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Long Term Ecological Research Network

Long Term Ecological Research (LTER)

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2009

### Science Council Committee, San Diego, California, May, 2009

Long Term Ecological Research Network

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**LTER Science Council Business Meeting  
May 14, 2009 (6:30 PM – 9:30 PM) San Diego, CA  
Provisional Agenda**

1. Roll call / Agenda review
2. Report from NSF (Henry Gholz & Todd Crowl)
3. Report from the LNO (Bob Waide)
4. Report from the EB (Robertson)
5. 2010 minisymposium
  - a. Call for theme (set by SC)
  - b. Planning committee – call for nominations
6. 2010 SC Meeting
  - a. Date to be set; PIE hosts
  - b. Science theme – call for nominations
7. Site Volumes discussion
8. Issues Arising – comments, input
9. Recognition and thanks
  - a. Resolution of thanks – Peter Arzberger, outgoing NAB chair
  - b. Outgoing EB members (Peter Groffman, Dan Reed, Berry Lyons)
  - c. Minisymposium Organizing Committee (Peter Groffman, Deb Peters)
  - d. SC Science Meeting Organizing Committee (Peter Groffman, Merryl Alber, Nancy Grimm, David Foster, John Blair, and Deb Peters)
  - e. Local organizers (Mark Ohman & cast of thousands)
12. Adjourn

**2009 LTER Science Council Meeting  
May 13-14, 2009; San Diego – La Jolla Shores Hotel**

**Tuesday, May 12**

Travel day for SC

Executive Board meets (9am – 5pm) La Jolla, breakout room Aztec

**Wednesday, May 13**

9:00 Opening Plenary – Acapulco Room

Welcome and Introduction to the Science Program

Update on ISSE and Decadal Plan – Phil Robertson

9:15 Connectivity Overview (Deb Peters)

9:35 Working Group Intros and Status (20 min each + 15 min break in middle)

A. Climate effects on coastal ecosystems (Merryl Alber / Chuck Hopkinson)

B. The disappearing cryosphere (Hugh Ducklow / Mark Williams)

C. Altered Precipitation and Soil Moisture Regimes: Opportunities for Continental-Scale LTER Research (John Blair / Alan Knapp)

D. Land change & urbanization (David Foster)

E. Species change (Steward Pickett)

11:30 Cross-site Support Activities (2008 workshops) (15 min each)

A. Demonstration of new "collaborative project database" (Margaret Obrien/ Corinna Gries)

B. Long-Term socioecological research in the LTER Network: Results of a workshop."  
(Jess Zimmerman)

12:00 Lunch

1:00 Afternoon - CCE Site Tour and reception

~7:00 Dinner

**Thursday, May 14**

8:30 Charge to Working Groups Acapulco

Working Group Breakouts

A. Climate effects on coastal ecosystems (Merryl Alber / Chuck Hopkinson) Acapulco South

B. The disappearing cryosphere (Hugh Ducklow / Mark Williams) La Jolla North

C. Altered Precipitation and Soil Moisture Regimes: Opportunities for Continental-Scale LTER Research (John Blair / Alan Knapp) La Jolla South

D. Land change & urbanization (David Foster / ) Acapulco North

E. Species change (Scott Collins / Steward Pickett) Aztec

12:00 Lunch

Working Group Breakouts, cont.

4:00 Plenary Working Group Reports and Discussion – 15 min each

5:30 Science Meeting Adjourns

Departures for 2<sup>nd</sup> Site Representatives

6:30 SC Business Meeting – Dinner Acapulco

9:30 Adjourn

**Friday, May 15**

Departures

**Organizing Committee:**

Peter Groffman (chair), Merryl Alber, David Foster, Nancy Grimm, Deb Peters, Phil Robertson (ex officio)



## La Jolla (in the Village) Restaurants

(consider hotel shuttle or cab)

KEY for typical entrees:

\$ - \$12 or less,    \$\$ - \$13 – 18,    \$\$\$ - \$19 – 22,    \$\$\$\$ - \$23 and more

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- 1) **Alfonso's**    1251 Prospect Street    \$-\$\$  
# 858-454-2232  
Casual/Mexican Cuisine (*Good margaritas*)
  
- 2) **Azul**    1250 Prospect Street    \$\$\$-\$\$\$\$  
# 858-454-9616  
Casual Elegant/California Cuisine
  
- 3) **Crab Catcher**    1298 Prospect Street    \$\$-\$\$\$  
# 858-454-9587  
Casual Elegant/California/Seafood (*Nice view, good food*)
  
- 4) **Whisknadle**    1044 Wall Street    \$\$\$-\$\$\$\$  
# 858-551-7575  
Casual Elegant/Contemp. American/Seafood
  
- 5) **Georges at the Cove** \$\$\$-\$\$\$\$ / **Ocean Terrace** \$-\$\$ (OT more casual – *great views*)  
1250 Prospect Street  
# 858-454-4244  
Casual Elegant/ Californian/Seafood
  
- 6) **Toshi-San**    7614 Fay Ave.    \$\$\$-\$\$\$\$  
#858-456-4545  
Awesome sushi & shabu-shabu/Fine Japanese Cuisine  
Casual (*Fantastic, best fresh sushi!*)
  
- 7) **Jacks La Jolla** ( 3 dining options w/in restaurant)    \$\$\$-\$\$\$\$  
7863 Girard Ave.  
# 858-456-8111  
Casual Elegant/ Contemp. American/Seafood
  
- 8) **Roppongi**    875 Prospect Street    \$\$-\$\$\$  
# 858-551-5252  
Casual Elegant/Asian Fusion Cuisine (*Excellent food, great atmosphere!*)
  
- 9) **Sammy's Woodfired Pizza**    \$-\$\$  
702 Pearl St.  
# 858-456-5222  
Casual/California/Pizzas (*Awesome pizzas and salads*)
  
- 10) **Su Casa**    6738 La Jolla Blvd.    \$\$-\$\$\$  
# 858-454-0369  
Casual/Good Mexican & seafood (*Guacamole made fresh at table*)

# Travel Reimbursement Voucher

For Non-UNM Employees



LTER Network Office  
The University of New Mexico  
MSC03 2020  
Albuquerque, NM 87131-0001  
PH: 505-277-2551

### Participant Information

Name:			
Address:			
City, State, Zip:			
Social Security Number:			
Telephone Number:			
Fax Number:			
Email Address:			

### Travel Information

Mode of Transportation:			
Departure:	Date:	Time:	
Return:	Date:	Time:	
Purpose of Travel: <small>(Please include affiliation and involvement)</small>			

### Meals

Meal	Meals Claimed	Per Diem Allowance	Total
Breakfast:	#	\$	\$
Lunch:	#	\$	\$
Dinner:	#	\$	\$
<b>Meal Total:</b>			<b>\$</b>

### Lodging

Location	Number of Days	Daily Rate	Total
	#	\$	\$
	#	\$	\$
	#	\$	\$
<b>Lodging Total:</b>			<b>\$</b>

### Transportation

Date	Description	Cost
		\$
		\$
		\$

Mileage (Odometer Reading):	Start:	End:	\$
<b>Transportation Total:</b>			<b>\$</b>

### Allowable Miscellaneous Expenses

Date	Description	Cost
		\$
		\$
		\$
<b>Miscellaneous Total:</b>		<b>\$</b>

### Total

Meal Total:	\$
Lodging Total:	\$
Transportation Total:	\$
Miscellaneous Total:	\$
<b>Estimated Reimbursement:</b>	<b>\$</b>

### Signature

I hereby certify that the above travel has been completed for the stated purpose, that the expenses incurred were necessary and proper, that the above itemized account is just and true in all respects, and that no part of amount requested has been paid.

Signature of Payee: