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The Chama Trip

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Italian cinema. Highlights of the film are the Battle of Zama with 500 elephants, 12,000 soldiers and 2,000 horses; and the return of Scipio the African to Africa - receiving and returning the fascist salute from the sorrowing throng that is bidding him good-bye. Archaeologists were on the advisory staff but as they were probably good fascists, we can look for an historical accuracy equal to that of Hollywood. "Coiffures Soudanaises" by Henri Lhote

This is a brief and interesting exposition of some of the types of hairdressing found in the French Soudan by Henri Lhote in his recent and third ethnographic expedition for the museum of France. After a short statement of the difference in hair types between the Negro and "white" races, he describes the various coiffures of the women of Cao, Timbuctoo, Tabago, Bani, Mopti and some of those of the Taoures - and gives a sketch of their social significance.

THE CHAMA TRIP

The Nu Alpha Nu field trip for Sunday, March 7th was into the Chama country north of Santa Fe. Six carloads of individuals made the trip on an unusually fine spring day. Because part of the group wished to start early, a ruin known as Te'ewi or Cottonwood Gap located about ten miles north of Espanola was chosen as the meeting place. This adobe ruin was built in two rectangular shaped quadrangles, with a connecting row of rooms in between; resulting in a spectacle-shaped mound. Kivas are scattered in and about the quadrangles. Biscuit ware was the predominate type of pottery at this site, however, a few pieces of glazed ware were found.

The second site visited is known as Sepawe, and is believed to be the largest adobe ruin in New Mexico. It is located off of the main Chama highway on the El Rito road. The ruin consists of many large rectangular mounds or quadrangles. Biscuit ware was again the most conspicuous type of pottery.

After a halt for lunch and a little recreation, the caravan continued its journey northward. A brief stop was made at Santa Rosa de Lima, an old mission located on the west bank of the Chama near Abiquiu. Passing through the quaint, historic settlement of Abiquiu, we proceeded up the highway until the Canyones Creek was reached. Then, leaving the main road, we travelled west about nine miles, passing through the small village of Canyones. Our destination, in this case, was the Canyones ruin which is located on the top of a high mountain ridge. This ruin is well worth the struggle up the mountain that is necessary in order to reach it. The site is made up of a community structure of masonry blocks, small cave dwellings and numerous kivas - some cut in the living rock. Kiyo and Biscuit wares were found here. The trip down from this site via the talus slope was made in about one-tenth the time required for the upward journey.

Retracing our steps to a point where the Canyones road joins the highway, we stopped and visited the Riata ruin. The Riata ruin is a small pueblo recently excavated by Frank C. Hibben. It is a pure Kiyo site, and falls in the Pueblo III period. The plan is simple - consisting of a quadrangle with a kiva in its center.

An account of the region covered by this trip will be found in

Frank C. Hibben's "Excavation of the Rieta Ruin and the Chama Valley Survey" Vol. 2, No. 1, of the Anthropological Series, University of New Mexico Press, January 15, 1937. The trip was made under the able guidance of Dr. Hibben.

R. Lister

THE PUERCO-LADRONES TRIP

On March 21, the Nu Alpha Nu field trip was to the southern Puerco area. Four carloads started from the Ad. Building ON TIME but we had to collect ourselves again at the Puerco bridge out of Los Lunas. Then, under the guidance of Dr. Brand, we turned off of the highway, and after swarming up and over one of theestero tipped hills in the vicinity, we started a merry game of hide-and-go-suck with the Pottury Ruin mound all over the right bank of the arroyo for about an hour. The lunch hour was spent at Pottury Ruin with the group divided between those who had never seen so many shards in one place before and simply gave up and those who wanted to take it all home with them in paper bags. But the Ladrones were so far in the hazy distinet that we soon continued. Two more short stops were made. At the first, we scattered to scout shard areas (and the Dr. Brand-Frank Hibben team simply covered themselves with glory). But at the second, at a sheep camp well, the 'girls' simply wouldn't leave so the 'boys' couldn't go swimming - at least all but Bill Witkind, Al Hayes and his brother who stayed behind and caught up later. From then on, by means of various ancient highways, ranch roads, sheep trails and finally a wood cutters track, we sailed as far up as we could on one of the alluvial fans on the north side of the Ladrones. After a few moments of recuperation and reconnaissance, we turned back and bounced down again, discovered the roads leading toward the Socorro highway and so came home.

C. Bloom

TIWA NEWS

During the first week in March, Tiwa Club held its annual installation banquet. The banquet this year was held at the Villa de Romero. The new officers who were installed are:

President - - - - James Greenacre
 Vice-President - - Vance Davis
 Secretary - - - - Shirley Robinson
 Treasurer - - - - Robert Wyant

A new policy for outside work is being worked out by the club. Individual problems for the varied interests within the club are being tapped out. This system is intended to give all members a chance to work on some problem in which they are especially interested.

Under the new system conceived by Tiwa this semester, the following committees have been appointed to work out individual problems. Otto Hammermith and Harold Sloan are considering the idea of cave work; Mary Scanlan is working on Indian Art; Bob Wyant and Art Rogers are interested in Pueblo work; to Jim Greenacre has been designated the task of finding any ethnological angles suitable for research work.

Tiwa, as an organization of those comparatively new in the field of anthropology, finds itself confronted with the old story of trying to