
 A cel cui fis jois assegura.  
 Car huei mati, atressi tost  
 Con fui aici sobr'esta post \*  
 7748 E puec vezet tot lo tornei,  
 Auzen de mon seinor lo rei,  
 Eu dis que la marga daria  
 A cel que prumiers jostaria  
 7752 Per tal que autre'n desroques. \*  
 E pos Dieus volc qu'ieu m'en vanes \*  
 Et ara vol tam prohoms l'aia  
 Non es mais res que tan mi plaia."  
 7756 "Domna, si'us plas, vostre message



Folio CXXXIV<sup>vo</sup>

- Formirai eu de bon corage.  
 E tan vos puest, en dreg me, dir  
 Que no'm lais Deus d'assis partir  
 7760 Ni venir lai on estar sueill \*  
 S'ieu mais casugz esser non vueill  
 Que s'ieu agues derocat lui,  
 Per so quar tramesses vos fui." \*  
 7764 Li marga pren, vai s'en ab ella \*  
 E non es domna ni donzella  
 Tan adaut la saupes plegar.  
 Ben cuja Guillem alegrar,  
 7768 A lui s'en venc, saluda lo:  
 "Sener," fai s'el, "un cortes do \*  
 De part mi donz aissi'us aport \*  
 Ques uei m'a de preison estort.  
 7772 Aicesta marga'us a tramaissa  
 Cella que mais ren ben non pessa,  
 E manda vos ques huei mati,  
 Dese que'l torneis si basti,  
 7776 Ausent del rei ill si vanet,  
 Ques hanc d'ome non s'en garet,  
 Que la dones en dreg d'amor  
 A tot lo prumier jostador  
 7780 Ques autr'auria derochat.  
 E quar Deus l'a tal plazer dat  
 Que vol sias huei le prumiers \*  
 Per cui es casutz cavalliers,  
 7784 Ha en son cor gran alegranza  
 Don cesta marga es fermansa."



## Folio CXXXV

- Guillems pren la marga corren,  
 Desplega la cortesamen,
- 7788 Dedins l'escut la fes pausar  
 Et ab latons d'argen sesmar \*
- Ques hanc non paret per defor  
 Mais sol un petit sobre l'or.
- 7792 Per tal o fes que la pogues  
 Vezer qual ora ques volgues.  
 Bels Segner Dieus, ira tan ben  
 Jamais ad home? Non o cre.
- 7796 Et a cui deu tan ben anar  
 Con a cel que non poc trobar \*  
 Anc ab si don bisten ni failla?  
 E res non es ques aitan vailla
- 7800 Quat tota benanansa passa  
 Amors de domna que no's lassa  
 De far plaser e non bauseja  
 Som bon amic, cora que'l veja.
- 7804 Mais, si com bona domna es  
 De tot lo mon le meilleurs [r]es,  
 Li plus douz[a] e'l plus grasida, \*  
 Aissi la mal'e'l descausida
- 7808 Es la pejers e'l plus amara,  
 Plus enujosa e plus avara;  
 E cil que n'an tastat o sabon,  
 Quant pauc enanson et acabon!
- 7812 De mala domna sai eu tan  
 Que ren non pensa mai engan,  
 E tot jorn troba ucaison  
 Consi puesca dire de no. \*



Folio CXXXV<sup>vo</sup>

- 7816 Aicist es mala e noada  
 E per ren non er aplanada  
 Entro ques hom non aia cura  
 Del[s] noz ni de l'aplanadura.
- 7820 Quar si non dis hoc de prumier  
 Quant hom li demanda ni'lquier  
 Ja pois sos hocs luec non aura  
 Quant hom ren no'il demandara.
- 7824 E cil qui es joves noeira  
 Ja veilla non sia oquiera,  
 Quar de nulla ren non valc mieilz  
 De son jovens ni sos vieilz. \*
- 7828 Mais d'aitan sui eu ben devis,  
 Si beutatz fos com aurs o vis \*  
 Que cascun an si meilleures,  
 Ja, per afan c'om ne dures,
- 7832 Ab domna merce non trobera, \*  
 Qu'en totas guisas li plus fera  
 Vol c'om la serva e la blanda;  
 E qui neguna re'il demanda \*
- 7836 Fai s'ergueillosa et esquia \*  
 Consi no's pensa, li caitiva,  
 Quan petit li dura sos brieus! \*  
 Ja fail plus tost que non fai rieus \*
- 7840 De pluja, qu'es plus rabiners  
 De cel ques es acostumiers  
 De corre, que de fon a cap. \*  
 Ara'us cujares que per gap
- 7844 O diga? E dic o daveras,



## Folio CXXXVI

- Que ren non valon tals esperas  
 De domna, que fan trop languir  
 E nom pessa mais de non dir
- 7848      E de mantener cel usage  
 Ques a pres en son fol corage,  
 Car tal malesa con hom vesa \*  
 A granz penas pueis la desvesa.
- 7852      E si con Oracis retrais  
 Que nom parlet jes per esquais,  
 Ges ola leu perdre non deu \*  
 La sabor don primas s'enbeu.
- 7856      Et en vaissel, qui no'l te net,  
 Aigrezira, qui ren no i met. \*  
 Ja Guillems non qual esmagar  
 Per ren que'il deja si dons far
- 7860      Car il li vol dir e far tot  
 Aisso que'l plaz, al primier mot.  
 Ab lo comte de Lovenic \*  
 C'om appellava Gontaric
- 7864      Anet jostar li coms Amfos,  
 Le miellers coms que uncas fos;  
 De cel de Tolosa o dic.  
 Amdui foron cavallier [ric].
- 7868      Tals colps si donon pelz escutz  
 Que totz los an fragz e romputz.  
 Trencon senglas, trencon peitral,  
 A terra van amdui egal.
- 7872      Al rellevar cavallier brocon,  
 Turton e feron e derocon,  
 Franhon astas, franhon arson,



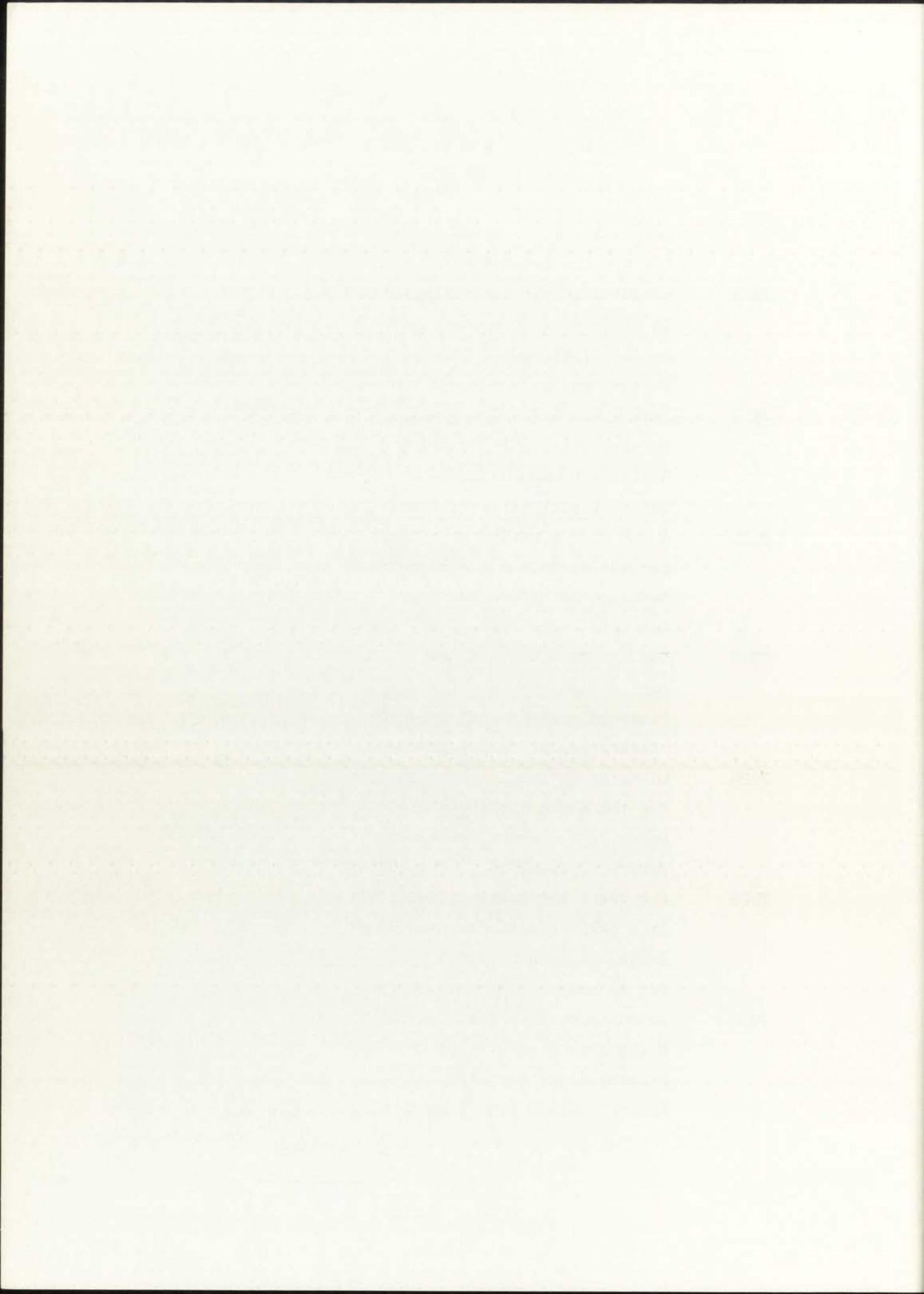
Folio CXXXVI<sup>vo</sup>

- 7876      Cason massas, cason baston; \*  
           Las espazas ab los elms coton,  
           Cellas oscan e cil encloton;  
           Hom non vi mais tal avalot.  
           Quascus y fer al mais que pot,  
 7880      Cascus vol mostrar com es pros;  
           Mais abanz que partit[z] si fos,  
           Guillems de Nivers demostret  
           De cal guisa l'obra's menet,  
 7884      Quar .xvi. cavals de Castella,  
           Que non fo meinz ni fres ni sella, \*  
           I gazanet ab lur segnors \*  
           Que eran vengut per socors  
 7888      Del comte valent de Tholsa, \*  
           Mais il son pres et el s'en va. \*  
           Gaufre de Blaia era l'uns  
           Ques hanc non cavalguet jejus,  
 7892      L'autre fon Arnautz de Bovila \*  
           Ques anc non volc manjar d'anguilla,  
           L'autre fon Uc de Rosina, \*  
           L'autre foron tut castella,  
 7896      Ric home e de gran poder.  
           Guillems lur dis: "Voles saber,  
           Segnors, consi escapares?"  
           "Segner, hoc ben." "Don vos n'ires  
 7900      Dreit a mi donz a cel portal  
           On vezes la seina reial;  
           A leis vos rendres de par[t] me  
           Et il solvera vos, so cre."  
 7904      "Sener, merces, ben o farem,  
           De part vos a lei nos rendrem." \*



## Folio CXXXVII

- Los cavals lur rent e l'arnes  
 Que non fon meinz neguna res.
- 7908 Abtant s'en van dreg a la porta  
 On Flamenca ri e deporta  
 Ab lo rei et ab sos barons,  
 E dizon que'l torneis es bons.
- 7912 Quan davan leis foron vengut  
 Da part Guillem li son rendut  
 E dison: "Douza domna bona  
 Que de beutat portas corona,
- 7916 A cui pres a valors s'aclina  
 Car est de totz bos aips reina,  
 Guillems de Nivers le cortes  
 Que totz essemos nos a huei pres,
- 7920 Nos tramet a vos per presen  
 Per far tot vostre mandamen."  
 Flamenca ris e dis al rei:  
 "Sener, ben ai salva, so crei,
- 7924 La marga qu'ieu del braz parti  
 Per tan baron que vei aici." \*
- Apres dis: "Senhor cavallier,  
 Vostra preissons non m'a mestier.
- 7928 Ans vueil que sias tut desliure;  
 Et a celui que'us pres vos liure  
 Et ab lui rendes merces  
 Car el vos solv et el vos pres."
- 7932 Abtant prenon de leis comjat  
 E van s'en a Guillem el prat.  
 Rendunt li de part lui salutz \*  
 Per cui jois e pres l'es cregutz.



Folio CXXXVII<sup>vo</sup>

- 7936 En Archimbautz vai per cambon  
E quan poc jostar saup li bon.  
Trobatz s'es ab lo don d'Andusa  
Que sa josta pas non refuza,
- 7940 Ans si feron per tal vertut  
Que tre[n]cat foron lur escut  
E lur ausberc fort desmaillat;  
Mais per tan non son derocat.
- 7944 Le coms de san Paul vai per renc,  
E non sap mot tro vaus lui venc,  
Aitan quan sos cavals randona,  
En Aimerics, duc de Narbona. \*
- 7948 Tal colp si van dese ferir  
Que negus d'ams nom poc sufrir  
Entro a terra non vengues.  
A cascun sos cavals mortz es
- 7952 Car pieg e pieg tan dreg turteron  
C'ambedui los cors si creberon.  
Daus ambas partz cavallier poino ... \*  
Consi puecan tal causa faire
- 7956 C'om lur deja tostems retraire  
En gran laus et en gran proesa.  
Cascuna part los sieus esdreissa;  
Cil cobron cavals e destriers.
- 7960 Anc hom non vi tans cavalliers  
Aissi ferir menudamen,  
Que us colps autre non aten. \*  
Quan foron ben revolopit
- 7964 Et assas massat e ferit



## Folio CXXXVIII

- Ill si son partit per jostar \*  
 Car mielz podon jostan mostrar  
 Consi cavalgon ben e dreg  
 7968 E con son lur caval adreg.  
 Ab En Garin de Reortier \*  
 Jostet Guillems de Monpeslier \*  
 Mais non saup tan le bergoinos  
 7972 Que non vougues totz los arsos \*  
 Et a terra non s'estendes. \*  
 Anc non trobet qui l'en leves,  
 Mais cascuna part l'escarni,  
 7976 Quar majers fon de Costanti  
 E cel que\*[l] feri era paucs;  
 Mais ges non fon adonc e tan rauks  
 Que non disses an auta voz:  
 7980 "Segner, voles ren mais de soz?" \*  
 Ab lo vescomte de Torena  
 Jostet Gautiers le coms de Brena,  
 E feiron mout cortesa josta.  
 7984 L'us a l'autre l'escut ajosta  
 Al bras, e'l bras join al costat.  
 E'l fer son tost d'outra passat  
 Per mieg l'escut e per lo bratz.  
 7988 Mais ja non lur o conogratz \*  
 Car tant eran pros e valent  
 Ques hanc negus non fes parvent  
 C'om l'agues ferit ni tochat,  
 7992 E si's foron tan fort nafrat  
 Que pueissas armas non porteron



Folio CXXXVIII<sup>vo</sup>

- D'u mes, ni plus non tornejeron.  
 Ab lo pros comte de Rodes  
 7996 Jostet le coms dels Campagnes.  
 Cascus era cavallier[s] bos,  
 E dero's colps meravillos;  
 Regnas, senglas, peitrals e sellas  
 8000 E'l sobrefais ab grans fivelles \*  
 E l'estreup, [qu']eron bon e nou,  
 Frais tot, e negus d'ams no's mou  
 D'aqui on s'es, mais en estan \*  
 8004 Vai en terra, e tenc davan \*  
 Lo pieg son escut e sa lansa;  
 E fes tot atertal semblansa  
 Consi volgues a pe jostar. \*  
 8008 Desempre fes li reis cridar:  
 "Baron, baron, non sia plus!  
 Oimais non i joste negus  
 Quar ben avem tal josta vista  
 8012 Que si l'agues hom a poin quista  
 Non la pogra mielz dir ni far." \*  
 Adoncs viras cavals menar  
 E cavalliers pres ad ostals.  
 8016 Mais a celz n'estet ben, sivals,  
 Ques ac pres Guillems de Nivers,  
 Car hanc non son en ceps n'en fers  
 Ni lur cal fermansa donar,  
 8020 Ans foron sout per saludar \*  
 Cella per cui pres e valors guida.  
 Mant'enseinna e manta crida



## Folio CXXXIX

- Sonon joglar e cornador.
- 8024 Li baron dison antre lor  
Apres disnar, davan lo rei,  
Ques anc mais non viron tornei  
On estavon bon feridor. \*
- 8028 Mais sobre totz porta la flor  
Cil c'ui matin o comenset \*  
A cui mi dons sa marga det.  
Entorn vespras, que'l soleilz baissa,
- 8032 Cel cui Amors pausar non laissa  
Al palais vai si dons vezer, \*  
Qu'estiers non poc fin joi aver.  
Gen fon per si donz acuillitz,
- 8036 E per lui fon a leis grasitz \*  
Le dons de la marga polprina.  
L'us de l'autre mout prop s'aizina \*  
Per far saboro[s] sos plazers, \*
- 8040 Si con es baisars e teners  
De mas e d'alre sobre drap.  
Mais so es pro, car cascus sap  
Que l'uns a l'autre ben faria
- 8044 Si luecs era, tot quan volria.  
Al tornei vengron l'endema.  
Le reis tenc Flamenca pel ma  
E monton s'en en la bertresca. \*
- 8048 Cil del tornei movon lur tresca \*  
Per mieg lo prat gran et espessa,  
Picompan ni balz d'abadessa  
Non val unas per soven volver. \*
- 8052 Mout ne viras penre e solver



Folio CXXXIX<sup>vo</sup>

- Plus menut c'om non pot neis dir  
 Caser e levar e ferir.  
 Lo vescomte de Melau \*
- 8056 Que sec en un gran destrier bru  
 Pres le sener de Cardillas; \*  
 Et anc negun baron non ac  
 Que fort non s'en meravilles
- 8060 Car le vescoms fon ben .ii. pes  
 Majer que l'autre e plus fortz.  
 Mais aitals es agurs e sortz  
 De prodome et aventura
- 8064 Ques aitan con l'estrais natura  
 E de forsa e de grandesa  
 Li rent en sens et em proesa,  
 E ja defors non er mendics \*
- 8068 Qui de bos aips es dedins rix.  
 El repropiers dis: "Si't masautas,  
 Non es tot em pelz ni en gautas."  
 Quar tals es grans que non es pros
- 8072 E tals es paucs qu'es vigoros.  
 Le coms de Flandris vai poinent  
 Per miei lo camp isnellament  
 Troba'N Jaufre de Laisina
- 8076 Que vaus lui venc corrent lo pla.  
 Tals colps si donon per las targas  
 Pessas ne fan longas e largas,  
 Trencon perpoinz, ausbercs desmaillon,
- 8080 Prop de lur carns lur draps si tallon \*  
 E per pauc a terra non venon... \*