

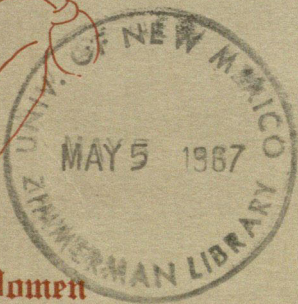
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Co-Ed Code



Associated Women
Students

Co-Ed Code



Associated Women
Students

c1935/36

PUBLISHED BY ASSOCIATED WOMEN STUDENTS

Editor ----- MARIE JENSON

Art ----- SARAH SHORTLE

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FOREWORD

The Associated Women Students of the University of New Mexico wish to present this booklet to the Freshmen women and to the upper-class women who are entering the University for the first time.

We are attempting, with its aid, to acquaint the new women students with the history, traditions, customs, and regulations of the University, as well as the many little things which go to make university life.

By the CO-ED CODE we sincerely hope you will become more quickly acquainted with the University and will find a place for yourselves among the varied student activities. It is from co-operation with the University, its faculty, and its student body, through its organizations and activities, that the student reaches a fuller realization of college life.

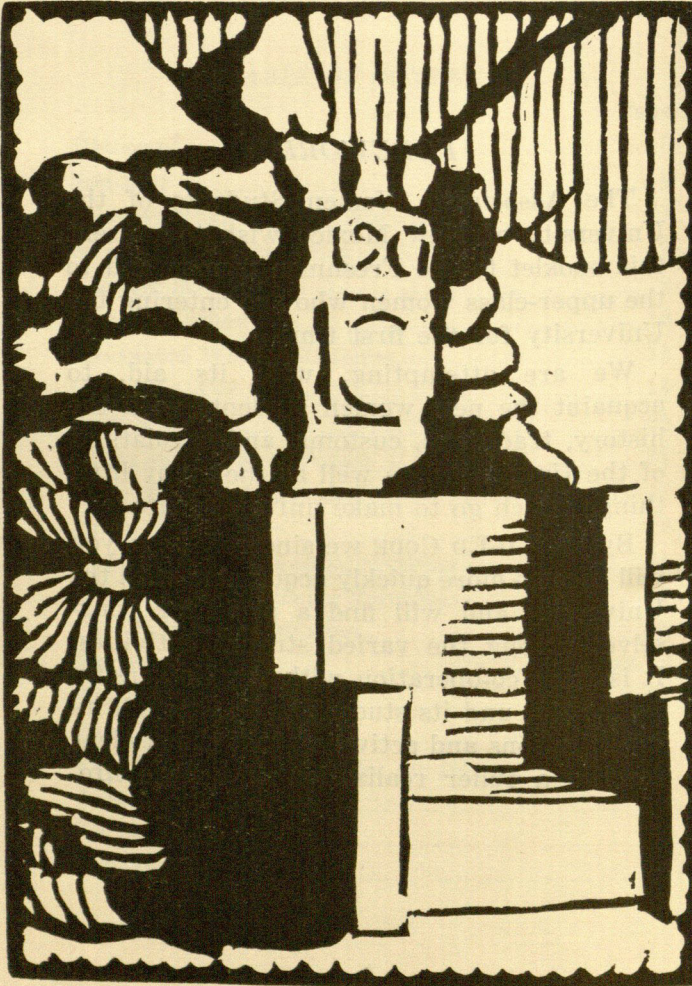
*MESSAGE FROM THE DEAN OF
WOMEN*

May I take this opportunity of extending a most cordial welcome to all our new women students. We are pleased that you have chosen to come to the University of New Mexico and we want you to be happy here with us. The administrators, faculty, and students are anxious to help you get acquainted as soon as possible with all phases of University life so that you may receive all the benefits you have anticipated.

Enter into things wholeheartedly. Study, but also take part in some activities so that your University life is not one-sided. Look into the future and plan now.

Not only is your co-operation urged in carrying on the traditions of the University, but it is also urged in carrying on the ideals, traditions and standards of the women students.

The Associated Women Students, an organization in which you have membership upon enrollment in the University, is your organization. Our young women have made many plans to help you and they seek your assistance. You are asked to call upon the



splendid leaders or upon the "Big Sisters," who have been selected to assist you in every way, particularly during your Freshman year.

I am here to help you, so please feel free to come to me whenever you wish. Let us get acquainted as soon as possible so that I may be of service to you.

Again let me say—a most hearty welcome to you and may your University life be all that you have hoped for. It will be whatever you choose to make it.

LENA C. CLAUVE,
Dean of Women.

A MESSAGE FROM THE PRESIDENT OF A. W. S.

As president of A. W. S. I wish to welcome all new women students to the University of New Mexico. On enrollment into the University each woman student automatically becomes a member of the Associated Women Students.

The purpose of this organization is to secure uniform and individual representation in student activities; to promote broad social interests among University women, and to foster a living school spirit.

We wish, through the co-operation of the council members, the big sisters and the members of A. W. S. to fulfill all of these aims. We hope for each girl to become interested in some campus activity so that she may reach a fuller realization of college life. We are anxious to meet all new women students and aid them in finding a place for themselves in the University.

May I, as president of the Associated Women Students for the coming year, extend

a hearty welcome and the hope of every A. W. S. member—that you will be very happy on our campus.

THELMA PEARSON,

President of A. W. S.

BIG SISTERS

Every Freshman girl who enters the University of New Mexico will be assigned a Big Sister. She is to be your advisor and friend throughout your Freshman year. She will be glad to have you bring any of your troubles or questions to her for her help, so feel free to call on her at any time.

More than half the battle of happiness in college life is becoming acquainted with your new surroundings and knowing how to meet your problems properly. The Big Sisters, who are Juniors and Seniors, were selected because of their leadership and good judgment and are qualified to aid you.

If, for some reason, you have not been assigned a Big Sister, notify Dean Clauve or any member of the Big Sister group.

We want you to be happy with our choice for you and to look upon your Big Sister as your friend and advisor.

THE SECTION LEADERS

The section leaders are a group of fourteen women, selected because of their leadership, to guide you through your first few days at the University. They are to aid you in becoming acquainted with the buildings of the University and the Campus. They will help you find your way to and from the various first activities. Let them be your guides until you feel sufficiently acquainted with the campus to find your way around.

Dean Knode has charge of this group and will give you any information concerning them.

SECTION LEADERS

Thelma Pearson	Marion Rohovec
Katherine Milner	Donna Stein
Frances Watson	Eve-lyn Ross
Marie Jenson	Ruth Brock
Lucy Hadley	Bernice Rebord
Helen Goforth	Evelyn Bigelow
Rachel Sanchez	Elizabeth Zimmerman

**THE ASSOCIATED WOMEN STUDENTS
OF THE UNIVERSITY OF
NEW MEXICO**

The Association of Women Students is composed of every regularly enrolled woman student of the University of New Mexico. The purpose of this organization is to secure uniform and individual representation in student activities; to promote broad social interests among University women, and to create a bond among the various women's organizations. It is governed by a council of women, each being a representative from her respective organization, with all women's organizations represented.

The organization has been very successful thus far, in realizing its hopes and aims. The A. W. S. Council has sponsored the Section Leaders, the Big Sister group, and published the CO-ED CODE. A. W. S. sponsors many of the outstanding social events of the school year, such as the Co-ed dance, the Complimentary dance, the tea for all women students at the beginning of each school year, the Freshmen mixer, and many other activities.

This is an organization of all the women, so take a supporting interest in it and help us further our aims.

Members of the A. W. S. Council for this year are:

Thelma Pearson, Maia

Katharine Milner,

Student Christian Movement

Frances Watson, Sigma Alpha Iota

Marie Jenson, Womens Athletic Association

Lucy Hadley, Hokona Hall

Helen Goforth, Akiho

Rachel Sanchez, Las Damitas

Marion Rohovec, Panhellenic

Donna Stein, Phrateres

Eve-lyn Ross,

College League of Women Voters

CONSTITUTION OF THE ASSOCIATION OF WOMEN STUDENTS OF THE UNIVERSITY OF NEW MEXICO

Article I—Name

The name of this organization shall be the Association of Women Students of the University of New Mexico.

Article II—Purpose

The purpose of this organization shall be to secure uniform and individual representation in student activities, to promote broad social interests among University women, and to foster a living school spirit.

Article III—Membership

Every woman student by enrollment in the University becomes eligible to membership in this Association.

Article IV—Finances

The Associated Women Students will receive a portion of the Student Activity Fee, as voted by the student body and allocated by the Student Council.

Article V—Power

Sec. 1. This Association shall have power to make all necessary rules and regu-

lations regarding the conduct of women students, and to aid and promote all student organizations and activities in which women students are concerned.

Sec. 2. Through its executive council it shall have power to interpret and enforce regulations made by the Association. The executive council shall have power to enforce rules adopted by the Association of Women Students, and to decide all questions of discipline relating to University women. No decision of the Council upon matters of discipline shall be put into execution until approved by the Committee on Student Relations.

Article VI—Legislative Department

The legislative power shall be vested in the Association as a whole.

Article VII—Executive Department

Sec. 1. The executive powers shall be vested in an Executive Council, consisting of representatives from the women's organizations, such as Y. W. C. A., W. A. A., Maia, Panhellenic, Phrateres, Women's Residential Hall, Las Damitas, League of Women Voters, Pa-Yat-Ya-Mo, Akiho, and any other

women's organizations which are recognized by the University administration.

Sec. 2. The officers, President, Vice-President, Secretary, and Treasurer, shall be elected from the council members upon a majority vote of the entire council at the first regular meeting in May, when all organizations will send their new council representatives. Said majority to be two-thirds vote.

Sec. 3. The president shall, at the time of her election have such credit as, taken with the courses at the time of her election, will insure her having full senior standing (91 hours) the following semester, and the vice-president shall have full junior standing (57 hours) the following semester.

Sec. 4. All members of the Executive Council or candidates for membership must have and maintain an average grade not lower than C, and no member receiving failure may remain a member of the Council.

Sec. 5. The duties of the president, vice-president, secretary, and treasurer, shall be such as usually pertain to their respective offices. They shall also have the following duties:

- (a) The president shall appoint, from the Association at large, women to share committee work with the members of the Executive Council, and shall be an ex-officio member of all committees without a right to vote.
- (b) The secretary and treasurer shall keep the records of the Council, and shall prepare an annual report of the Association to be filed. She shall notify members of meetings. She shall have charge of all funds of the Association. She shall pay no bills except upon the order of the Council. She shall make a report to each meeting of the Council, and shall make a full report to the Association the last meeting of the year at the time of installation.
- (c) The vice-president shall, in the absence of the president, perform the duties of that office.

Article VIII—Judicial Department

Sec. 1. The Judicial Board shall be composed of the president of the Association, one other senior, two juniors, and one sophomore.

Sec. 2. The Judicial Board shall be elected by the Council from among their membership.

Sec. 3. The Judicial Board shall select one of their group to become the chairman, who will preside at all meetings of the board and make all reports to the Council.

Sec. 4. Duties. The Judicial Board shall have jurisdiction in all matters of discipline concerning women students, with the exception of those which come under the control of the faculty. Final decision shall be made only after consultation with the Dean of Women. It shall give a report of its work to the Executive Council.

Article IX—Meetings

Sec. 1. There shall be two general meetings a year, one the first week in October, and one the last week in April.

Sec. 2. There shall be a meeting of the council the first week of each month, the date to be decided by the council.

Sec. 3. Meetings of the Association may be called at any time by the president or may be called at the written request of twenty-five members.

Sec. 4. At all meetings of the Association for legislative purposes one-sixth of the members shall constitute a quorum.

Article X—Vacancies

In case of a vacancy in any office the vacancy may be filled by the Executive Council. Other vacancies in the Council may be filled by their respective organizations.

Article XI—General Provisions

All laws heretofore in existence, not in conflict with any provision of the Constitution of the Association of Women Students of the University of New Mexico, are hereby declared binding.

Article XII—Amendments

Sec. 1. Any proposed amendment to this constitution must be presented in writing and signed by at least twenty-five members of the Association. It shall then be submitted to the secretary, who shall publish it in *The Lobo* two weeks before it is presented for vote.

Sec. 2. Two-thirds majority at a regularly announced election shall be required to amend this constitution.

Article XIII—Adoption

This constitution shall become effective upon a three-fourths vote of all members of the Association voting, and upon the approval of the Committee on Student Affairs, and the Student Council.

PUBLICATIONS

The Lobo is the official publication of the Associated Students of the University of New Mexico, and is published weekly. It is published by a student staff under the supervision of the Publications Board, and is primarily intended to give practical experience in the field of journalism to those students interested in that subject. Marie Jenson is editor of *The Lobo*, and Joe Roehl is the business manager.

The Mirage is the yearbook of the University of New Mexico and is published by the Junior class and the Associated Students. As such *The Mirage* has as its aim the presentation of an accurate record of the progress and achievement of each school year. George Schubert is editor of *The Mirage*, and John Simms the business manager.

If you are interested in becoming a member of either staff, watch for the announcements of their first meetings, attend these and tell the editor what particular field of his staff you want to work in. The editor will give you an assignment and if your work is satisfactory you will be retained on the permanent staff.

ORGANIZATIONS FOR WOMEN

Maia

Maia, the honorary society for senior women, was organized on the New Mexico campus in 1923 for the purpose of upholding the traditions of the University and to this end to honor women who had achieved prominence in scholarship and extra-curricular activities.

Within this group rests the responsibility for the selection of the Sophomore Vigilance Committee, composed of outstanding Sophomore women, and the general guidance and instruction of the Freshmen women in the traditions and activities of the University.

Five women are selected at the end of each school year by the graduating members of Maia to become members for the following year. The selection is made upon a basis of scholarship, leadership, and interest in the University.

Women's Athletic Association

Hockey, basketball, archery—these are a few of the sports sponsored by the Women's Athletic Association. Organized to create a more active interest in women's athletics on

the campus, W. A. A. offers the chance to meet and make friends with many outstanding women through the good fellowship of sport.

Fifty points earned by making a team in any of the sports sponsored by W. A. A. entitles any woman student to membership. Interclass, intramural, and color tournaments are sponsored in over fourteen sports.

The College League of Women Voters

One of the most recent of campus organizations to be formed is the College League of Women Voters. The membership now includes between forty and fifty young women attending the University, the majority of whom are of pre-voting age. This organization is not a league of women who are already voting, but those who will be expected to vote in the next few years and desire to know something of voting rules and regulations, as well as deciding factors in voting.

During the year, the program is varied at the fortnightly meetings to include talks on local conditions, on national and international affairs given by speakers fully qualified to address the group on each questions. Open

forum meetings are held, in which members participate freely.

Any woman student may belong to the College League of Women Voters.

Panhellenic Council

The Panhellenic Council exists for the purpose of creating and promoting greater co-operation between the women's Greek organizations on the campus.

The Council is the agency for the control of sorority activities, and is composed of representatives from each of the member houses and acts in an advisory and judicial capacity in inter-sorority affairs.

Phrateres

Phrateres was founded at the University of California in 1924. Epsilon chapter of Phrateres was installed at the University of New Mexico in 1931. Although a comparatively young organization, Phrateres has grown rapidly and has assumed an active place in campus affairs.

Founded for the promotion of friendliness among the women students of the University, Phrateres furthers the ideals of friendship and co-operation with other groups on the

campus. The organization is open to all non-sorority women.

Hokona Hall

Hokona Hall, the women's residential hall, is located near the center of the University campus.

All women students who are not living with parents, relatives, or in a sorority house are required to live in the dormitory.

At the first of each year the girls elect officers and become an organized group. During the year Hokona gives a formal dance, holds open house and are tea hostesses, as well as other such social functions.

Freshmen and sophomores live in Center hall, juniors and seniors in North hall, and graduates in the South hall.

Akiho Club

Akiho is the club of "The Skillful," as the Indian name signifies. At the monthly supper meetings of the organization, round-table discussions are held concerning foods of different countries, interior decoration, and other subjects taken from every field of Home Economics.

The membership of Akiho is made up of all girls enrolled in the Home Economics department.

Las Damitas

The Las Damitas is a group of women whose interest is in perpetuating the Spanish heritage of New Mexico. Recently Las Damitas became a sub-chapter of Phrateres.

Student Christian Movement

The Student Christian Movement is an organization of both women and men who are interested in religious study. The SCM was formed from the groups formerly known as YWCA and YMCA. This group is active in all campus problems, and other things of interest to students.

Membership is open to anyone who wants to join.

Sigma Alpha Iota

Sigma Alpha Iota is a professional musical sorority. SAI was installed on the University campus in June, 1935. Pa-Yat-Ya-Mo was the local organization.

This organization is primarily for the purpose of furthering the appreciation and study of music.

Scholarship, interest in music, and upper-class rating are the basis of election to membership.

OTHER CAMPUS ORGANIZATIONS
(Both Women and Men)

Dramatic Club sponsors dramatic activity on campus throughout the year. Membership is open to any student.

German Club is an organization for students of German.

Pi Gamma Mu is a national honorary fraternity for students of the social sciences. Membership requirements are based upon scholarship.

Chemistry Club was organized for persons either majoring or minoring in Chemistry.

International Relations Club is open to all persons interested in political science, international problems and politics.

Cacique is an undergraduate biology club. Membership chosen upon scholastic qualities.

Theta Alpha Phi is a national honorary dramatic fraternity. Membership requirements of dramatic experience.

Phi Sigma was installed on this campus last year. It is a national honorary biological

fraternity, for upper-classmen. Membership requirements, scholarship and either a major or minor in biology.

Phi Kappa Phi, a national honor society, is designed to honor scholastic achievement and to bring together those interested in varied fields.

Pi Sigma Alpha, a national political science fraternity, was installed on this campus this year.

Debate Council is composed of all students who have participated in inter-collegiate debates.

Kappa Mu Epsilon is a national mathematics honorary.

Student Control

Associate Students Council is the administrative agent of the Associated Students of the University. Representatives to the council are elected from the student body.

The Student Senate is the other governing body of the student body. It is composed of a representative from each organization on the campus.

FROSH DICTIONARY

Apple polishing: Vulgar name given hereabouts to a glorified practice. Scientific method for promoting harmony between student and professor and incidentally for boosting that D to a C. Apple polishing cannot be too strongly condemned—when it isn't done cleverly.

Blind date: Excellent way for a man and a woman to play a dirty trick on one another. The average of successful blind dates is approximately 2.35%.

Bull Session: What invariably happens when two or more students get together for mutual aid in study.

Coke: Cooling and refreshing drink. No nice girl would order anything else. (Pd. Adv. by men.)

Date: Charming way to spend Sunday evening and week-nights. Suggested way to open conversation: "What kind of cokes do you like?"

Frat: Organization where members wear badges but never enforce any laws.

Grades: What your family gets at the end of every semester but never understands.

System which most fraternities and sororities use to make pledges study.

Library: Place where you go to have dates. Laughingly called the place to study.

Assembly: Place to go to hear bird concert, and finish your knitting. Also to get straw in your hair.

Paddles: Word thought obsolete by all people except fraternity pledges, who may not know its definition but know how it feels.

Snap course: Thought to be the easiest course in school until grades come out.

Rushing: Season officially open when frats start serving good food, and sororities serve pink water.

Student Tickets: Ticket which will admit you to all football games, etc., but which your roommate always borrows when you are not looking. Good identification cards when in police station.

Student Council: A bunch of big shots around school, who wrangle over laws. Also a member of the big fight, Student Senate vs. Student Council.

Stadium: Place where two football teams wrestle in football season, and where two or more may wrestle in off season.

Mesa: The Official University of New Mexico Wrestling arena.

Mesaology: The art of losing your lipstick in the wide open spaces. Usually practiced on the Mesa, and is recommended for all old maids under 25 years of age.

Play: Not referring to any sport other than the noble art of making a coke last more than one hour. Often mixing in a little pitch or poker.

Stooge: An obsolete, pre-historic person who went to school to make grades.

Senior Bench: Traditional place to hold hands between classes.

Pinning: The over-worked plan of taking a pin to get publicity, or to keep up with the rival sorority.

Snaking: A favorite outdoor sport of most Co-eds. Means to take unfair advantage of your best girl friend by trying (?) to steal her best beau. A prerequisite to popularity.

REGULATIONS FOR WOMEN STUDENTS

I. House Rules

A. Quiet Hours

1. From Monday to Friday, inclusive, quiet hours must be maintained from 8:00-11:00 a. m., 1:00-3:00 p. m., and 7:30-9:00 p. m. Quiet hours shall be understood to mean:
 - a. That there shall be no loud or disturbing conversation in the rooms or corridors.
 - b. That musical instruments are not to be used.
 - c. That every effort shall be made to create a proper atmosphere for study and rest.
2. After 11:00 p. m. it is expected that there shall be absolute quiet, with no walking about in the rooms or corridors. This applies to all nights in the week except when company is being entertained in the house on Friday or Saturday evenings. It is expected that students who are entertaining callers and those who have permission to be

out after 12:00 p. m. will retire as noiselessly as possible.

3. The house shall remain absolutely quiet after the hours indicated in (2) until 6:00 a. m. on week days and 7:00 a. m. on Sundays. Sunday mornings shall be kept as quiet as possible for those who wish to rest.

B. Hours for Closing.

1. The closing hour in residence of women students is 9:30 p. m. on Monday, Tuesday, Wednesday, and Thursday nights.
2. The closing hour on Friday and Saturday nights is 12:30 a. m. and on Sunday, 10:30 p. m., except during "closed season" before and during examinations, when the closing hour will be 10:30 p. m. each week-end night.
3. Dances will close at 12:00 p. m., and women students should return to their places of residence by 12:30 a. m.
4. On holidays which precede any school day except Saturday, calling and closing hours shall be the same as for Sun-

days. If a holiday comes at the end of the week, there is no change in the rules except that the afternoon calling hours may begin at 1:00 p. m.

5. The closing hour on a night preceding a holiday shall be the same as on Friday and Saturday.
6. During the entire Christmas vacation, calling and closing hours shall be as on Sundays.

II. Absence from Residence

A. Absent from Town

1. Women registered in the University, wishing to leave the city while the University is in session, must secure permission from the Dean of Women. Written permission from home must be secured by the student to show the Dean of Women.
2. After permission has been secured from the Dean of Women, the student shall report to the house chaperon, giving the time of her departure and intended return, and also the address at which she may be reached if necessary.

B. Absences over Night

1. Students wishing to spend the night away from their place of residence must obtain permission from the house chaperon and give the address and telephone number.

III. Guests

- A. Guests must obey the rules, and students entertaining guests must see that they are informed in this respect.
- B. A student wishing to invite a guest to spend the night, must first secure permission from her chaperon. Such guests should be entertained on week-end nights as far as possible.

IV. Gentlemen Callers

- A. Young men may not be entertained at the Women's Residential Halls and sorority houses earlier than 3 p. m. except on Saturday and Sunday when the hour shall be 1 p. m.
- B. Gentlemen callers are expected to leave the residences at 7:30 p. m. on evenings of week days except from May 1 until the end of the semester when the hour shall

- be 8:00 p. m., on Friday and Saturday at 12:00 p. m., and Sunday at 10:30 p. m.
- C. No student shall try to evade these rules by entertaining callers outside of the house or on the porch at any time before the afternoon calling hours. Gentlemen are to be received at the parlor door only.
- D. A student may not invite her escort indoors after the regular calling hours. On returning from any evening entertainment after calling hours, a girl must dismiss her escort immediately.

V. Illness

- A. All cases of illness should be reported at once to the chaperon, who will report to the Dean of Women, if the student misses classes on account of her illness, or if it should be considered serious.
- B. If it is necessary to call a physician, students shall see that the chaperon is informed of that fact and that, if possible, she is present when the physician arrives. The chaperon must know if there is any danger of contagion, and also see that the physician's wishes are carried out.

- C. No student shall be taken to a hospital, except in emergency, when the chaperon is not present, without the consent of the chaperon or Dean of Women. If it is not possible to inform the student's parents or guardian, and obtain their consent before the removal to the hospital, the Dean of Women shall inform them immediately afterward of the fact, giving the name of the hospital and the name of the physician in charge.

VI. Mid-Week Social Engagements

- A. Junior and senior women may be granted this privilege once a week, provided they have a "B" average, or once every two weeks if their average is "C."
- B. Sophomore women may be granted this privilege once every two weeks if their average is "C."
- C. Freshmen are entitled to this privilege only in exceptional cases.
- D. A poor scholastic record or failure in observance of University regulations may cause a student to have her social privileges cancelled for a certain period.

VII. Committee of Residents

- A. The chaperon of the women's residential hall shall have the power to organize a committee of residents of the hall to assist in maintaining pleasant living conditions. This committee shall be responsible to the chaperon.

VIII. To Change Rooming Place

- A. No woman registered in the University may change her rooming place without permission from the Dean of Women.
- B. No person other than a registered student in the University may be permitted to live in a sorority house or other house understood to be occupied exclusively by University women and their chaperon.

INFORMATION CONCERNING SORORITIES AT UNIVERSITY OF NEW MEXICO

Members of

Xi Chapter of Phi Mu. Founded at Wesleyan College in 1852. New Mexico, 1911.

Gamma Beta Chapter of Kappa Kappa Gamma. Founded at Monmouth College in 1870. New Mexico, 1917.

Alpha Gamma Chapter of Alpha Chi Omega. Founded at DePauw University in 1885. New Mexico, 1918.

Alpha Nu Chapter of Alpha Delta Pi. Founded at Wesleyan Female College in 1851. New Mexico, 1920.

Pi Gamma Chapter of Chi Omega. Founded at Fayetteville, Arkansas, in 1895. New Mexico, 1924.

CONSTITUTION OF THE PANHELLENIC ASSOCIATION OF THE UNIVERSITY OF NEW MEXICO

Article I—Name

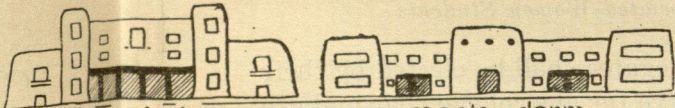
The name of this organization shall be the Panhellenic Association of the University of New Mexico.

Article II—Purpose

1. To work together for the good of the University and its women students.
2. By co-operation to benefit the women's fraternities of the University and to unify the interests of the fraternity and non-fraternity women.

Article III—Organization

1. This Panhellenic Association of the University of New Mexico shall be composed of three delegates from each chapter of the national women's fraternities represented in the institution and from such locals as the Panhellenic Association shall see fit to admit. The delegates from any one chapter shall be one alumna who has been a member of the local chapter, one senior, and one lower classman, the lower classman of one year to be the senior of the next whenever possible.

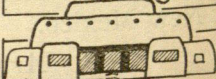


administration

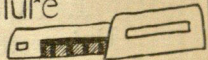
men's dorm



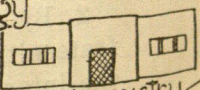
dining hall



lecture



biology



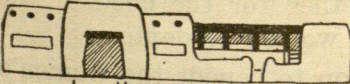
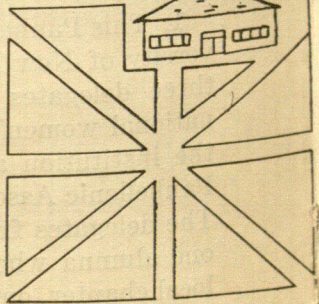
chemistry



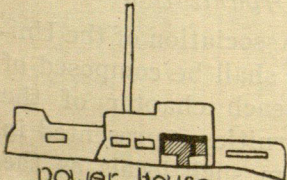
music



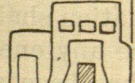
science



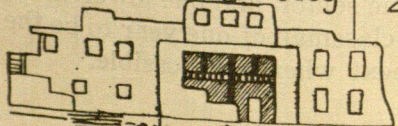
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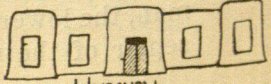
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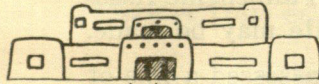


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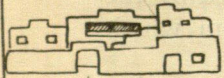


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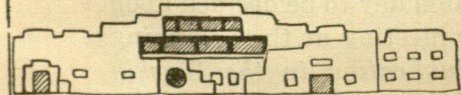
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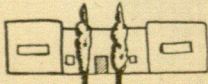
carlyle gym



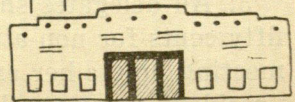
men's dorm



hokona



sara reynolds



stadium

12
13
14
15

2. These delegates shall be elected by their chapters to serve for one college year and are not to be substituted for unless the delegate leaves school. An alternate alumna delegate shall be elected by the Alumnae. This delegate shall also be from the local chapter. If neither of the alumna delegates can attend the regular meetings of the Panhellenic Association, no alumna substitute may be made.

3. All delegates shall be assessed a fine of fifty cents for non-attendance at any regular meeting unless her excuse is accepted by the president prior to the meeting from which she expects to be absent.

Article IV—Meetings

1. (a) Regular meetings of the University Panhellenic Association shall be held every month on a designated day to be decided upon at the first regular meeting at the beginning of every year. *Publication in the Weekly Program of the University shall be considered due notice of any regular meeting.*

(b) The daily meetings held during formal rush week shall be considered as regular meetings.

2. Special meetings shall be called at the request of any chapter represented in the University Panhellenic. A written notice sent by the secretary to each organization represented one day in advance shall be considered as due notice of any special meeting.

3. A quorum shall consist of at least two delegates from each organization.

Article V—Officers

1. The officers of the Panhellenic Association shall be a president, a secretary, and a treasurer. The offices shall be held in rotation by each chapter in order of its establishment on the campus of the University of New Mexico. The organization which holds the office of secretary of the one year shall have the office of president the following year, and all other offices shall rotate in a like manner. The new officers shall assume their duties at the first meeting in May.

2. The duties of these officers shall be those usually devolving upon such offices. It shall be the duty of the treasurer to take care of all finances of the organization and to preside at meetings in the absence of both president and secretary.

Article VI—Voting

1. A majority vote shall be necessary to carry all questions of the Panhellenic Association.

2. One vote shall be granted each fraternity (i. e.—the three delegates together shall have but one vote), and that vote shall be limited to one of the delegates from the active chapter.

Article VII—Penalties

1. Any chapter properly adjudged guilty of pledging a girl in violation of the rule for "lifting" (pledging a girl whose pledge to another fraternity has not expired), shall be reported in writing to the local Panhellenic Association whose secretary shall report it to the National President of the fraternity of the offending chapter and to National Panhellenic Congress.

2. Any chapter breaking any of the rules of rushing, pledge day, etc., which it has promised to abide by in this constitution shall be reported to the local Panhellenic Association whose secretary shall report it to the National President of the offending chapter and to National Panhellenic Congress.

Article VIII—Amendments

1. This constitution may be amended by a majority vote of the delegates of the Panhellenic Association of the University of New Mexico. An amendment may be accepted at any regular meeting providing the proposed amendment has been submitted in writing and discussed at a previous regular meeting. This constitution and all amendments thereto will become effective after it has been ratified by the Council of Associated Students and approved by the University authorities.

*BY-LAWS OF THE PANHELLENIC
ASSOCIATION OF THE UNIVERSITY
OF NEW MEXICO*

General Regulations

1. The constitution and by-laws of this Panhellenic Association of the University of New Mexico shall be printed not later than May 1 of each year and copies of the same shall be sent to the National Presidents of the fraternities represented in the Association, each fraternity being responsible for sending the required number of copies to its National Office.

2. The dues of the Panhellenic Association shall be two dollars and a half a month for each organization represented, payable at the first regular meeting of the semester. Delinquency of any fraternity shall cause that fraternity to forfeit the right to vote, until accounts are paid in full. Dues considered delinquent after the second regular meeting of the semester.

(a) The treasurer shall be required to make a financial report at the opening of each meeting.

3. There shall be a standing committee representing three different women's fraternities, which committee shall be responsible for placing all women's fraternity magazines in the library. They shall notify any editor whose magazine is missing from the files and shall report at each meeting the magazines to be found in the Library. They shall every two years provide the librarian of the University with funds for binding of all such magazines at the expense of Panhellenic.

4. There shall be a rushing contract printed each year and a copy of this contract handed to each girl registering.

5. A system of bidding and pledging shall be used that shall not invite publicity.

6. The current Rushing Contract approved by the University Panhellenic and University authorities shall be binding to each chapter and its members in the organization.

7. All sororities shall conform to the ordinary rules of fair play and the honor spirit, and any sorority breaking these, although adhering to the specific letter of the rules, shall be considered dishonorable and subject to penalty as selected by the Board of Penalties

and Panhellenic, according to the seriousness of the offense. No sorority member should ever speak disparagingly of any other sorority member or sorority.

8. There shall be no pre-pledging. Pre-pledging is defined as asking a girl to become a member of a sorority or talking personally to rushees leading them to believe that a personal invitation is being extended to them to join a group before the time set by the Panhellenic Association. Any promise made by a rushee is a violation of this law and shall not be considered binding upon the girl. Oral bidding is defined as any communication whatsoever of a chapter with a rushee in regard to her preference for a sorority.

9. (a) No girl may be invited to membership in a sorority unless she is eligible for activities under the University Eligibility Rules. This means that a student must be regularly enrolled and carrying twelve or more hours of University work.

(b) Girls entering school at any time during rush week are eligible for pledging on the regular bid day.

(c) Girls entering school after the regular rush week may not be asked to join a fraternity until the second regular bid day.

10. No girl whose pledge is broken to one women's fraternity shall be asked to join another for one calendar year from the date on which her pledge is broken, or until her financial obligations to the first group have been paid in full.

11. The pledge of a girl leaving college before she has been initiated shall expire at the end of one calendar year from the date on which she was pledged.

12. The signing of a preference card in acceptance of a bid shall be considered as a binding pledge.

13. No chapter may initiate a girl until she has made a "C" average in at least twelve hours of work in the University and is registered in the University of New Mexico for 12 additional hours at the time of initiation. This "C" average will be estimated from the official grades in the registrar's office. Permission for initiation must be approved by the Registrar and the Dean of Women.

14. (a) The following penalties may be imposed by the Board of Penalties, which

shall not extend beyond the current college year:

- (1) Deferred pledging
- (2) Deferred initiation
- (3) Deprivation of social privileges (social privileges to mean all entertaining beyond or exclusive of formal rushing).

15. All complaints concerning the breaking of Panhellenic rules shall be reported in writing to the president of the local Panhellenic. All complaints shall be acted upon within one week of the date of offense, except violations of the rushing contract, which occur during formal rush week. These complaints shall be acted upon immediately before the first bid day of the school year.

16. There shall be a Board of Penalties composed of the Dean of Women as chairman and two other suitable faculty members to be elected by the Association and to serve for one year. This Board shall handle complaints appealed from the local Panhellenic and impose penalties. An appeal from the decision of this Board shall be made to the National Panhellenic Congress.

WORD TO THE RUSHEE

Many inquiries are made each year by girls who for the first time are entering the University of New Mexico, concerning the nature of sorority membership and of "rushing." The following information is given in the hope of answering some of the questions:

1. A sorority is a group of congenial girls who have elected to establish a close affiliation with one another for four years as University students and thereafter as alumnae. They are organized for mutual help in getting an education and mutual pleasure in campus activities. Members and pledges, with a few exceptions, live in chapter houses under the direction of a chaperon.

2. A sorority is an invitational affair, each group choosing its own members who, it judges, will fulfill its requirements. Alumnae members of each sorority send recommendations to their groups if they have sisters, relatives, or close friends entering the University. These recommended persons largely make up the group of rushees in the fall rushing.

3. Since membership in a sorority is somewhat limited, and since many women do not choose to affiliate with a group, only about one-third of the women students are sorority members. The fact that a girl is not asked to join a sorority should not make her feel badly, and it is not a handicap to her college life unless she so regards it. To regard a sorority as a social aristocracy is harmful and inaccurate.

4. There is no set standard of sorority rating. The date of national or local founding does not necessarily accord sororities "relative rating" on a campus. Sororities change; the group to which your relatives belonged may not be the one in which you will find your closest friends. Your own ideals should be the standard for your judgment.

5. The procedure of securing new members is called "rushing," which simply means that a sorority entertains women at tea or dinner in order to become better acquainted. Formal rushing includes the period of rushing at the beginning of the first semester; however, there is informal rushing during the remainder of the school year: The sororities desiring new members invite women

to become pledges. This is known as "bidding," and the invitation is called a "bid."

6. Rushing is the time to make friends, so take advantage of it and get acquainted. You are not required to spend all of your time with one group except at the "preference party." It is possible for you to divide your time so that you may visit several houses each afternoon. Rushees are cautioned to leave parties promptly in order that they may attend as many as they wish, and also that they will not place themselves and the sorority in an embarrassing position.

7. The "preference party" is given by every group on Saturday night. Your acceptance of an invitation to one of these parties is an indication of your preference in sororities, but does not necessarily mean that you are pledged to be a member of that group. It is possible to accept only one "preference party" invitation with one group.

8. No rushee should continue to accept the hospitalities of sororities unless she is interested in receiving an invitation. If she does not intend to pledge a sorority on bid day she should so inform the groups who are inviting

her to social affairs. This does not mean that she will be ineligible at some future time, for girls may be pledged at any time during their college life.

9. Remember that it takes the unanimous vote of a group to bid a girl. Be yourself at parties; don't be affected. Do not rely upon men's judgment as far as sororities and rushing are concerned. You should also consider the expense of membership and whether belonging will benefit you educationally. You may receive information from the Dean of Women concerning the financial obligation of joining and belonging to any sorority.

10. We use the preferential form of bidding. On Saturday evening you may receive a preferential card, which means you have received an invitation to pledge a sorority. You are to fill out the card, indicating in order preferred the sororities in which you are most interested. In no case should you indicate a sorority whose invitation you would not accept. Sign your card plainly and return the card in person to the office of the Dean of Women, Administration Building, on Sunday morning between the hours of 9-11:30 A. M. You are then notified

of the sorority which has extended you an invitation and you will go to the sorority house that afternoon at the hour indicated in your invitation.

11. You should consider each group carefully before you accept a bid and pledge yourself to a sorority, for you are more or less choosing friends for a whole college career and for life. Look for the group which suits your ideals and with whom you will be congenial, whose friendships will mean something to you, and not for history or past reputation.

12. If you are undecided at the end of the rushing period, it is better to wait and be sure of your choice than to make a hurried one and find yourself in an uncongenial group. Many are pledged during the school year.

13. When you accept a bid by signing your preference card and pledge yourself to a sorority, you may not become a member of any other social sorority for one calendar year from the date of a broken pledge.

14. When you are asked to join, remember everything is not settled. You are then entering upon a period of trial, a pledge trial.

15. *Do not pre-pledge.* Pre-pledging is defined as asking a girl to become a member of a sorority or talking personally to rushees leading them to believe that a personal invitation is being extended to them to join a group before the time set by the Panhellenic Association. Any promise made by a rushee is a violation of this law and shall not be considered binding upon the girl. Oral bidding is defined as any communication whatsoever of a chapter with a rushee in regard to her preference for a sorority. Because a sorority does not ask for your preference is no evidence that you are not being considered. Continued invitations are an indication that you are liked by a group.

16. Do not double-date with anyone affiliated with a sorority until after bid day. Formal rush week is "no date week" FOR ALL RUSHEES. This is interpreted to mean no dates with men at any time on or off the campus or spending any time with men on the campus. The penalty for violation of this rule is postponed pledging for one semester.

GENERAL RUSHING RULES

1. A meeting will be held at 8 a. m. on the first day of rush week. Attendance is compulsory for all rushees, pledges, and active members of each sorority represented in the University of New Mexico Panhellenic Association. It shall be the duty and responsibility of the president of each sorority to inform the mothers, patronesses, alumnae, actives, and pledges, as to rushing procedure.

2. Copies of rushing rules shall be given to sorority girls, to every prospective rushee and house-mothers of each group. These rules are binding alike for all. *Ignorance of the law is no excuse.*

3. The word "rushee" refers to any woman student not affiliated with a national social sorority.

4. There shall be no rushing of new girls at trains or busses.

5. There shall be no rushing during Freshman Week. Sorority jewelry is not to be worn at any time during Freshman Week.

6. (a) No rushee may live in a sorority house or have any baggage sent to a house until she has been pledged.

(b) Rushees shall not be housed at the home of an active, pledge, alumna, patroness, or mother of those affiliated with a group unless such an arrangement is to be permanent through the semester.

7. (a) Formal rushing season shall begin on the first Monday following Freshman Week and shall close on the next Saturday at 12:00 P. M. On this first day, from 2:00 to 6:00 P. M., all sororities will hold open house to all women students who are interested in the organizations. The parties for the remainder of the week are invitational and all, except the "preference party," are held in the sorority houses. The hours are from 4:00 to 9:00 P. M., except on Saturday, when rushing begins at 6.00 p. m. It is possible for a rushee to visit several or all houses each afternoon or evening. Do not keep one rushee more than the appointed time unless there is no conflicting date. Rushees must keep all dates promptly.

(b) Each sorority will give its "preference party" on Saturday night from 6:00 to 12:00 P. M. When a rushee accepts an invitation to one of these parties it indicates her preference of sororities.

(c) The invitations and acceptances for all parties are made through the office of the Dean of Women. The organizations shall have their invitations for all parties at the office by 9:00 A. M. each day and the acceptances must be made by noon of the same day. The names and addresses of rushees must be presented each day with the invitations to be issued.

(d) *At no time* shall parties be given earlier or held later than the hours indicated above. *At no time* is a sorority member to miss classes or to detain a rushee so that she is unable to attend classes regularly. It is important that registration take place on the days so designated. Your University work must come first.

(e) *There is to be no rushing at any place or any time* outside the sorority house except for the "preference party."

(f) Silence shall begin on Saturday night at 12:00 o'clock and continue until Sunday noon. Silence is interpreted to mean no rushing or communication of any sort between rushees and all pledges, actives, alumnae, patronesses, and sorority mothers. Exception is made with sisters, daughters, and rela-

tives in whose homes they are living. No active member, pledge, or alumna shall be on the campus during the hours the rushees call for bids.

(g) Men shall not be permitted in sorority houses or the Women's Residential Halls during rushing hours and shall in no way participate in rushing.

(h) No rushee shall be called for or taken from a chapter house by any sorority woman, nor shall she be provided with a car by a sorority woman, directly or indirectly, except for the "preference party."

8. Formal rush week is "no date week" for all rushees. This is interpreted to mean—no dates with men at any time on or off the campus. The penalty for violation of the rule is postponed pledging for one semester.

9. There will be informal rushing after the first bid day of the school year. At no time shall rushing interfere with the University program of classes or activities. Non-sorority women are included at social affairs only as representatives of the women's residential halls or Phrateres just as representatives from other sororities are invited to attend dances, formal teas, and banquets. There

shall be equal representation from each group.

10. (a) The preferential bidding system is used. The first date of the school year for issuing sorority invitations is on the last day of formal rush week, usually Saturday. These pledging invitations from each sorority shall be delivered to the office of the Dean of Women by 2:00 P. M. of that day (Saturday).

The preference cards will then be sent out the same afternoon (Saturday) by messenger. Girls receiving the preference cards will take them in person to the office of the Dean of Women between the hours of 9:00 and 11:00 A. M. Sunday. At 12:00 o'clock the president of each group will call for the list of pledges.

(b) The invitations of each sorority shall designate the hour pledges are to be at the sorority house. Open house may begin at 2:00 P. M.

(c) After formal rushing season, pledging invitations are brought to the office of the Dean of Women by 12:00 (noon) on the last Thursday of each month. The preference cards will be sent out after 1:00 P. M. of the

same day. Rushees will bring their preference cards to the Dean of Women on the following day between the hours of 2:00 and 4:00 P. M.

(d) The name on each pledging invitation must be correctly spelled and the correct address given.

11. (a) There shall be no rushing of high school seniors. This is interpreted to mean that any high school girl who is to enter a university or college the following fall shall not be invited to a party given by a sorority pledge, active, alumnae, patroness, or mother of those affiliated with a sorority unless representatives of not less than two other sororities are present. In localities where it is possible each national sorority having a chapter at the University of New Mexico must be represented. High School girls shall not be permitted to attend sorority parties except when paid in a professional capacity. Senior high school girls in town and out of town shall not be allowed in sorority houses except on occasions sanctioned by Panhellenic. In emergency cases special provision shall be made by the President of Panhellenic and the

Dean of Women, provided they are notified previous to the occurrence.

(b) No money is to be spent on summer rushing; that is, no sorority girl, pledge, alumnae, mother, or patroness shall spend money on a prospective student.

(c) No out-of-town parties shall be given for rushing purposes.

12. (a) Rushing expenses shall not exceed \$125.00 for the entire school year. This does not include flowers used as decorations. A written expense account must be given the Panhellenic Association and the Dean of Women not later than two weeks after the close of formal rush week and at the end of each semester.

(b) Food shall not be served at any of the parties during formal rush week, except the first day of open house and at the preference party. No favors shall be given at any party. The giving of favors is interpreted to mean giving any gift that can be taken away from the house.

13. In order to ensure an equitable distribution of pledges among all groups and to maintain the fundamental spirit of co-opera-

tion and inter-fraternity feeling, members of the Panhellenic Association of the University of New Mexico mutually agree to a quota system as follows:

(a) Each group will be limited to 22 pledges throughout the year. Daughters and sisters of members count as a one-half pledge; re-pledges are not included in the total number.

(b) Vacancies in the pledge group caused by initiation cannot be filled.

(c) Each sorority will prepare two "bid" lists for bid day. The second, the alternate list, will be arranged in preferential order.

(d) In the event that each group fills its quota before the end of the school year, further pledging will be decided by the Panhellenic Association.

A B C'S FOR A CO-ED

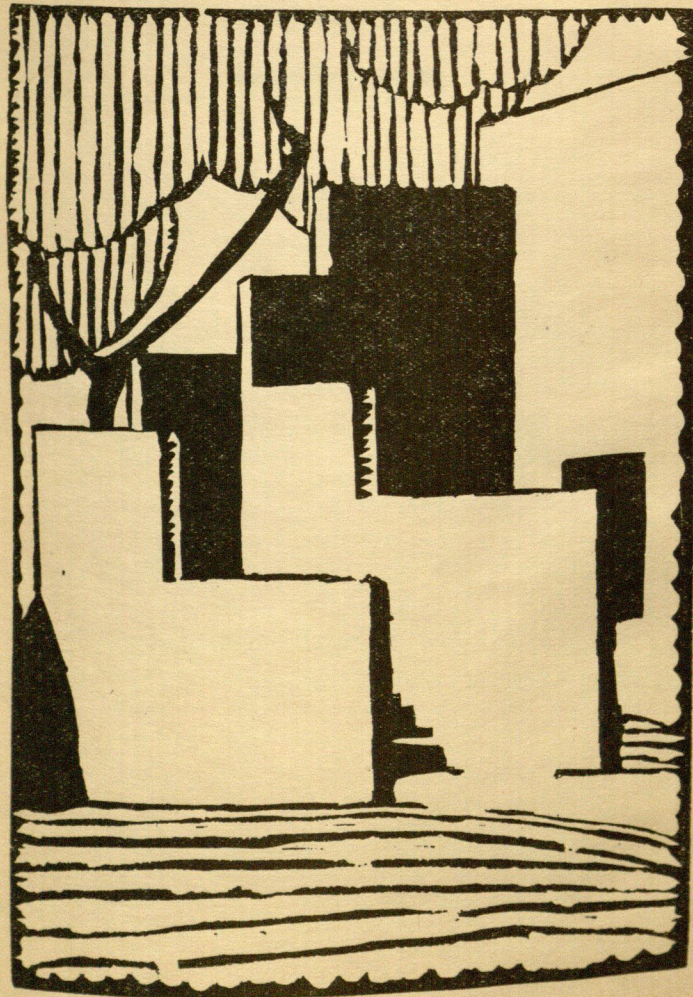
*A B C's you've learned before
Another set add to your lore
Your Aim to Be a Co-ed wise
You'll find not hard to realize
If through these lines for truth you'll look
And keep it in your memory's book.*

- A Activities are open wide
To sponsor them should be your pride;
A better campus can be made
By eager interest, well displayed.
- B Boys are here; they're lots of fun
But at this U work must be done.
Butterflies are out of style
So give our other things a trial.
- C Clothes for campus must be sport
With shoes the low-heeled comfy sort.
Hats stay at home or come to class
Told by your private looking glass.
Gloves and hats go out to tea,
A short silk dress for company;
They're seen at shows, dinners, too,
For Sunday afternoons they'll do.
To dances comes the formal frock,
Don't wear the kind sure to shock.

- D Dates are made only to keep;
Breaking them opens a chance to weep.
- E Easy on pocket-book, ready on time
Makes any girl truly sublime.
- F Football games and dates don't go—
Sophomore Vigilantes say it's so.
- G Good dancers need not worry
They'll be sought in a hurry.
- H Hands offered are never refused,
Though a smile instead is sometimes
used.
- I Introductions may come by surprise,
For a girl or boy, never rise.
- J Justice to a bill is paid
With "Dutch treat" arrangements made
For on those "strictly girls" sprees
It's hard for one to stand all fees.
- K Keeping conversation upon yourself
Will find you soon upon the shelf.
- L Loud behavior in action or tongue
Catalogues as awfully young.
- M Meet your date after leaving your cloak
It will give him time for a two-minute
smoke.

- N Names and faces must always fit,
It's an easy way to make a hit.
- O Out is the girl who refuses to dance
With a boy who cuts in, recognized at a
glance.
- P Personality and poise are a firm founda-
tion
Popularity comes with their cultivation.
- Q Quickly accept or decline invitations
Everything is lost by hesitations.
- R Refusing dates needs lots of tact
"I'm sorry, I'm busy," suffices for fact.
- S Smile and speak as you go about
Do not harbor the slightest doubt;
For to remember all the people you'll
meet
In the first few weeks is a noble feat.
- T Talk with your best voice on the phone
Treat others messages as your own.
- U Unique is the co-ed with always a date,
Not making dances, won't mean you don't
rate.
- V Vines that cling belong on the walls
But not on the campus or in our halls.

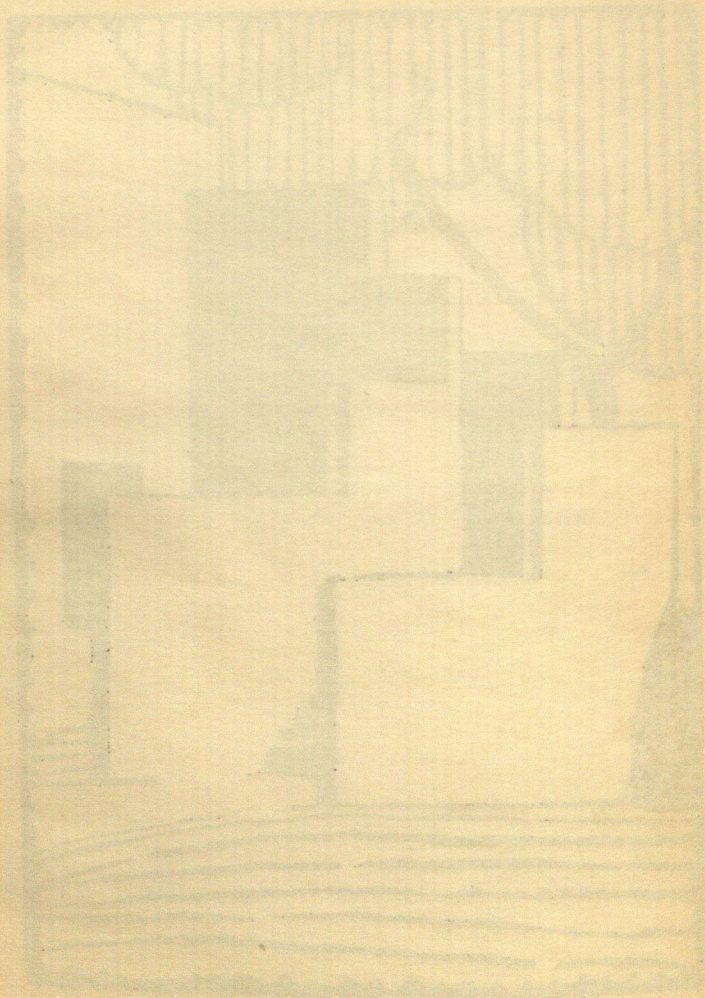
- W Wise is the girl who knows not to forget
That a smile and a word makes a chap-
erone's pet.
- X X marks the spot for the villain bold
Who stood you up, just drop him cold.
He's not worth a sign or an angry word,
If he asks again let him go unheard.
- Y Yourself is the charmer and not that
ghost
Who acts like the friend you admire
most.
- X Zest in work and vim in play
Makes school life be its best today.



Co-Ed Code

71

Reminder Calendar



72

Associated Women Students

Reminder Calendar

Co-Ed Code

73

Reminder Calendar

